

कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मुजफ्फरपुर पश्चिम

पत्रांक 2057

मुज0/दिनांक 26/12/19

प्रेषक:- कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मुजफ्फरपुर पश्चिम।

सेवा में,

उप डाकपाल,  
समाहरणालय कैम्पस,  
मुजफ्फरपुर।

विषय:- एन0एस0सी0 सत्यापित करने के संबंध में।

महाराज,

उपर्युक्त विषय के संबंध में कहना है कि संवेदक श्री रंधीर कुमार, ग्राम- सिकन्दरपुर कुण्डल, पोस्ट- एच0पी0ओ0, थाना- नगर, जिला- मुजफ्फरपुर द्वारा एकरारनामा करने के लिए अग्रघन में जमा किये गये एन0एस0सी0 को सत्यापित कराने हेतु श्री सत्यनारायण पासवान, कनीय अभियंता, ग्रामीण कार्य विभाग, कार्य प्रशाखा, पारु को प्राधिकृत किया जाता है। कृपया यह भी सुनिश्चित किया जाय कि उक्त एन0एस0सी0 अधोहस्ताक्षरी के नाम प्रतिज्ञित है या नहीं विवरण निम्न प्रकार से है :-

| क्रमांक | एन0एस0सी0 संख्या | ₹         |
|---------|------------------|-----------|
| 1       | 4097235840       | 74000.00  |
| 2       | 3884293926       | 50000.00  |
| 3       | 3884329366       | 50000.00  |
| 4       | 4053888370       | 163000.00 |
| 5       | 3745228555       | 52000.00  |
| 6       | 3919289061       | 50000.00  |
| कुल ₹   |                  | 439000.00 |

विश्वासभाजन

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मुजफ्फरपुर पश्चिम

Also see

Also are given  
and Pledge

महाराज (महाराज)  
मुजफ्फरपुर

28/12/19  
JE

Sub Postmaster  
Muzaffarpur Collectorate  
Pin-842001

28/12/19

1. Passbook is a record of transactions for the information of the depositor and balance shown in it cannot be claimed legally.

2. It is the duty of the depositor to confirm balance shown in the passbook from the concerned post office and post office is legally liable to pay the amount actually available in its records.

3. Always take a printed receipt from the post office when you hand over the passbook to the post office for any purpose.

4. Always keep the passbook in your personal custody and post office will not be responsible for any loss of money in case passbook is handed over to any other person.

5. Do not keep specimen signatures in the passbook.

6. Check balance after transaction written in the passbook and contact postmaster immediately in case of any discrepancy.

7. In case of loss of passbook report the matter in writing to the postmaster immediately.

8. Intimate change of address if any to the postmaster.

9. Do not hand over blank signed withdrawal forms to any person including authorized agents.

10. Do not appoint postmasters or authorized agents as messengers for withdrawals of money from your account.

Photograph

Depositor's Name  
1. Randhir Kumar  
2. Sikandarpur Kunda  
3. Muz

Mandatory For SCSS 2004

Address

Date of Birth

Name of Parent/Guardian (in case of minor)

Date of Issue

Account Type

Account No. 339289661

Pan No.

Signature of Postmaster

Nomination Number

Date of Registration

Issue Date

Issue

Depositor's Name

Account No.

Amount Deposited (in Rs.)

Date of Investment (value date)

Date of Maturity

Amount of Maturity

Name & Father Name of Investor 1

Address of Investor 1

Name of Investor 2/Guardian

Address of Investor 2/Guardian

City/State/Pin Code

CIF NO. of Investor-1

CIF NO. of Investor-2/Guardian

Nomination Through Agent

Received Rs. (in words and figures)

(3)

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1. Randhir Kumar  
2. Sikandarpur Kunda  
3. Muz

Mandatory For SCSS 2004

Address

Date of Birth

Name of Parent/Guardian (in case of minor)

Date of Issue

Account Type

Account No. 375228555

Pan No.

Signature of Postmaster

Nomination Number

Date of Registration

Issue Date

Issue

Depositor's Name

Account No.

Amount Deposited (in Rs.)

Date of Investment (value date)

Date of Maturity

Amount of Maturity

Name & Father Name of Investor 1

Address of Investor 1

Name of Investor 2/Guardian

Address of Investor 2/Guardian

City/State/Pin Code

CIF NO. of Investor-1

CIF NO. of Investor-2/Guardian

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Name of Investor 2/Guardian

Address of Investor 2/Guardian

City/State/Pin Code

CIF NO. of Investor-1

CIF NO. of Investor-2/Guardian

Nomination Through Agent

Received Rs. (in words and figures)

(3)

30-09-2018  
 Pledge to GE R&D W DIV  
 APMSNSO  
 Pledge to GE R&D W DIV  
 APMSNSO

[illegible]

^1.  
28 Nov 7-20  
Date

the big up there. (Hatched about 1965, maybe 1966) was not  
"19" but a little smaller. (Hatched was 19 1/2" and 19 1/2")  
Hatched about 1965. (Hatched about 1965. (Hatched about 1965)  
gender is not known and every male is usually

Hedge to 1965 to  
1965, 1965, 1965  
1965, 1965, 1965  
1965, 1965, 1965