



आन्ध्रा बैंक
Andhra Bank

2360-मोतिहारी शाखा: रघुवीर भवन, मोतिहारी - 845 401
2360-Motihari Branch: Raghuvir Bhavan, Motihari - 845 401
IFS CODE : ANDB 000 2360

केवल 3 माहों के लिए वैध / VALID FOR 3 MONTHS ONLY

DDMMYY
D D M M Y Y Y Y

***** Not Over INR. 5,000.00 ***** 27-03-2019

Pay

E.E. R.W.D. WORK DIVISION ARERAJ

या धारक को Or Order

रुपये Rupees

अदा करें

₹

Five Thousand only

कृते आन्ध्रा बैंक For ANDHRA BANK

PURCHASER: HARSHIVARDHAN CONSTRUCTION

& CO.

AB/PO/CTS/2017/I

प्रबन्धक Manager

Please sign above

209349 8450110021 209349 17

GENERAL INSTRUCTIONS

1. Passbook is a record of transactions for the information of the depositor and balance shown in it cannot be claimed legally.
2. It is the duty of the depositor to confirm balance shown in the passbook from the concerned post office and post office is legally liable to pay the amount actually available in its record.
3. Always take a printed receipt from the post office when you hand over the passbook to the post office for any purpose.
4. Always keep the passbook in your personal custody and post office will not be responsible for any loss of money in case passbook is handed over to any other person.
5. Do not keep specimen signatures in the passbook.
6. Check balance after transaction written in the passbook and contact postmaster immediately in case of any discrepancy.
7. In case of loss of passbook, report the matter in writing to the postmaster immediately.
8. Intimate change of address if any to the postmaster.
9. Don't hand over blank signed withdrawal forms to any person including authorized agents.
10. Do not appoint postmasters or authorised agents as messengers for withdrawal of money from your account.

vishal pal-

Tegori

Jalal pur

37D 11100 43748965 97

D/D 27/3/2019

Sub Postmaster
Motihari - Court

तारीख Date	लेन देन का विवरण Particulars of Transactions	जमा Deposit	निकासी Withdrawal	बकाया Balance
27/3/2019	शुल्क देखा here	31000 -		31000 ✓

Pledged to E.E. ~~R. P. Singh~~ *Amresh*
 Vide Letter No. 439 Dated 27/3/19
 Sub Postmaster
 Mothari - Court

GOVERNMENT OF BIHAR

e-Court Fee

GR 0000384422

DATE & TIME :	25-MAR-2019 15:28:11
NAMES OF THE ACC/ REGISTERED USER :	BIHAR SHCIL PATNA
LOCATION :	MOTHARI EAST CHAMPARAN
NAME OF LITIGANT :	AMRESH KUMAR FOR HARSHVARDHAN CONSTRUCTION
e-COURT RECEIPT NO :	BRCT2545C1927P409
e-COURT FEE AMOUNT :	₹ 100 (Rupees One Hundred Only)


 BRCT2545C1927P409

Statutory Alert : The authenticity of this e-Court fee receipt should be verified at www.shcilestamp.com. All details on this receipt and as available on the website renders it invalid. In case of any discrepancy please inform the Court Official. This receipt is valid only after verification & locking by the Court Official.

G/53
25/3
R.P. Singh
 Notary Public
 Reg. No. 98/926497
 East Champaran Bt