

# कार्यपालक अभियंता का कार्यालय,

ग्रामीण कार्य विभाग, कार्य प्रमंडल, सुपौल।

पत्रांक.....४२२...../

सुपौल, दिनांक १०/०३/२०२०

प्रेषक,

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, सुपौल।

सेवा में,

उप पोस्टमास्टर,  
सुपौल बाजार डाकघर  
सुपौल।

विषय :- NSC सत्यापन एवं प्रतिज्ञिप्त के संबंध में।

महाशय,

उपर्युक्त विषयक प्रासंगिक पत्र द्वारा निम्नांकित NSC जो Ganpati Conts. Pvt. Ltd., सुपौल के नाम से निर्गत एवं प्रतिज्ञिप्त है कि छाया प्रति इस पत्र के साथ संलग्न कर श्री बोधराज निम्न वर्गीय लिपिक के माध्यम से हाथो हाथ सत्यापन हेतु भेजा जा रहा है। सत्यापन के फलस्वरूप हाथो हाथ वापस करने का कष्ट करेंगे।

| क्र०  | एन०एस०सी० खाता संख्या | अदद | जारी की तिथि | राशि        |
|-------|-----------------------|-----|--------------|-------------|
| 1     | 3700784010            | 01  | 10.07.2017   | 200000=00 ✓ |
| 2     | 3797014281            | 01  | 16.10.2017   | 95000=00 ✓  |
| 3     | 3978619953            | 01  | 19.03.2018   | 300000=00 ✓ |
| 4     | 3955035592            | 01  | 03.03.2018   | 165000=00 ✓ |
| Total |                       |     |              | 760000=00   |

Serial 7001 box  
Verified & found  
Correct

Sub-Postmaster  
Supaul Bazar  
852131

विश्वासभाजन

for- १०/०३/२०

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, सुपौल।

### General Instruction

1. Passbook is a record of transactions for the information of the depositor and balance shown in it cannot be claimed legally.
  2. It is the duty of the depositor to confirm balance shown in the passbook from the concerned post office and post office is legally liable to pay the amount actually available in its record.
  3. Always take a printed receipt from the post office when you hand over the passbook to the post office for any purpose.
  4. Always keep the passbook in your personal custody and post office will not be responsible for any loss of money in case passbook is handed over to any other person.
  5. Do not keep specimen signatures in the passbook.
  6. Check balance after transaction written in the passbook and contact postmaster immediately in case of any discrepancy.
  7. In case of loss of passbook, report the matter in writing to the postmaster immediately.
- Intimate change of address if any to the postmaster.
- Do not hand over blank signed withdrawal forms to any person including authorized agents.
- Do not appoint postmasters or authorised agents as messengers for withdrawals of money from your account.

|                                                      |                                                                             |
|------------------------------------------------------|-----------------------------------------------------------------------------|
| Photograph                                           | जमाकर्ता का नाम<br>Depositor(s) Name                                        |
|                                                      | 1. <u>Ganpati Prasad Yadav</u>                                              |
|                                                      | 2. _____                                                                    |
| Mandatory<br>For SCSS 2004                           | 3. _____                                                                    |
|                                                      | पता/Address <u>c/o Ganpati Constec Pvt. Ltd.</u><br><u>Tengraha, Supaul</u> |
| Date of Birth _____                                  |                                                                             |
| Name of Parent /Guardian _____<br>(in case of minor) |                                                                             |
| जारी करने की तारीख <u>19-03-2018</u>                 |                                                                             |
| Date of Issue _____                                  |                                                                             |
| खाते का प्रकार <u>N.S.C-548</u> चेक खाता (हां/नहीं)  |                                                                             |
| Account Type <u>N.S.C-548</u> Cheque A/c (Y/N)       |                                                                             |
| खाता/Account No <u>3978619953</u>                    |                                                                             |
| Pan No _____ (for SCSS - 2004 only)                  |                                                                             |
| पोस्टमास्टर<br>के हस्ताक्षर                          | नामांकन<br>की संख्या                                                        |
| Signature of<br>Postmaster                           | Nomination<br>Number                                                        |
|                                                      | Date of<br>Registration                                                     |
|                                                      | <u>68957048</u> <u>19/03/2018</u>                                           |

तारीख  
Date

लेन देन का विवरण/दिनांकित मोहर (यदि पासबुक प्रिन्टर काम  
नहीं कर रहा है और प्रविष्टि मैनुअल रूप से की गई है।)  
Particulars of Transactions/Date Stamp (in case passbook  
printer is not in use and entry made manually)

जमा  
Deposit/  
Credit

निकासी  
Withdrawal/  
Debit

बकाया  
Balance

स.ह.  
Initial

19-03-2018  
Dep-06 Rs (Three lacs) only.

3,00,000 = 10 — 3,00,000 = 10

2.0.11:- 19-03-2023

CERW works div super

(2)

(3)

## General Instruction

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|                                              |                                      |                                  |
|----------------------------------------------|--------------------------------------|----------------------------------|
| Photograph<br><br>Mandatory<br>For SCSS 2004 | जमाकर्ता का नाम<br>Depositor(s) Name | 1. Ganpat Pd. Yadav.             |
|                                              | 2.                                   | 3. 90 Ganapati Constar           |
|                                              | पता/Address                          | Pvt. Ltd. Tengraha<br>Surpaul.   |
| Date of Birth                                |                                      |                                  |
| Name of Parent /Guardian                     |                                      |                                  |
| (in case of minor)                           |                                      |                                  |
| जारी करने की तारीख                           | 16-10-2017                           |                                  |
| Date of Issue                                |                                      |                                  |
| खाते का प्रकार                               | N.S.C.                               | चेक खाता (हां/नहीं)              |
| Account Type                                 |                                      | Cheque A/c (Y/N)                 |
| खाता/Account No.                             | 3797014281                           |                                  |
| Pan No.                                      |                                      | (for SCSS - 2004 only)           |
| नामांकन<br>की संख्या                         | 53688584                             | रजिस्ट्री की तारीख<br>16-10-2017 |
| Signature<br>Postmaster                      | Nomination<br>Number                 | Date of<br>Registration          |

तारीख  
Date

लेन देन का विवरण/दिनांकित मोहर (यदि पासबुक प्रिन्टर काम  
नहीं कर रहा है और प्रविष्टि मैनुअल रूप से की गई है।)  
Particulars of Transactions/Dale Stamp (in case passbook  
printer is not in use and entry made manually)

16-10-2017 Total deposit  
Rs Ninety five  
thousand only  
Jm 16-10-2017

(2)

जमा  
Deposit/  
Credit

निकासी  
Withdrawal/  
Debit

बकाया  
Balance

स.ह.  
Initial

95000=0 — 95000=000

E.E.R.W.D.W. Div. Supral  
2079 30-10-2017  
30-10-17  
Supral B.

(3)

### General Instruction

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Photograph

जमाकर्ता का नाम  
Depositor(s) Name

1. Grampat Pd. Yadav

Mandatory  
For SCSS 2004

2. ....

3. ....

पता/Address

Grampat Constac PULCO  
Tengraha. Supaul

Date of Birth

Name of Parent /Guardian

(in case of minor)

जारी करने की तारीख

Date of Issue

खाते का प्रकार

Account Type

खाता/Account No.

Pan No.

पोस्टमास्टर

के हस्ताक्षर

नामांकन

की संख्या

रजिस्ट्री की तारीख

10-07-2017  
N.S.C-544  
3700784010  
45545695 10/07/2017

Signature of  
Postmaster

Nomination  
Number

Date of  
Registration

तारीख  
Date

लेन देन का विवरण/दिनांकित मोहर (यदि पासबुक प्रिन्टर काम  
नहीं कर रहा है और प्रविष्टि मैनुअल रूप से की गई है।)  
Particulars of Transactions/Date Stamp (in case passbook  
printer is not in use and entry made manually)

10<sup>07</sup> 2017 deposit (Two lacs)  
only.  
J.O.M? - 10 - 07 2022

File - Fo - 01  
E.E.R.W.D. W-Div.  
Bisapur  
845-10-8-17

(2)

जमा  
Deposit/  
Credit

निकासी  
Withdrawal/  
Debit

बकाया  
Balance

स.ह.  
Initial

2,00,000 = ~~20~~ - 2,00,000 = ~~20~~ / ~~1000~~

E.E.R.W.D. W-Div. Supraul  
2077 30-10-2017  
30/10/17

(3)

## General Instruction

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ostmasters or authorised agents as messe as of money from your account.

Photograph

Mandatory For SCSS 2004

जमाकर्ता का नाम  
Depositor(s) Name

1. Grampat Rd. yadav  
2.   
3. Co. M/S Grampati &

पता/Address

Constable Pvt. Rd.  
Tengraha, Supaul

Date of Birth

Name of Parent /Guardian  
(in case of minor)

जारी करने की तारीख

03-03-2018

Date of Issue

खाते का प्रकार

5 1/2 N.D.O.

Account Type

24/1/18

चिक्र खाता (हां/नहीं)

Cheque A/c (Y/N)

खाता/Account No.

3955035592

Pan No.

(for SCSS - 2004 only)

पोस्टमास्टर  
के हस्ताक्षर

नामांकन  
की संख्या

रजिस्ट्री की तारीख

670 31587, 03-03-18

Signature of  
Postmaster

Nomination  
Number

Date of  
Registration

तारीख  
Date

लेन देन का विवरण/दिनांकित मोहर (यदि पासबुक प्रिन्टर काम  
नहीं कर रहा है और प्रविष्टि मैनुअल रूप से की गई है।)  
Particulars of Transactions/Date Stamp (in case passbook  
printer is not in use and entry made manually)

03-03-2018 Total deposit  
Rs one lac sixty  
five thousand only  
03-03-2023

66,242.00

4. 15. 11  
Super Bank

(2)

जमा  
Deposit/  
Credit

निकासी  
Withdrawal/  
Debit

बकाया  
Balance

स.ह.  
Initial

165000.20 — 165000.20

(3)