

General Instruction

1. Passbook is a record of transactions for the information of the depositor and balance shown in it cannot be claimed legally.
2. It is the duty of the depositor to confirm balance shown in the passbook from the concerned post office and post office is legally liable to pay the amount actually available in its record.
3. Always take a printed receipt from the post office when you hand over the passbook to the post office for any purpose.
4. Always keep the passbook in your personal custody and post office will not be responsible for any loss of money in case passbook is handed over to any other person.
5. Do not keep specimen signatures in the passbook.
6. Check balance after transaction written in the passbook and contact postmaster immediately in case of any discrepancy.
7. In case of loss of passbook, report the matter in writing to the postmaster immediately.
8. Intimate change of address if any to the postmaster.
9. Do not hand over blank signed withdrawal forms to any person including authorized agents.
10. Do not appoint postmasters or authorised agents as messengers for withdrawals of money from your account.



कर्ता का नाम
Postmaster(s) Name

Ravi Kumar Sheer

12/08/1921

Plt./Address: Village - Singhpur, Tola

Tarapur Post - Hathua

Date of Birth: 12/08/1921

Name of Parent /Guardian
(in case of minor)

जारी करने की तारीख 22/15/12

Date of Issue

खाते का प्रकार

Account Type

खाता/Account No.

Pan No.

पोस्टमास्टर के हस्ताक्षर

नामांकन की संख्या

रजिस्ट्री की तारीख

Signature of Postmaster

Nomination Number

Date of Registration

22/08/12

22/08/12

22/08/12

तारीख
Date

लेन देन का विवरण/विनिर्दिष्ट मंत्र (यदि पासबुक प्रिंटर का
वरी कर सा है और प्रिंटर अनुमति रूप से की गई है।)
Particulars of Transactions/Date Stamp (In case passbook
printer is not in use and entry made manually)

23/5/18 58597thousand only -

जमा
Deposit/
Credit

निकासी
Withdrawal/
Debit

बकाया
Balance

स.र.
Initial

₹ 0,00,00 = 00

₹ 0,00,00 = 00

23/5/18

Produced by the Government of U.P.
Valid Ex. Signature: E.R.W.D. Market Division
L. No. 996 Date 16/01/2018

Signature: E.R.W.D. Market Division
Date: 16/01/2018

(2)

(3)

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कार्ता का नाम
positor(s) Name

2020-2021
Kanya
Joshi

URL/Address: http://www.dinmto

Tamara Post - Pathology

Prüfungsausschuss

Date of Birth

Name of Parent /Guardian,

(in case of minor)

जारी करने की तारीख 23/5/20

Date of Issue

उत्तरे का प्रकार 3 फर. 7.12

Account Type.

श्रील/Account No 3727839812

Pan No..... (for SCSS - 2004 only)

पोस्टकार्ड

के हस्ताक्षर

नामिका

रजिस्ट्री की तारीखें

GRADE - 1

Signature of 925151 Nomination
Postmaster 100 Number

Date of Registration 22/5/18

लेन देन का विषय। निविदा भेज (प्रति प्राप्त) प्रिन्ट कम नहीं कर रहा है और प्रविष्टि नैज्जाल रूप से की गई है।

23/5/18 Shifts should only —

1582-1583

(2)

2010年12月

स.क.
Initial

50,000.00

5000

95/5/18

Produced to the Governor of Liberia
 E. E. R. D. M. K. D. I. N. O. S.
 Vold Exa. Engr. S. I. S. O. S.
 L. R. 996 Date 16/5/18
 after

Shewell
1115
Hawthorn, Gopalganj
641438

(3)

Office of the Executive Engineer
Rural Works Department, Works Division, Siwan-01

Letter No. : 2059.....

Dated : 22/4/19.....

From

Executive Engineer,
Rural Works Department,
Works Division, Siwan-01

To,

The Post Master, Hathua
Gopal gang,

Subject : Verification of N.S.C./T.D. Pass Book/K.V.P.

Sir,

Kindly inform the under sign where the N.S.C./T.D. Pass Book/K.V.P. below is genuine or not which have be plased to the Name of The Executive Engineer, R.W.D. Works Division, Siwan-01 -

1. Name of the Tender - RAVI KY Singh.

① A/C No - 343815535	- 50000 = w
② A/C No - 3727332523	- 75000 = w
③ A/C No - 343815533	- 50000 = w
4. A/C No - 3727835115	- 100000 = w
5. A/C No - 3727835120	- 100000 = w
6. A/C No - 3727839816	- 50000 = w
7. A/C No - 3727839812	- 50000 = w
8. A/C No - 3727839814	- 50000 = w
9. A/C No - 3727839813	- 50000 = w
10. A/C No - 3727839815	- 50000 = w

Total

625000 =
Rupees six lakh
twenty five thousand
only.

Yours faithfully

Enclosure - As above.

checked & found
correct
Mehampralal
22/11/19

Postmaster
GRADE-1
Hathua, Gopal gang
Pin-841436

for
Executive Engineer,
Rural Works Department,
Work Division, Siwan-01