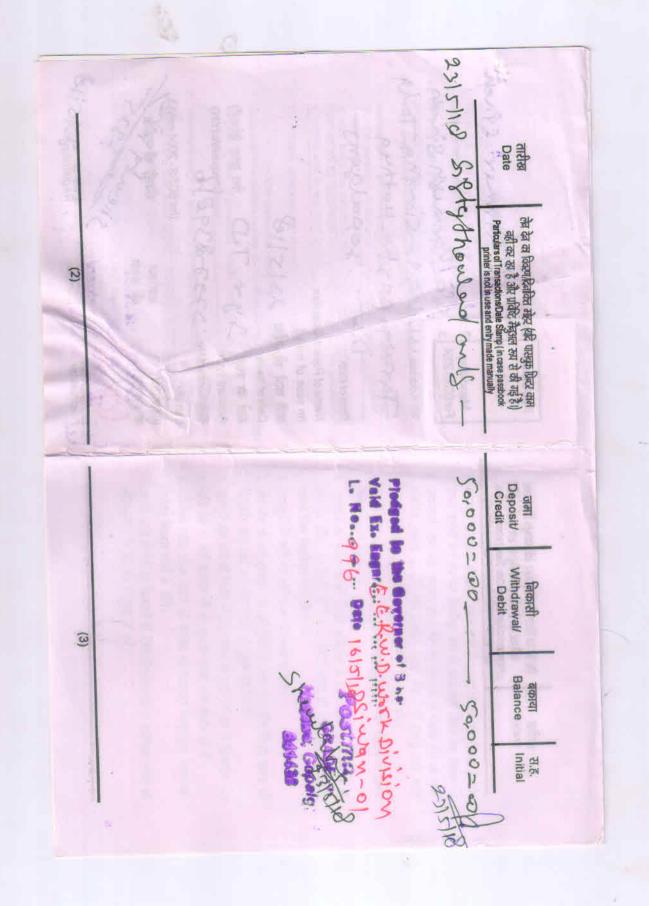
## General Insruction

- Passbook is a record of transactions for the information of the depositor and balance shown in it cannot be claimed legally.
- It is the duty of the depositor to confirm balance shown in the passbook from the concerned post office and post office is legally liable to pay the amount actually available in its record.
- Always take a printed receipt from the post office when you hand over the passbook to the post office for any purpose.
- Always keep the passbook in your personal custody and post office will bot be responsible for any loss of money in case passbook in handed over to any other person.
- Do not keep specimen signatures in the passbook.
- Check balance after transaction written in the passbook and contact postmaster immediately in case of any discrepancy.
- In case of loss of passbook, report the matter in writing to the postmaster immediately.
- Intimate change of address if any to the postmaster
- Donot hand over blank signed withdrawal forms to any person including authorized agents.
- Do not appoint postmasters or authorised agents as messengers for withdrawals of money from your account.





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23/5/18 SHAS thousand only-तारीख लेन देन का विवरण दिनावित मोहर शिंदी पासकुक प्रिकट क्सा नहीं कर रहा है और प्रतिक्षित मेनुसत रूप से की गई हैं।) Particulars of Transactions Date Stamp (in case passbook printer is not in use and entry made manually 1938年明報30 (2) 1- HOUSE E. C.R.W.D. WORK DIVINON 1. 1946 maje/5/18 50,000 =00 Deposit/ Credit जमा Withdrawall निकासी Debit (3) 81516 -0000 - CARLES Balance बकाया Simonio Hnitial

## Office of the Executive Engineer

Rural Works Department, Works Division, Siwan-01

Letter No. From	Dated	
	<i>O</i> -0.9	Dated :22/4/19

From

Executive Engineer,

- vpmmminin, Works Division, Siwan-01

To,

The Post Master, Hattywa Gopal gang,

Subject: Verification of N.S.C./T.D. Pass Book/K.V.P.

Sir.

Kindly inform the under sign where the 25 3 C TEL PAR DE TEL PAR D

below is genuine or not which have be plased to the Name of The Executive Engineer, R.W.D. Works Division, Siwan-01 -

1. Name of the Tender - RAVI KY Singh. Rupers sixlakh twanty five therson DAICNO-343815535 \_ 50000=107 D 4/c NO - 3727 332523 - 75000 = W/ D 4/c NO - 343815533 - 50000 = W/ 4. A/C No - 3727835115 - 100000 = NO 5. A/C No - 3727835120 - 100000 = NO 6. A/C NO - 3727839816 - 50000 = NO 7 A/C NO - 3727839812 - 50000 = NO 8. A/C NO - 37278398/4 - 50000 = NO A/C NO - 37278398/4 - 50000 = NO A/C NO - 37278398/4 - 50000 = NO A/C NO - 37278398/4 - 50000 = NO

10. ALC NO - 3727839815 - 500

Yours faithfully

Enclosure - As above.

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Carnel Carnel of

Postmaster GRADE-1 Hathua, Gopalgan Pin-841436

Executive Engineer,. Rural Works Department, Work Division, Siwan-01