

|                                    |                                      |                         |
|------------------------------------|--------------------------------------|-------------------------|
| Photograph                         | जमाकर्ता का नाम<br>Depositor(s) Name |                         |
| Mandatory<br>For SCSS 2004         | 1.                                   | Meha Devi w/o           |
|                                    | 2.                                   | Chander Kumar Singh     |
|                                    | 3.                                   |                         |
| पता / Address.....                 |                                      |                         |
| vii - Chhitauli Kala               |                                      |                         |
| ho - Dargah                        |                                      |                         |
| Dih Nawa                           |                                      |                         |
| Date of Birth.....                 |                                      |                         |
| Name of Parent /Guardian.....      |                                      |                         |
| (in case of minor)                 |                                      |                         |
| जारी करने की तारीख                 |                                      |                         |
| Date of Issue.....                 |                                      |                         |
| खाते का प्रकार                     |                                      |                         |
| Account Type.....                  |                                      |                         |
| खाता/Account No.....               |                                      |                         |
| Pan No..... (for SCSS - 2004 only) |                                      |                         |
| पोस्टमास्टर<br>के हस्ताक्षर        | नामांकन<br>की संख्या                 | रजिस्ट्री की तारीख      |
| Signature of<br>Postmaster         | Nomination<br>Number                 | Date of<br>Registration |

| तारीख<br>Date | लेनदेन का विवरण<br>Particulars of Transaction                                                                                       |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 92-5-17       | Refund Six thousand                                                                                                                 |
|               | Pledge to<br>MD BSEI D.C. Ltd<br>Patna<br>L.No - 816 dated 21-3-17<br>22-5-17<br>SUB POST MASTER (LSG)<br>MUSTAFABAD-841439 (SIWAD) |
|               | Follow up<br>L.No - 572<br>dated 18-8-17<br>SUB POST MASTER (LSG)<br>MUSTAFABAD-841439 (SIWAD)                                      |

(2)

| जमा<br>Deposit | निकासी<br>Withdrawal | बकाया<br>Balance | स.ह.<br>Initial                                                                                                                         |
|----------------|----------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 6000/-         |                      | 6000/-           |                                                                                                                                         |
|                |                      |                  | Pledge to<br>EERWD work Division<br>Maharagam letter 928<br>dt 15-6-18<br>20.6.18<br>SUB POST MASTER (LSG)<br>MUSTAFABAD-841439 (SIWAD) |

(3)

### General Instruction

1. Passbook is a record of transactions for the information of the depositor and balance shown in it cannot be claimed legally.
2. It is the duty of the depositor to confirm balance shown in the passbook from the concerned post office and post office is legally liable to pay the amount actually available in its record.
3. Always take a printed receipt from the post office when you hand over the passbook to the post office for any purpose.
4. Always keep the passbook in your personal custody and post office will not be responsible for any loss of money in case passbook is handed over to any other person.
5. Do not keep specimen signatures in the passbook.
6. Check balance after transaction written in the passbook and contact postmaster immediately in case of any discrepancy.
7. In case of loss of passbook, report the matter in writing to the postmaster immediately.
8. Intimate change of address if any to the postmaster.
9. Do not hand over blank signed withdrawal forms to any person including authorized agents.
10. Do not appoint postmasters or authorized agents as messengers for withdrawals of money from your account.

|                                                     |                                      |
|-----------------------------------------------------|--------------------------------------|
| Photograph                                          | जमाकर्ता का नाम<br>Depositor(s) Name |
| Mandatory<br>For SCSS 2004                          | 1. <u>Neha Devi Upadhyay</u>         |
|                                                     | 2. <u>Kumar Singh</u>                |
|                                                     | 3. _____                             |
| पता/Address <u>M- Chhitwadi Kala &amp;</u>          |                                      |
| <u>PO - Laxmiganj</u>                               |                                      |
| <u>Dist - Ghazipur</u>                              |                                      |
| Date of Birth _____                                 |                                      |
| Name of Parent/Guardian _____<br>(in case of minor) |                                      |
| जारी करने की तारीख _____                            |                                      |
| Date of Issue <u>11/12/17</u>                       |                                      |
| खाते का प्रकार _____ चेक खाता (हां/नहीं)            |                                      |
| Account Type <u>3400 TO</u> Cheque A/c (Y/N)        |                                      |
| खाता/Account No. <u>358968</u>                      |                                      |
| Pan No. _____ (for SCSS - 2004 only)                |                                      |
| पोस्टमास्टर<br>के हस्ताक्षर                         | नामांकन<br>की संख्या                 |
| रजिस्ट्री की तारीख                                  |                                      |
| Signature of<br>Postmaster                          | Nomination<br>Number                 |
| Date of<br>Registration                             |                                      |

तारीख  
Date

लेन देन का विवरण/दिनांकित मोहर (यदि पासबुक प्रिन्टर काम  
नहीं कर रहा है और प्रविष्टि मैनुअल रूप से की गई है)  
Particulars of Transactions/Date Stamp (in case passbook  
printer is not in use and entry made manually)

11-12-17 *Debit* *Twenty five*  
*thousand*

*Pledge to E.E.L. Div. of SWAN*  
*L. No - 1804 dated 9-12-17*

**SUB POST MASTER (LSG)**  
**MUSTAFABAD-841439 (SWAN)**

*Released A.E.L. E.O.*  
*work Div-001. SWAN*  
*LT. NO-794/11-5-18*

**SUB POST MASTER (LSG)**  
**MUSTAFABAD-841439 (SWAN)**

(2)

जमा  
Deposit/  
Credit

निकासी  
Withdrawal/  
Debit

बकाया  
Balance

स.ह.  
Initial

*₹ 5000/-*

*₹ 5000/-*



*Pledge to*  
*E.E.RWS work Division*  
*Mgmt Letter No 928*  
*dt 15-6-18*

**SUB POST MASTER (LSG)**  
**MUSTAFABAD-841439 (SWAN)**



### General Instruction

1. Passbook is a record of transactions for the information of the depositor and balance shown in it cannot be claimed legally.
2. It is the duty of the depositor to confirm balance shown in the passbook from the concerned post office and post office is legally liable to pay the amount actually available in its record.
3. Always take a printed receipt from the post office when you hand over the passbook to the post office for any purpose.
4. Always keep the passbook in your personal custody and post office will not be responsible for any loss of money in case passbook is handed over to any other person.
5. Do not keep specimen signatures in the passbook.
6. Check balance after transaction written in the passbook and contact postmaster immediately in case of any discrepancy.
7. In case of loss of passbook, report the matter in writing to the postmaster immediately.
8. Intimate change of address if any to the postmaster.
9. Do not hand over blank signed withdrawal forms to any person including authorized agents.
10. Do not appoint postmasters or authorised agents as messengers for withdrawals of money from your account.

|                            |                                 |
|----------------------------|---------------------------------|
| Photograph                 | जमाकर्ता का नाम                 |
|                            | Depositor(s) Name               |
| Mandatory<br>For SCSS 2004 | 1. <u>Mohadevi W. Satgunder</u> |
|                            | 2. <u>Kumar Singh</u>           |
| 3. ....                    |                                 |
| पता/Address                | <u>11-Chhitauri Kela P</u>      |
|                            | <u>PO - Laxmigar</u>            |
|                            | <u>Dist - Nara</u>              |
| Date of Birth              | .....                           |
| Name of Parent /Guardian   | .....                           |
| (in case of minor)         | .....                           |
| जारी करने की तारीख         | .....                           |
| Date of Issue              | <u>11-12-11</u>                 |
| खाते का प्रकार             | .....                           |
| Account Type               | <u>3 years</u> Cheque A/c (Y/N) |
| खाता/Account No.           | <u>358967</u>                   |
| Pan No.                    | ..... (for SCSS - 2004 only)    |
| पोस्टमास्टर                | नामांकन                         |
| के हस्ताक्षर               | की संख्या                       |
| रजिस्ट्री की तारीख         | .....                           |
| Signature of Postmaster    | Nomination Number               |
|                            | Date of Registration            |

तारीख  
Date

लेन देन का विवरण/दिनांकित मोहर (यदि पासबुक प्रिन्टर काम  
नहीं कर रहा है और प्रविष्टि मैनुअल रूप से की गई है।)  
Particulars of Transactions/Date Stamp (in case passbook  
printer is not in use and entry made manually)

11-12-17 *Deposit seventy thousand*

*Produce to E.E. 2.A.D.  
work Div-01 SWAN  
Lao 1804 01-12-17*

**SUB POST MASTER (LSC)**  
MUSTAFABAD-841439 (SWAN)

*Released by E.E. 2.A.D. work  
Div-01 SWAN  
at 11/12/17*

**SUB POST MASTER (LSC)**  
MUSTAFABAD-841439 (SWAN)

(2)

जमा  
Deposit/  
Credit

निकासी  
Withdrawal/  
Debit

बकाया  
Balance

स.ह.  
Initial

*70000/-*



*70000/-*

*Produce to  
E.E. RWD work (Div-01) SWAN  
Magen's Letter No-928  
at 11-12-17*

**SUB POST MASTER (LSC)**  
MUSTAFABAD-841439 (SWAN)

**SUB POST MASTER (LSC)**  
MUSTAFABAD-841439 (SWAN)

(3)

Photograph

जमाकर्ता का नाम

Depositor(s) Name

1. Neha Devi
2. W/O Satendra Kr. Singh
3. AT Chhitauli Kala

Mandatory  
For SCSS 2004

पता / Address

Po-Laxmi gang  
Siwan

Date of Birth

Name of Parent /Guardian

(in case of minor)

जारी करने की तारीख

Date of Issue

5-11-2014

खाते का प्रकार

Account Type

5 yr T.D.

चेक खाता (हां/नहीं)

Cheque A/c (Y/N)

खाता/Account No.

708210

Pan No.

(for SCSS - 2004 only)

पोस्टमस्टर

के हस्ताक्षर

नामांकन

की संख्या

रजिस्ट्री की तारीख

Signature of  
Postmaster

Nomination  
Number

Date of  
Registration

POSTMASTER (L30)  
241439 Dis-Siwan



### लेनदेन का विवरण Particulars of Transaction

Date

### लेनदेन का विवरण Particulars of Transaction

5/11/2014 Deposit true thousand  
two hundred and

pledge to deliver 100% of the  
2012/13 year's output  
100% 100% 100%

7-11-19  
SUB-POST MASTER (LSC)  
Established 84139 Din-Sijon  
Judea 12  
No 5416

[illegible]

(2) ~~SECRET~~

| जमा<br>Deposit | निकास<br>Withdrawal | बकाया<br>Balance | स.ह.<br>Initial |
|----------------|---------------------|------------------|-----------------|
| 5200           |                     | 5200             |                 |

Rebaged to  
L no 1279/16 12-14  
26/11/14

12  
 Bledge to E.L.A.  
 DIV-01 L-no 898723-12-14  
 21-12-14  
 SMD-MST MASTER ILS  
 bud 841439 DE.

08/11/2017  
24-11-17  
Sub-POST MASTER (LSG)  
(3) Amrahat 841439 D.L. 1997