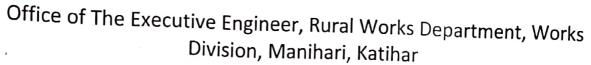
Office of The Evecutive Engineer Burel Weeks



E-Mail ID- eerwdmanihari@yahoo.in

Letter No 1742

Manihari / Date ...9/11/19

From,

Executive Engineer, Rural Works Department, Works Division, Manihari, Katihar

To,

The Branch Manager SBI Mirchaibari Katihar.

Sub:-

Regarding authenticity and Verify of BG / NSC/ TD/ FD in favour of Executive Engineer, R.W.D., Works Division, Manihari, Katihar on behalf of Rajesh Kumar.

Respected Sir,

A foresaid BG / NSC/ TD/ FD is submitted by the contractor Rajesh Kumar as Bid Security. You are requested to confirm about the authenticity of BG/ NSC/ TD/ FD and intimate about the same to this office.

| SI. No. | BG / NSC/ TD/ FD | Amount             | / Issue Date |
|---------|------------------|--------------------|--------------|
| 1       |                  | 436000.00 <b>~</b> |              |
|         |                  | 275900.00          |              |
| 2       |                  | 275000.00          |              |
| 3       | 409 17-18-84 02~ | 331600.00          |              |
| 5       |                  | 311000.00          |              |
| 3<br>5  | 409/17-18.84/02~ |                    |              |

Encl :- Copy of BG / NSC/ TD/ FD ( 04 No.)

Yours Faithfully

Executive Engineer,

Rural Works Department,

Works D ivision, Manihari, Katihar

Dogr Sir,

with extended validity toriod up to 06-09.2020 to our conform Rajelu numeur in tabo forour of CE RWD worms Dimeron members.

Islin 12

(To be stamped as an agreement in accordance with the Stamp Act in force)



## STATE BANK OF INDIA

.....kolilat BRANC





Form No. EG/2 207322

| Jo                            |   |
|-------------------------------|---|
| Example Enginee               | PR-5447715  |
| RwD. wook Ding                |   |
| marihañ                       |   |
| Dear Sirs,                    | 5   |
|                               | Extension Guarantee No. 409 17-18 Ext 02  |
|                               | for Original Guarantee No. 409 117-18   |
|                               | Renewed Period: 07.09.2019 to 06.09.2020  |
|                               | Last date for lodgement of claims under Extension Guarantee :   |
| We hereby inform              | you that the Guarantee No. 409   17-18  |
|                               | and renewed till (Please strike out, if not applicable)   |
| shall stand extended upto_    |   |
| aforesaid date as the last da |   |
| All other terms and           | d conditions as appearing in the original Guarantee shall apply to this   |
| o contra and i                | t shall be read with the original Guarantee.  |
|                               | 7th day of Novamber 2019  |
| Dated the                     | for STATE BANK OF INDIA  Ranjan Kuma Singh  Ranjan Kuma Singh  Ranjan Kuma Singh  BRANCH MANAGER  S. S. NO ann of the control |
| AUTHORISED SIGNATURE          |   |

S. S. NO.

(10 be stamped as an agreement in accordance with the Stamp Act in force)



## STATE BANK OF INDIA

K Atchan BRANCH.



Form No. **G/2** 505875

|   | The state of the s   | PR-5447242  | THE FAMILIES OF A LIBERT PAGE OF THE PAGE |
|---|--|---|---|
| R. W. R. Work !<br>Manihari                             | Livisim  |   | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
|   |  |   | A 1 2 AND   |
| Dear Sirs,  |  |   | 1   |
|   | Guarantee No.  | 409/17.18   | 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
|   | Amount of Guarantee ₹331600/   |   |   |
|   | Guarantee cover  | from 07.03.2018   | to 06 03, 2019  |
|   | Last date for lod  | Last date for lodgement of claim 06.03. 2019  |   |
| Bank of India Act, 1955 h                               | antee executed by the aving its Central Office   | State Bank of India, on at Nariman Point, N   | constituted under the State fumbal and amongst other  |
|   | the Bank') in favour of _  | Executive Engineer R  | . W. R work Rivising Man  |
| This Guarantee is                                       | issued subject to the aximum of ₹33160   | thereinafter reference on the liable of the | ₹331600/_<br>mby ) at the request of red to as 'the Contractor/s'). will the Bank under this have laken flusty or   |
| thousand sin huntred a                                  | nd the Guarantee shall   | remain in full force upt  | O 06-07, 2019<br>(Date of expiry)   |
| and cannot be invoked of on the Bank on or before the   | e 06.03.1019   | en demand or claim u  | nder this Guarantee served  |
| SUBJECT TO AS AFR<br>(Main Guarantee may be typed herea | MESAID<br>THE SAID<br>THE SAID | OLS * F, TOPS   | John Will   |
| Code No. 2072   | 18/ 2 M/H 102  | 10/4.0  | 2 T-1   |
|   | (C) (C)  | 273   | े ।   |