

**Office Of The Executive Engineer**  
**Rural Works Department, Works Division, Sonapur, (Saran).**

**Letter of Acceptance**

सेवा में

Letter No:- 2089

Date:- 26/9/25

**Sri Avinash Kumar**  
At- Chakapsaid, Po- Parmanandpur  
Ps- Sonpur, District- Saran  
Mob No- 9852271618

**Sub:-** Construction of Package No- RRSMP/2025-26/Sonpur/06 (Tender ID- 143044) Under MMGSUY (RRSMP) Scheme **LOA** letter issue.

**Ref:-** Eng.In.Chief, RWD, Biah, Patna Vide Lt.No-3702 dt- 25.09.2025

**Dear Sir,**

This is to notify regarding above ref. You that your Bid date 29.07.2025 For execution of the Construction Package No- RRSMP/2025-26/Sonpur/06 (Tender ID- 143044) Under MMGSUY (RRSMP) Scheme for the contract Price Rs- **3,99,79,789.00 (Three Crore Ninety Nine Lakh Seventy Nine Thousand Seven Hundred Eighty Nine)** Only at under Below rate of BOQ (-) **18.51%** from Schedule rate. As Corrected and modified in accordance with the Instructions to Bidders is hereby accepted by our agency.

You are hereby requested to furnish Performance Security including an additional security for unbalanced bid in terms of ITB clause 27.4, for an amount of **(Performance Security, Rs 8,00,000.00 For Seven Years 28 days + Additional Performance Security Deposit, Rs. 47,89,000.00 for one years = Total Rs.-55,89,000.00 (Rs. Fifty Five Crore Eighty Nine Thousand) Only** in "Specified form" (Departmental Lt. No-1725, Dt- 08.05.2025) within **15** days in accordance with the Conditions of Contract using for that Purpose form in Section VIII annex D and sign the contract, failing which action as stated in Para 34.2 of ITB will be taken.

1. एकरारनामा के पूर्व संवेदक ससमय निम्नलिखित दस्तावेज उपलब्ध कराना सुनिश्चित करें।

- (i) Character Certificate.
- (ii) Lab. Equipment and tools & Plants से संबंधित कागजात।
- (iii) Engineer का Certificate with their Mobile No and affidavit.
- (iv) Work Programme & Insurance of Package (With Road Name)

**ज्ञापांक:- 2089** **सोनपुर/दिनांक:- 26/9/25**  
**प्रतिलिपि:-** अधीक्षण अभियंता, ग्रामीण कार्य विभाग, कार्य अंचल, छपरा को सादर सूचनार्थ समर्पित।

**ज्ञापांक:- 2089** **सोनपुर/दिनांक:- 26/9/25**  
**प्रतिलिपि:-** मुख्य अभियंता-1 / अभियंता प्रमुख, ग्रामीण कार्य विभाग, बिहार, पटना को सादर सूचनार्थ समर्पित।