

# 1st on A/c bill

Name to work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement—  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                | Details of actual measurement |   |   |   | Contents of area |
|----------------------------|-------------------------------|---|---|---|------------------|
|                            | No.                           | L | B | D |                  |
| Home: Manipur to Varishali |                               |   |   |   |                  |
| L = 2.90 km                |                               |   |   |   |                  |
| EA - Shishu Developer      |                               |   |   |   |                  |
| Agg Ids -                  |                               |   |   |   |                  |
| PKUA - RRCMP/08/Hajipur    |                               |   |   |   |                  |
| A.O.C -                    |                               |   |   |   |                  |
| A.O.C -                    |                               |   |   |   |                  |
| Recorded entry.            |                               |   |   |   |                  |

|                        |  |  |  |  |              |
|------------------------|--|--|--|--|--------------|
| ① Cleaning and garbage |  |  |  |  |              |
| road land -            |  |  |  |  |              |
| 2x15x20x1.125          |  |  |  |  | = 1012.50    |
| 2x15x30x1.125          |  |  |  |  | = 1012.50    |
| 2x20x20x1.125          |  |  |  |  | = 1350.00    |
| 2x20x30x1.125          |  |  |  |  | = 1350.00    |
| 2x20x30x1.125          |  |  |  |  | = 1350.00    |
| 2x6x30x1.125           |  |  |  |  | = 405.00     |
| 2x1x20x1.125           |  |  |  |  | = 45.00      |
|                        |  |  |  |  | 72 6525.0    |
|                        |  |  |  |  | Sqm          |
|                        |  |  |  |  | 6525         |
|                        |  |  |  |  | = 70000      |
|                        |  |  |  |  | = 0.652 Hare |
|                        |  |  |  |  | Sq 0.65 Hare |

Continuation

| Particulars                        | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------|-------------------------------|----|----|----|------------------|
|                                    | No.                           | E. | S. | D. |                  |
| (7) Providing and carrying out P&C |                               |    |    |    |                  |
| 1/2 m/s do. all cuts               |                               |    |    |    |                  |
| 100.52 m/s 8th Pgs (14) ch (1)     |                               |    |    |    |                  |
| ② 7340.52/m                        |                               |    |    |    | R 737858.00      |

|                                  |  |  |  |  |            |
|----------------------------------|--|--|--|--|------------|
| (8) Providing and fixing masonry |  |  |  |  |            |
| inter band do. all               |  |  |  |  |            |
| 0.2 m/s 8th Pgs (12) ch (20)     |  |  |  |  |            |
| ② 1026/225/m                     |  |  |  |  | R 20523.20 |
| Ch. 17,81,867.20                 |  |  |  |  |            |
| Add 1% loss + 17819.20           |  |  |  |  |            |
| Ch. 17,99,686.00                 |  |  |  |  |            |
| Add 1% fee 30330.20              |  |  |  |  |            |

|                           |  |  |  |  |  |
|---------------------------|--|--|--|--|--|
| Ch. 1830016.20            |  |  |  |  |  |
| Add 18% GST (+) 329403.20 |  |  |  |  |  |
| Ch. 2159419.20            |  |  |  |  |  |
| Less 5% = 107971.20       |  |  |  |  |  |
| 2051448.00                |  |  |  |  |  |

~~As Singh~~  
29/10/2025  
AE

~~C & P~~  
~~12/10/2025~~

|                                   |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|
| material statement                |  |  |  |  |  |
| ① Stone chip: 45.23 m/s 90.46 m/s |  |  |  |  |  |
| Second course 45.23 m/s           |  |  |  |  |  |
| Stone metal: 178.00 m/s           |  |  |  |  |  |
| Stone screening 24.51 m/s         |  |  |  |  |  |
| Local sand: 29.28 m/s 3648 m/s    |  |  |  |  |  |

~~As Singh~~  
12/10/2025  
AE

Continuation