

*Anglicanum pacificum* to Log, to Jagdisuput pmsyee  
*head RAMP*  
**Schedule XLV-Form No. 134**

R. M. D. SHEIKHPURA DIVISION

Barbigha. SUB-DIVISION

# Measurement Book

-1829

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                               | Details of actual measurement |    |    |    | Contents of area  |
|-------------------------------------------|-------------------------------|----|----|----|-------------------|
|                                           | No.                           | L. | B. | D. |                   |
| N/A:- Construction of Road and C.D.       |                               |    |    |    |                   |
| Work with Maintenance for                 |                               |    |    |    |                   |
| Jagdishpur Paswanhola to L03)             |                               |    |    |    |                   |
| to Jagdishpur PMGSY Road.                 |                               |    |    |    |                   |
| Package No.:- RPSM17/25-26 Shaila pura-02 |                               |    |    |    |                   |
| N/A:- Sri Anish Kumar                     |                               |    |    |    |                   |
| S/o Kameshwar Kori Torpathy               |                               |    |    |    |                   |
| Nearf Sh pond, PO- Patani                 |                               |    |    |    |                   |
| East Champaran, Bihar                     |                               |    |    |    |                   |
| Pin 845433                                |                               |    |    |    |                   |
| Agreement NO.:- 17 (C.MAD)/2025-26        |                               |    |    |    |                   |
| Agreement value:-                         |                               |    |    |    |                   |
| Const <sup>n</sup> cost with 5 K.Yr. =    |                               |    |    |    | Rs. 36 3171322.00 |
| rectification                             |                               |    |    |    | Rs. 36 67540.00   |
| Maintenance cost (6 yrs) =                |                               |    |    |    | Rs. 31 270730.00  |
| Total cost =                              |                               |    |    |    | Rs. 31 3090.00    |
| Total cost =                              |                               |    |    |    | Rs. 34 42052.00   |
| Date of agreement:-                       |                               |    |    |    |                   |
| Date of commencement:-                    |                               |    |    |    | 14/08/2025        |
| Date of completion as per agreement:-     |                               |    |    |    | 13/08/2026        |
| Accepted Quoted Rate:-                    |                               |    |    |    | 13.53% below.     |
| Date of Measurement between               |                               |    |    |    | 12/10/25          |
| to 16/10/25                               |                               |    |    |    |                   |
| Date of entry:-                           |                               |    |    |    | 17/10/2025        |

Continuation

## Sch. XLV-Form No. 134

| Particulars                            | Details of actual measurement |    |           |     | Contents of area |
|----------------------------------------|-------------------------------|----|-----------|-----|------------------|
|                                        | No.                           | L. | B.        | D.  |                  |
|                                        |                               |    | B.P.      | Rs. | 1689498.00       |
| Add L. cess @ 1%.                      |                               |    |           | Rs. | 16895.00         |
| Add S. Pcc @ 10%.                      |                               |    |           | Rs. | 27022.00         |
|                                        |                               |    | Total Rs. |     | 1733415.00       |
| Add GST @ 18%.                         |                               |    |           | Rs. | 3,12,015.00      |
|                                        |                               |    |           | Rs. | 20,45,430.00     |
| Less for below 13.53% as per agreement |                               |    |           | Rs. | 2,76,747.00      |
|                                        |                               |    | Total Rs. |     | 17,68,683.00     |
| Attested<br>17/10/25<br>J.E.           |                               |    |           |     |                  |

## Material Statement:-

|                               |   |                       |  |
|-------------------------------|---|-----------------------|--|
| (i) Stone aggregate - crushed |   |                       |  |
| Stone                         | — | 224.10 m <sup>3</sup> |  |
| (ii) Sand                     | — | 112.05 m <sup>3</sup> |  |

Attested  
17/10/25  
J.E.

## Challan Submitted

|                     | Items | Qty     | Rate   | Am. m <sup>3</sup> |
|---------------------|-------|---------|--------|--------------------|
| (i) Stone aggregate |       |         |        |                    |
| (ii) Sand           | 05    | 4166.25 | 117.90 |                    |

Continuation