

PMWS Rishi dev tola to Dhuniya. Tola.

Schedule XLV-Form No. 134

MMWSY SC

MD. ASFAK ALAM

DIVISION

SUB-DIVISION

MEASUREMENT BOOK

M.B. No. 409  
Asfak Alam

MD. ASFAK ALAM

| Particulars                      | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------|-------------------------------|----|----|----|------------------|
|                                  | No.                           | L. | B. | D. |                  |
| 5th year maintenance bill        |                               |    |    |    |                  |
| Abstract at cost                 |                               |    |    |    |                  |
| Name of road - P. M. S. Y.       |                               |    |    |    |                  |
| road Rishikesh to                |                               |    |    |    |                  |
| to Shuniga to                    |                               |    |    |    |                  |
| Agreement No. 42/883/14 M. S. Y. |                               |    |    |    |                  |
| 2017/118                         |                               |    |    |    |                  |
| Agency :- M. S. Y. Alam          |                               |    |    |    |                  |
| Actual date of completion        |                               |    |    |    |                  |
| 12.11.2020                       |                               |    |    |    |                  |
| Date of entry :-                 |                               |    |    |    |                  |
| Measurement entry                |                               |    |    |    |                  |

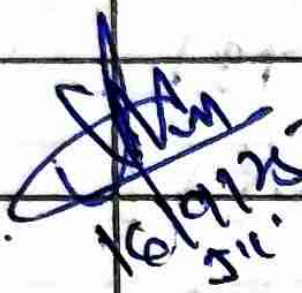
|                    |                     |        |       |      |          |
|--------------------|---------------------|--------|-------|------|----------|
| From No. 1/15.1    | Restoration of Road |        |       |      |          |
|                    | Cut & Fill          |        |       |      |          |
| 13.5043            | 1X                  | 45.00X | 1.00X | 0.30 |          |
| 14.5843            | 1X                  | 54.00X | 0.90X | 0.30 |          |
| 12.6043            | 1X                  | 63.00X | 1.00X | 0.20 |          |
| 14.4043            | 1X                  | 48.00X | 1.00X | 0.30 |          |
| 20.4043            | 1X                  | 68.00X | 1.00X | 0.30 |          |
| 16.8043            | 2X                  | 42.00X | 1.00X | 0.20 |          |
| 22.2043            | 1X                  | 74.00X | 1.00X | 0.30 |          |
| 8.9643             | 1X                  | 56.00X | 0.80X | 0.20 |          |
| 10.98              | 1X                  | 61.00X | 0.60X | 0.30 |          |
| 16.8043            | 1X                  | 56.00X | 1.00X | 0.30 |          |
| 3.6043             | 1X                  | 12.00X | 1.00X | 0.30 |          |
| Total up: 134.8243 |                     |        |       |      |          |
| ② 349.0143         |                     |        |       |      | 54035.00 |

Continuation

Continuation

| Particulars                    | Details of actual measurement |      |      |    | Contents of area |
|--------------------------------|-------------------------------|------|------|----|------------------|
|                                | No.                           | L.   | B.   | D. |                  |
| At 15.3(11) Patch repair over  |                               |      |      |    |                  |
| Dot holes                      |                               |      |      |    |                  |
| 9.63 m <sup>2</sup>            | 3                             | 2.14 | 1.48 |    |                  |
| 17.90 m <sup>2</sup>           | 4                             | 2.68 | 1.64 |    |                  |
| 6.36 m <sup>2</sup>            | 2                             | 2.41 | 1.32 |    |                  |
| 25.36 m <sup>2</sup>           | 6                             | 2.61 | 1.62 |    |                  |
| 10.41 m <sup>2</sup>           | 3                             | 2.27 | 1.53 |    |                  |
| 21.04 m <sup>2</sup>           | 5                             | 2.30 | 1.83 |    |                  |
| 22.41 m <sup>2</sup>           | 6                             | 2.38 | 1.57 |    |                  |
| T. area                        | 113.11                        |      |      |    |                  |
| ②                              | 202.40                        |      |      |    |                  |
|                                |                               |      |      |    |                  |
|                                |                               |      |      |    | 22893:00         |
|                                |                               |      |      |    |                  |
|                                |                               |      |      |    |                  |
| At 15.3(11) Patch repair over  |                               |      |      |    |                  |
| B.T. surface with              |                               |      |      |    |                  |
| 1 cm coat                      |                               |      |      |    |                  |
| Total area                     | 113.11                        |      |      |    |                  |
| vide photo - 56                |                               |      |      |    |                  |
| ②                              | 12.76                         |      |      |    |                  |
|                                |                               |      |      |    | 1443:00          |
|                                |                               |      |      |    |                  |
| At 6/15/13 Maintenance of Hume |                               |      |      |    |                  |
| pipe culvert                   |                               |      |      |    |                  |
|                                |                               |      |      |    |                  |
| 5 No's                         |                               |      |      |    |                  |
| ②                              | 1049.23                       |      |      |    |                  |
|                                |                               |      |      |    | 5246:00          |
|                                |                               |      |      |    |                  |
|                                |                               |      |      |    |                  |

## Sch. XLV—Form No. 134

| Particulars                                                                                            | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                        | No.                           | L. | B. | D. |                  |
| <del>Amount</del><br><del>7/15.7(11)</del> Maintenance at<br>Slab culvert<br>20' x 20' x 3' 6"         |                               |    |    |    |                  |
| @ 21615.84/each                                                                                        |                               |    |    |    |                  |
| — @ 6495.82                                                                                            |                               |    |    |    |                  |
| Total @: 216451.00                                                                                     |                               |    |    |    |                  |
| Less below 10% @ 21645.0000                                                                            |                               |    |    |    |                  |
| Net payable = 194806.00                                                                                |                               |    |    |    |                  |
| <br>16/11/25<br>311 |                               |    |    |    |                  |
| SLP<br>19/11/25<br>ATE                                                                                 |                               |    |    |    |                  |