

Mulapur To Hattha Tak Path 3159

**Schedule XLV Form No. 134.**

Executive Engineer RWD Works Division  
Murrapur East - 1 DIVISION

Bandra

SUB-DIVISION

**Measurement Book**

ABS Infra Solution

| Particulars | Details of actual measurement |       |      |     | Contents of area       |
|-------------|-------------------------------|-------|------|-----|------------------------|
|             | No.                           | L.    | B.   | D.  |                        |
|             | Ind on Alc Bill               |       |      |     |                        |
|             | Recond Inty                   |       |      |     |                        |
| 1/1         | clearing and                  |       |      |     |                        |
|             | Grubbing Road                 |       |      |     |                        |
|             | Land (by manual               |       |      |     |                        |
|             | means) including              |       |      |     |                        |
|             | uprooting                     |       |      |     |                        |
|             | 2                             | 45    | 30.0 | 1.6 | $= 4050.0$             |
|             | 2                             | 8     | 30.0 | 1.5 | $= 720.0 \text{ m}^2$  |
|             | 2                             | 1     | 20.0 | 1.5 | $= 60.0 \text{ m}^2$   |
|             |                               |       |      | Qty | 4830.0 m <sup>2</sup>  |
|             |                               |       |      |     | 0.483 Ha               |
| 2/9         | construction of               |       |      |     |                        |
|             | granular sub-base             |       |      |     |                        |
|             | by providing                  |       |      |     |                        |
|             | well graded                   |       |      |     |                        |
|             | 5                             | 25.68 | 1.50 |     | $= 192.60 \text{ m}^2$ |
|             | 5                             | 12.28 | 2.0  |     | $= 122.80 \text{ m}^2$ |
|             | 4                             | 9.21  | 0.20 |     | $= 7.368 \text{ m}^2$  |
|             | 2                             | 25.68 | 1.50 |     | $= 77.04 \text{ m}^2$  |
|             | 2                             | 8.65  | 0.40 |     | $= 6.920 \text{ m}^2$  |
|             | 4                             | 12.28 | 2.0  |     | $= 98.24 \text{ m}^2$  |
|             | 5                             | 11.71 | 0.80 |     | $= 46.84 \text{ m}^2$  |
|             | 4                             | 9.21  | 2.0  |     | $= 73.68 \text{ m}^2$  |
|             | 4                             | 5.70  | 1.40 |     | $= 31.92 \text{ m}^2$  |

(A) -  $657.408 \text{ m}^2 \times 0.15 \text{ m} = 98.61 \text{ m}^3$  Qty - 657.408 m<sup>2</sup>

Continuation

| Particulars | Details of actual measurement               |    |    |       | Contents of area |
|-------------|---------------------------------------------|----|----|-------|------------------|
|             | No.                                         | L. | B. | D.    |                  |
| 6/16        | Providing and                               |    |    |       |                  |
|             | laying Semi-                                |    |    |       |                  |
|             | dense bituminous                            |    |    |       |                  |
|             | concrete with                               |    |    |       |                  |
|             | 100-120 TPH ... do.                         |    |    |       |                  |
|             | Qty. 58.25 m <sup>3</sup> vide              |    |    |       |                  |
|             | TMB P- (14) & Item (2)                      |    |    |       |                  |
|             | @ 13437 = 78/m <sup>3</sup> R               |    |    |       | 755875 =         |
| 7/18        | construction of                             |    |    |       |                  |
|             | un-reinforced                               |    |    |       |                  |
|             | plain cement                                |    |    |       |                  |
|             | concrete pavement                           |    |    |       |                  |
|             | (M-35 Grade) over                           |    |    |       |                  |
|             | a prepared ...                              |    |    |       |                  |
|             | Qty. 531.42 m <sup>3</sup> vide             |    |    |       |                  |
|             | TMB P- (14), 234.09                         |    |    |       |                  |
|             | m <sup>3</sup> vide P- (15)                 |    |    |       |                  |
|             | Total Qty. 765.51                           |    |    |       |                  |
|             | m <sup>3</sup> @ 7315 = 57/m <sup>3</sup> R |    |    |       | 5600114 =        |
|             |                                             |    |    | T. R  | 8681606 =        |
|             | 1% labour cess R                            |    |    |       | 86816 =          |
|             | Seigniorage fee R                           |    |    |       | 49612 =          |
|             | 18% GST                                     |    |    | R     | 1587246 =        |
|             |                                             |    |    | R     | 10405280 =       |
|             | Less 1.51%                                  |    |    | (-) R | 157120 =         |
|             | Deducte Previous Part (-)                   |    |    | R     | 637282 =         |
|             | Continuation                                |    |    | R     | 3875334 =        |

12/11/25  
(SE)

12/11/25  
AE