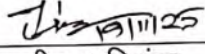
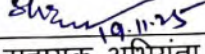


# अधियाचना हेतु प्रमाण-पत्र

प्रमाणित किया जाता है कि Hariharpur Road to Hariharpur Mushari

Tola Bhoraha योजनान्तर्गत:-RRSMP[GEN]

1. पथ/पुल PCC Work Completed में कराये गये कार्य की गुणवत्ता जाँच की गयी है जो निर्धारित मानक / विशिष्टियों के अनुरूप है।
2. अद्यतन कराये गये कार्य की मापी संबंधित मापी पुस्तिका में दर्ज है जिसका सत्यापन कर लिया गया है।

|                                                                                                                                                    |                                                                                                                                                         |                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>कनीय अभियंता<br>ग्रामीण कार्य विभाग<br>कार्य प्रशाखा-देहागाँव | <br>सहायक अभियंता<br>ग्रामीण कार्य विभाग<br>कार्य अवर प्रमंडल-देहागाँव | <br>कार्यपालक अभियंता<br>ग्रामीण कार्य विभाग<br>कार्य प्रमंडल किशनगंज -1 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

મમસુ (GENERAL)

P.ID-123,

# Schedule XLV-Form No. 134

14

Hartharpur Road to Hartharpur Mughra

Tola Bhokara.

R.M.D WORKS

DIVISION

Kishangang-1

R.M.D WORKS

SUB-DIVISION

Tehgaachh

3775

## Measurement Book

# ISA on A/c BLU

Name for work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of  
 the measurements relating to each work.)

| Particulars:                     | Details of actual measurement |    |    |    | Contents of<br>(ITEMS) |
|----------------------------------|-------------------------------|----|----|----|------------------------|
|                                  | Nb.                           | L. | B. | D. |                        |
| NAME OF WORK :- CONSTRUCTION     |                               |    |    |    |                        |
| of Road from Harithapur Road     |                               |    |    |    |                        |
| To Harithapur Mushori To B       |                               |    |    |    |                        |
| Bhoraha under MMASU (GENERAL)    |                               |    |    |    |                        |
| Agency :- BOI RUM INFRA PROJECT  |                               |    |    |    |                        |
| LLP Kishangarh.                  |                               |    |    |    |                        |
| Agreement No - 04/RKSM/CMBD      |                               |    |    |    |                        |
| MMASU/2025-26                    |                               |    |    |    |                        |
| Date of commencement :- 07/05/25 |                               |    |    |    |                        |
| Date of completion :- 06/05/26   |                               |    |    |    |                        |

## Record Entry

|                                                                                          |  |  |  |  |  |
|------------------------------------------------------------------------------------------|--|--|--|--|--|
| Item No. (01) :-                                                                         |  |  |  |  |  |
| Cleaning and Grubbing Road                                                               |  |  |  |  |  |
| Joint in road - E.P.                                                                     |  |  |  |  |  |
| for B.T Portion:-                                                                        |  |  |  |  |  |
| $2 \times 6 \text{ m} \times 30.00 \text{ m} \times 1.50 \text{ m} = 540.00 \text{ m}^2$ |  |  |  |  |  |
| $2 \times 1 \times 20.00 \text{ m} \times 1.50 \text{ m} = 60.00 \text{ m}^2$            |  |  |  |  |  |
| P.C.C Portion:-                                                                          |  |  |  |  |  |
| $2 \times 10 \times 30.00 \times 1.50 = 900.00 \text{ m}^2$                              |  |  |  |  |  |
| Total = 1500.00 m <sup>2</sup>                                                           |  |  |  |  |  |
| Is. 0.15 Ha                                                                              |  |  |  |  |  |
| Item No. (02) :-                                                                         |  |  |  |  |  |
| Construction of Subgrade                                                                 |  |  |  |  |  |
| and Earthen shoulders in E.P.                                                            |  |  |  |  |  |
| B.T Portion:-                                                                            |  |  |  |  |  |

Continuation



**Continuation**