

**कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, गोगरी।**

**E-mail ID.- eerwdgogri@gmail.com**

पत्रांक 3340(म) का0प्र0गोगरी, दिनांक 17/11/2025

प्रेषक,

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल गोगरी।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी  
सह – सचिव, BRRDA  
ग्रामीण कार्य विभाग,  
बिहार पटना।

विषय :-

शीर्ष MMGSY W.B योजनान्तर्गत पथ के पंचवर्षीय अनुरक्षण मद हेतु आवंटन उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि ग्रामीण कार्य विभाग, कार्य प्रमंडल, गोगरी के अधीन शीर्ष MMGSY W.B योजनान्तर्गत पथ के पंचवर्षीय अनुरक्षण मद हेतु कुल मो0 3,78,489=00 (तीन लाख अठहत्तर हजार चार सौ नवासी) रुपये मात्र का आवंटन उपलब्ध कराने की कृपा की जाय।

अनु0 :-यथोक्त।

विश्वासभाजन्

24  
15/11/25

  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल गोगरी।

**FORM GRF 19-A**

Form of utilization certificate up to the month of Nov. 2025  
MUKHYA MANTRI SAMPARK PATH YOJNA (Maintenance Fund)

| Sl. No | Name of Scheme                | Sanction No & Date                                                            | Amount Received<br>(In Rs. Lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------|-------------------------------|-------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01     | MMGSY New<br>Maintenance Fund | बैंक अकाउन्ट में प्राप्त कुल आवंटन                                            | 102.64424                        | Certified that out of Rs. 473.56317<br>Lac received through CFMS upto Date<br>Allotment in favour of E.E. R.W.D works<br>Division Gogri a sum of Rs. 436.74273<br>Lacs has been utilized for the purpose of<br>M.M.G.S.Y (New) Maintenance Schemes<br>as given in the margin for which it was<br>sanctioned and that the balance of Rs<br>36.82044 Lacs remaining unutilized at the<br>end of the period under. |
|        |                               | Uptodated Allotment Received Through<br>CFMS vide Letter -132 Date-15.01.2025 | 466.20887                        |                                                                                                                                                                                                                                                                                                                                                                                                                 |
|        |                               | Total (CFMS)                                                                  | 473.56317                        |                                                                                                                                                                                                                                                                                                                                                                                                                 |

2. Certified that I have satisfied myself that the condition on which the grants-in -aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of Checks exercised :-

Works have been supervised by Executive Engineer/ Superintending Engineer.

Periodical inspection has been conducted by E.E./S.E

Construction material have been tested.

Measurement have been recorded in the M.B.s and testcheck conducted by the Assistant

All other codal formalities have been observed.

3. Physical progress achieved :-

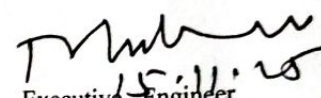
Construction of Road works

Construction of CD works

  
15.11.25

D.A.O

R.W.D.Works Division, Gogri

  
15.11.25  
Executive Engineer  
R.W.D.Works Division, Gogri

**MMGSY W.B योजना के लिये अनुरक्षण मद की राशि से संबंधित अधियाचना पत्र**

| MMGSY W.B योजना के लिये अनुरक्षण मद का राशि से संचालित व्यय |              |           |                                                                  |                          |                                   |                                        |                        |                      |                       |                     |         |                           |                        |                      |                       |                     |           |          |
|-------------------------------------------------------------|--------------|-----------|------------------------------------------------------------------|--------------------------|-----------------------------------|----------------------------------------|------------------------|----------------------|-----------------------|---------------------|---------|---------------------------|------------------------|----------------------|-----------------------|---------------------|-----------|----------|
| क्र.सं.                                                     | वित्तीय वर्ष | शीर्ष     | पथ का नाम                                                        | संवेदक का नाम            | कार्य पूर्ण होने की वास्तविक तिथि | एकारनामा के अनुसार राशि का व्यय विवरणी |                        |                      |                       |                     |         | वर्तमान में अधिवाचित राशि |                        |                      |                       |                     | अव्युक्ति |          |
|                                                             |              |           |                                                                  |                          |                                   | प्रथम वर्ष (लाख में)                   | द्वितीय वर्ष (लाख में) | तृतीय वर्ष (लाख में) | चतुर्थ वर्ष (लाख में) | पंचम वर्ष (लाख में) | कुल     | प्रथम वर्ष (लाख में)      | द्वितीय वर्ष (लाख में) | तृतीय वर्ष (लाख में) | चतुर्थ वर्ष (लाख में) | पंचम वर्ष (लाख में) |           | कुल      |
| 1                                                           | 2            | 3         |                                                                  | 5                        | 6                                 | 7                                      | 8                      | 9                    | 10                    | 11                  | 12      | 13                        | 14                     | 15                   | 16                    | 17                  | 18        | 19       |
| 1                                                           | 2020-21      | MMGSY W.B | Hanumaan Nagar Bowli PMGSY Sadak Ke Chowk To Waisi Basa Path Tak | Deo Enterprises Pvt. Ltd | 10.10.2023                        | 1.52008                                | 0.00000                | 0.00000              | 0.00000               | 0.00000             | 1.52008 | 0.00000                   | 3.78489                | 0.00000              | 0.00000               | 0.00000             | 3.78489   | 2nd Year |
|                                                             |              |           |                                                                  |                          |                                   |                                        |                        |                      |                       |                     |         | Total :-                  |                        |                      |                       |                     | 3.78489   |          |

15.11.25

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल-गोगरी ।

mmasy (WB)

MB-No - 603

22-29

Hannuman Nagar Babil. Pmasy

**Schedule XLY-Form No. 134**

Sadek Ke Chauk To Wasi Basa Path

THSON. STOKS

DIVISION

3493 THSON. STOKS

SUB-DIVISION

**MEASUREMENT BOOK**

*Dec. Engineering PVT. Ltd*

mmgsy (WB)

MB-No - 603

22-29

Hannuman Nagar Babil. Pmgsy

**Schedule XLV-Form No. 134**

Sadek ke chauri to uarsi Basa Path

~~PHS~~ ~~21/2/27~~

DIVISION

~~3493~~ ~~PHS~~ ~~21/2/27~~

SUB-DIVISION

**MEASUREMENT BOOK**

Dec. Engr. S. P. V. T. Ltd

प्रमाणित किया जाता है कि इस  
मापी पुस्तक में मशीन द्वारा अंकित  
कुल - 100 (एक सौ) पन्ने हैं जो  
सहायक अभियंता ग्रामीण कार्य  
विभाग, कार्य अवर प्रमंडल बेलदौर  
को निर्गत किया जाता है।

*Munna*  
Executive Engineer  
R.W.D. Works Div  
Bokri Gogri  
01/02/2023

Sch. XLV - Form No. 134

प्रमंडल शोराई DIVISION  
अवर प्रमंडल बेलदौर SUB-DIVISION

Re- Issued to M.B. No-603 from Page No -  
23 to A.E. R.W.D. Works Sub Division Beladour

Measurement Book

603

No.

E.E

29/12/2023

Name of officer

Date of first entry

| Particulars                                                                                                    | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                | No.                           | L. | B. | D. |                  |
| Name of work :- Hanuman Nagar<br>Bowel Pansy Sadak K.R.<br>Chowk to Waist basin<br>Path tax under Nagaraj W.B. |                               |    |    |    |                  |
| Name of Agency :- Dev Ent. Pk. - 2<br>Pvt Ltd.                                                                 |                               |    |    |    |                  |
| Agreement NO :- 45 SBD/2020-21                                                                                 |                               |    |    |    |                  |
| Date of start :- 18/11/2020                                                                                    |                               |    |    |    |                  |
| Date of Completion :- 17/11/2021                                                                               |                               |    |    |    |                  |
| Act date of completion :- 10/10/2023.                                                                          |                               |    |    |    |                  |
| ① Restoration of rain w/b/Buss<br>with soil, masonry etc.                                                      |                               |    |    |    |                  |
| Qty vide T.A. B.P. - 45 - 187.945 m <sup>2</sup><br>@ 896 = 73/m <sup>2</sup> - 474571 =                       |                               |    |    |    |                  |
| ②. Making up of Buss/shoulder.<br>Sharpening excess soil.                                                      |                               |    |    |    |                  |
| Area vide T.A. B.P. - 46 825.37 m <sup>2</sup><br>@ 59 = 66/m <sup>2</sup> - 49241 =                           |                               |    |    |    |                  |
| ③. Patch repair over masonry<br>minious surface. with 10 m.                                                    |                               |    |    |    |                  |
| Area vide T.A. B.P. - 46 113.260 m <sup>2</sup><br>@ 288 = 20/m <sup>2</sup> - 32709 =                         |                               |    |    |    |                  |
| ④. Paint of E/ Drain.                                                                                          |                               |    |    |    |                  |
| Length vide T.A. B.P. - 47 - 1296.15 m <sup>2</sup><br>@ 2 = 69/m <sup>2</sup> - 3486 =                        |                               |    |    |    |                  |

| Particulars                                                           | Details of actual measurement |    |    |         | Contents of area           |
|-----------------------------------------------------------------------|-------------------------------|----|----|---------|----------------------------|
|                                                                       | No.                           | L. | B. | D.      |                            |
| ⑤ Mgmt of H.P.C.                                                      |                               |    |    |         |                            |
| Nos vide T.M.B.B-47.                                                  |                               |    |    | 3 Nos   |                            |
| @ 1130 = 67/Nos                                                       |                               |    |    |         | - 8/3392 =                 |
| ⑥ Mgmt of H.P. structure                                              |                               |    |    |         |                            |
| Nos vide T.M.B.B-47                                                   |                               |    |    | 4 Nos   |                            |
| @ 2329 = 20/Nos                                                       |                               |    |    |         | - 4/9317 =                 |
| ⑦ Mgmt of road sign.                                                  |                               |    |    |         |                            |
| length vide T.M.B.B-48.                                               |                               |    |    | 0.37 Km |                            |
| @ 1077 = 82/Km                                                        |                               |    |    |         | - 1/401 =                  |
| ⑧ White washing of parapet walls of 40 walls.                         |                               |    |    |         |                            |
| Area vide T.M.B.B-48.                                                 |                               |    |    | 02.40 m |                            |
| @ 16 = 45/m                                                           |                               |    |    |         | - 8/1026 =                 |
| ⑨ Mgmt of already planted trees.                                      |                               |    |    |         |                            |
| Nos vide T.M.B.B-48.                                                  |                               |    |    | 240 Nos |                            |
| @ 576 = 100/Nos                                                       |                               |    |    |         | - 16/520 =<br>- 8/138240 = |
|                                                                       |                               |    |    |         | 335663 =                   |
| Add 12% G.S.T + 1% L.C                                                |                               |    |    |         | + 43636 =                  |
| Add S. Fees vide T.M.B.B-51                                           |                               |    |    |         | + 3013 =                   |
|                                                                       |                               |    |    |         | 382312 =                   |
| Less 1% super below                                                   |                               |    |    |         | (-) 3823 =                 |
|                                                                       |                               |    |    |         | 378489 =                   |
| 4.11.25<br>J.C                                                        |                               |    |    |         |                            |
| <div style="text-align: center;"> <p>Agd 11-2025</p> <p>AC</p> </div> |                               |    |    |         |                            |
|                                                                       |                               |    |    |         |                            |