

## कार्यपालक अभियंता का कार्यालय

ग्रामीण कार्य विभाग, कार्य प्रमंडल, वीरपुर

E-mail ID- eebirpurwd.supaul2@gmail.com

पत्रांक...2495-अ.बु./वीरपुर,

दिनांक...18/11/2025

प्रेषक :-

(ई० सुमन कुमार)

कार्यपालक अभियंता,

ग्रामीण कार्य विभाग,

कार्य प्रमंडल, वीरपुर।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव, ब्राडा

ग्रामीण कार्य विभाग,

बिहार, पटना।

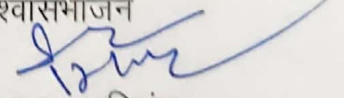
विषय :- MMGSUY/RRSMP (GEN) योजनान्तर्गत राशि विमुक्ति हेतु अधियाचना समर्पित करने के संबंध में।

महाशय,

उपर्युक्त विषय के संदर्भ में अनुरोध के साथ कहना है कि ग्रामीण सड़क सुदृढीकरण एवं प्रबंधन कार्यक्रम योजना में कराये गये कार्य के विरुद्ध भुगतान हेतु मो. 106.81174 लाख रुपये मात्र का अधियाचना के अन्तर्गत राशि विमुक्त करने की कृपा की जाय। योजना का अधियाचना एवं उपयोगिता प्रमाण पत्र इस पत्र के साथ संलग्न किया जाता है।

अनु०:-यथोक्त।

विश्वासभाजन



कार्यपालक अभियंता

ग्रामीण कार्य विभाग,

कार्य प्रमंडल, वीरपुर।

**Office of Executive Engineer, Rural Works Department, Works Division, Virpur.**

**Requisition format for Scheme Head-MMG/SUY/RRSMP (GEN)**

| Sl. No.       | Package No             | Project ID as per MIS | Name of Road (English)                                                                          | Administrative Approval |                  | Agreement Details   |                                    |                                     | Actual Date of Completion | Work Status(WBM/ WMM/BM/ SDBC etc.) | Value of IRI (in mm/km) | Thickness of Bitumen Layer(in mm) | Value of Bitumen content (in %) | Total Previous Allotted Amount (in lakh) | Upto date Expenditure as per MIS (in Lakh) | Value of Work Done (in Lakh) | Current Demand (in Lakh) | Remarks |
|---------------|------------------------|-----------------------|-------------------------------------------------------------------------------------------------|-------------------------|------------------|---------------------|------------------------------------|-------------------------------------|---------------------------|-------------------------------------|-------------------------|-----------------------------------|---------------------------------|------------------------------------------|--------------------------------------------|------------------------------|--------------------------|---------|
|               |                        |                       |                                                                                                 | Length (In KM)          | Amount (in Lakh) | Main Work (in Lakh) | Agreement No & Date                | Date of Completion as per Agreement |                           |                                     |                         |                                   |                                 |                                          |                                            |                              |                          |         |
| 1             | 2                      | 3                     | 4                                                                                               | 5                       | 6                | 7                   | 8                                  | 9                                   | 10                        | 11                                  | 12                      | 13                                | 14                              | 15                                       | 16                                         | 17                           | 18                       | 19      |
| 1             | RRSMP/25-26/ Virpur/03 | 4100500350189         | BaurahaPanchayatA mtargetPradhanma ntri Sadak me Kalim Ansan ke Ghar to Salim Ansan ke Ghar Tak | 0.405                   | 24.691           | 19.8908             | 15CNMBD/RRSM P/2025-26 DT-08-09-25 | 07/09/2026                          | -                         | SDBC.PCC                            | -                       | -                                 | -                               | 0.00                                     | 0.00                                       | 16.75067                     | 16.75067                 |         |
| 2             |                        | 4100500350199         | KarjanPanchyat me Shvmath Mehta House Via Paswan Tola to Reo raod Pradeep Kr jha House          | 1.600                   | 112.135          | 91.27466            | 15CNMBD/RRSM P/2025-26 DT-08-09-25 | 07/09/2026                          | -                         | SDBC.PCC                            | -                       | -                                 | -                               | 0.00                                     | 0.00                                       | 58.10801                     | 58.10801                 |         |
| 3             | RRSMP/25-26 Virpur/04  | 4100500350219         | Acchhe Lal Mukhya House To Railway Track                                                        | 2.000                   | 121.316          | 87.29192            | 19 CMBD/RRSM/2 025-26 DT-25-09-25  | 24-09-2026                          | -                         | SDBC.PCC                            | -                       | -                                 | -                               | 0.00                                     | 0.00                                       | 31.95306                     | 31.95306                 |         |
| <b>TOTAL=</b> |                        |                       |                                                                                                 |                         |                  |                     |                                    |                                     |                           |                                     |                         |                                   |                                 |                                          |                                            |                              | <b>106.81174</b>         |         |

It is certified that Physical & Financial Progress has been updated in MIS.

Note :-

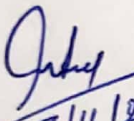
1. Above Signed Copy along with Forwarding Letter & Utilisation Certificate must be uploaded in MIS.
2. Signed Hard Copy and Soft Copy (in excel) of recorded IRI is enclosed (As Applicable).

Executive Engineer  
R.W.D. Works Division  
Virpur

## अधियचना हेतु प्रमाण-पत्र

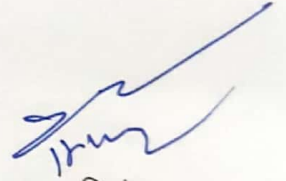
प्रमाणित किया जाता है कि MMGSUY/RRSMP(GEN) योजनान्तर्गत:-

1. पथ/पुल Acchhe Lal Mukhiya House To Railway Track में कराये गये कार्य की गुणवत्ता जाँच की गयी है जो निर्धारित मानक/विशिष्टियों के अनुरूप है।
2. अद्यतन कराये गये कार्य की मापी संबंधित मापी पुस्तिका में दर्ज है जिसका सत्यापन कर लिया गया है।

  
17/11/25 TS Bhaptiyahi

कनीय अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रशाखा  
सरायगढ़ भपटियाही

सहायक अभियंता  
ग्रामीण कार्य विभाग  
कार्य अवर प्रमंडल  
सरायगढ़ भपटियाही



कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, वीरपुर।

**GFR 12-B**  
[See Rule 256 (2)]

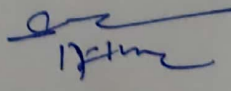
**FORM OF UTILIZATION CERTIFICATE**

(1) Certified that out of the Loan of Rs 1938.78329, Sanctioned under RRSMP(GEN), dated 31.10.2025, in favour of RWD,WD Birpur, during the year 2025, an amount of Rs 1869.09477, has been utilized for the purpose for which it was sanctioned, and that the balance of Rs 69.68852, remaining unutilized at the end of the year 2025 has been surrendered to the Government (vide No....., dated.....)/ will be adjusted towards the loan payable during the next financial year.

(2) Certified that I have satisfied myself that the conditions on which the loan was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually spent for the purpose for which the loan was made.

**Kinds of checks exercised**

1. Works have been supervised by Executive Engineer/Superintending Engineer.
2. Periodical inspection has been conducted by Executive Engineer/Superintending Engineer.
3. Construction materials have been tested.
4. Measurements have been recorded in the MBs and test checks conducted by the Assistant Engineer/ Executive Engineer.
5. All other codal formalities have been observed.

Signature.....

Designation..... E-E

Date..... 17/11/2025