

1st on A/c Bill

1

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                            | Details of actual measurement |    |    |    | Contents of area                        |
|--------------------------------------------------------|-------------------------------|----|----|----|-----------------------------------------|
|                                                        | No.                           | L. | B. | D. |                                         |
| Name of Work - Repair of Road                          |                               |    |    |    |                                         |
| from Betiya Mainland                                   |                               |    |    |    |                                         |
| Jabaul Nagar chowk                                     |                               |    |    |    |                                         |
| To Bindavan Gandhi Ashram                              |                               |    |    |    |                                         |
| Scheme - RRSP                                          |                               |    |    |    |                                         |
| Agency - RC 'JV'                                       |                               |    |    |    |                                         |
| Agg. No - 27/25-26                                     |                               |    |    |    |                                         |
| Date of start - 08/07/25                               |                               |    |    |    |                                         |
|                                                        |                               |    |    |    |                                         |
| Date of Completion - 07/07/26                          |                               |    |    |    |                                         |
|                                                        |                               |    |    |    |                                         |
| Record Entry -                                         |                               |    |    |    |                                         |
|                                                        |                               |    |    |    |                                         |
| Item No (1) Clearing and Grubbing                      |                               |    |    |    |                                         |
| Road Land -                                            |                               |    |    |    |                                         |
|                                                        |                               |    |    |    |                                         |
| $2 \times 15 \times 30 \times 1.04 = 900 \text{ m}^2$  |                               |    |    |    |                                         |
| $2 \times 20 \times 30 \times 1.04 = 1200 \text{ m}^2$ |                               |    |    |    |                                         |
| $2 \times 10 \times 30 \times 1.04 = 600 \text{ m}^2$  |                               |    |    |    |                                         |
| $2 \times 10 \times 30 \times 1.04 = 600 \text{ m}^2$  |                               |    |    |    |                                         |
|                                                        |                               |    |    |    | <u>3300 m<sup>2</sup></u>               |
| i.e.                                                   |                               |    |    |    |                                         |
|                                                        |                               |    |    |    | $\frac{3300}{10000} = 0.33 \text{ Hec}$ |
|                                                        |                               |    |    |    |                                         |

Continuation

## Sch. XLV-Form No. 134

| Particulars      | Details of actual measurement |             |    |                             | Contents<br>of area |
|------------------|-------------------------------|-------------|----|-----------------------------|---------------------|
|                  | No.                           | L.          | B. | D.                          |                     |
|                  |                               | B/R         |    | R.                          | 608616 1/2          |
| less 8.25% below |                               |             |    |                             |                     |
|                  |                               | Ag per agst |    | R.                          | 50211 1/2           |
|                  |                               |             |    |                             | <u>R. 55840 5/2</u> |
|                  |                               |             |    | (R.R.)                      |                     |
|                  |                               |             |    | 22/09/25                    | <u>RE.</u>          |
|                  |                               |             |    | R & L<br>22/13/25<br>(C.R.) |                     |
|                  |                               |             |    |                             |                     |
|                  |                               |             |    |                             |                     |
|                  |                               |             |    |                             |                     |

### Material Statement

|                            |                               |              |  |
|----------------------------|-------------------------------|--------------|--|
| Earth Work                 | 495 m <sup>3</sup>            |              |  |
|                            | C.B. 83 / m <sup>3</sup>      | R. 16335 1/2 |  |
| Stone Agg. (28.5 - 9.5 mm) | 12.80 m <sup>3</sup>          |              |  |
|                            | C.B. 9 13.48 / m <sup>3</sup> | R. 11607 1/2 |  |
| Stone Agg. (9.5 - 2.36 mm) | 9.07 m <sup>3</sup>           |              |  |
|                            | C.B. 434.45 / m <sup>3</sup>  | R. 3940 1/2  |  |
| Stone Screening            | 12.07 m <sup>3</sup>          |              |  |
|                            | C.B. 213.34 / m <sup>3</sup>  | R. 2575 1/2  |  |
| C. Band                    | 14.52 m <sup>3</sup>          |              |  |
|                            | C.B. 584.64 / m <sup>3</sup>  | R. 8489 1/2  |  |
|                            |                               | 42940 1/2    |  |
| i.e. free                  | 42940 1/2                     |              |  |
|                            | 10                            | R. 4294 1/2  |  |

Continuation

22/09/25  
JG