Name of work - NH-57 Shastri chowk to PWD Simari Village Road

# Schedule XLV-Form No. 134

Darbhanga - 2 **DIVISION** (M/R)

Singhwara **SUB-DIVISION**

# MEASUREMENT BOOK

Name of work -
Situation of work -
Agency by which work is executed -
Date of measurement -
No. and date of agreement.
(These four lines should be repeated at the commenceme of the measurements relating to each work).

| Particulars | Details of actual measurement | | | | Content of area |
|---|---|---|---|---|---|
| | No. | L. | B. | D. | |
| N/W:- Const. of Road from NH 57 | | | | | |
| Shashi Chowk to Simri | | | | | |
| village road. (माननीय | | | | | |
| मुख्यमंत्री ग्रामीण यात्रा-2024-2025) | | | | | |
| Agency:- M/s Amit Kr Anal | | | | | |
| Sakamowa P.O- | | | | | |
| Sakamowa Muzaffarpur | | | | | |
| Date of Entry:- | | | | | |
| Record Measurement | | | | | |
| 1. Clearing and Grubbing | | | | | |
| road land (By Manual | | | | | |
| means) with all comp. | | | | | |
| 2 | 10 | 30.00 | 2.00 | 1200.0 m² | |
| 2 | 5 | 30.00 | 2.00 | 600.0 m² | |
| 2 | 4 | 30.00 | 2.00 | 480.0 m² | |
| 2 | 1 | 30.00 | 2.00 | 120.0 m² | |
| | | | | 2400.0 m² | |
| | | | | => 0.24 Ha. | |
| 2. Const. of granular sub- | | | | | |
| base by providing well | | | | | |
| graded mat. with | | | | | |
| all comp. | | | | | |

Continuation

# ABSTRACT OF COST



Sch.XLV-Form No. 134

| Particulars | Details of actual measure | | | | Contents of area |
|---|---|---|---|---|---|
| | No. | L. | B. | D. | |
| Name of work: | NH57 Shashti Chowk to Simri Village | | | | |
| Agreement No. | | | | | |
| Agency: | Amit Kumar Anal, At Sakarwara sarik. P.O. Sakarwara, Muzzfarpur | | | | |
| | As per Rate Quotation approved by SE Darbhanga | | | | |
| | vide letter No. 371 dated 08.04.2025 | | | | |
| 1/1 | Clearing & grubbing | | | | |
| | do | | | | |
| | Qty = 0.24 ha | | | | |
| | vide T.M.B Pg No. 1 | | | | |
| | @ Rs 65110/ha = | | | | 15,626 |
| 2/2 | Const. of subgrade | | | | |
| | do | | | | |
| | Qty = 2430 cum | | | | |
| | vide T.M.B. Pg No. 6 | | | | |
| | @ Rs 216.90/m³ = | | | | 527067 |

Continuation

Sch.XLV-Form No. 134

| Particulars | Details of actual measure | | | | Contents of area |
|---|---|---|---|---|---|
| | No. | L. | B. | D. | |
| 3/3 | Granular sub base | | | | |
| | do | | | | |
| | Qty = 67.50 cum | | | | |
| | vide T.M. B Pg. No. 2 | | | | |
| | @ Rs 2065.92/m³ = | | | | 139450 |
| 4/4 | WBM grading 3 | | | | |
| | do | | | | |
| | Qty = 25.31 cum | | | | |
| | vide T.M.B. Pg. No 2 | | | | |
| | @ Rs 4111.11/m³ = | | | | 104062 |
| 5/5 | Prime Coat | | | | |
| | do | | | | |
| | Qty = 337.5 m² | | | | |
| | vide T.M.B Pg No. 3 | | | | |
| | @ Rs 47.43/m² = | | | | 16008 |
| 6/6 | Tack Coat | | | | |
| | do | | | | |
| | Qty = 2668.59 m² | | | | |
| | vide T.M.B. Pg No. 3 | | | | |
| | @ Rs 14.97/m² = | | | | 39949 |

Continuation

Sch.XLV-Form No. 134

| Particulars | Details of actual measure | | | | Contents of area |
|---|---|---|---|---|---|
| | No. | L. | B. | D. | |
| | vide T.M.B. Pg. No. 6 | | | | |
| | @ Rs 9773.30/mt² | | | | 39,093 |
| | | Total | | = | 3,287,075 |
| | | Y. LC | = | | 32,870 |
| | | SF | | = | 23000 |
| | | 18% GST | | = | 601730 |
| | | | | | 39,44,676 |
| | 30/5/25 | | | | |
| | Anishm 15/04/2025 J.E | | Nikhil 15/04/25 AE | | |