

# Schedule XLV-Form No. 134

**DIVISION**

# MEASUREMENT BOOK

Midgarden Street 1607/2024-25

॥ श्रीगणेशाय नमः ॥



5th on A/C BLU

15

Sch.XLV-Form No. 134

| Particulars                             | Details of actual measure |    |    |    | Contents of area |
|-----------------------------------------|---------------------------|----|----|----|------------------|
|                                         | No.                       | L. | B. | D. |                  |
| N/W/1- Constn of RCC bridge over chhavi |                           |    |    |    |                  |
| Dhaya to parihari                       |                           |    |    |    |                  |
| Kewari talu AT                          |                           |    |    |    |                  |
| CH: 1.600km                             |                           |    |    |    |                  |
| span (5x18.75m)                         |                           |    |    |    |                  |
| Agency prem Kumar                       |                           |    |    |    |                  |
| Agreement No 60 SBD 2023-24             |                           |    |    |    |                  |
| D/S- 19-01-2024                         |                           |    |    |    |                  |
| D/Completion 28-07-2025                 |                           |    |    |    |                  |
| Cost 64226000                           |                           |    |    |    |                  |

Record Entry

clt

|       |                          |  |  |  |  |
|-------|--------------------------|--|--|--|--|
| 1/212 | S, P and placing         |  |  |  |  |
|       | HSR bar reinforcement    |  |  |  |  |
|       | fe 500 in                |  |  |  |  |
|       | substructure             |  |  |  |  |
|       | Dist wall & bracket main |  |  |  |  |
|       | bar                      |  |  |  |  |

|      |     |                      |          |
|------|-----|----------------------|----------|
| 117  | 12φ | 851105x4.5m @ .89 =  | 340.43kg |
| 115  | 10φ | 2x15 x 8.95m @ .62 = | 323.33kg |
| 116  | 10φ | 2x15 x 8.95m @ .62 = | 166.47kg |
| 116A | 12φ | 2x15 x 8.95m @ .89 = | 238.97kg |
| 120  | 12φ | 2x68 x 2.872 x .89 = | 347.63kg |
| 118  | 12φ | 2x102 x 1.89 @ .89 = | 330.44kg |

Continuation

## Sch. XLV—Form No. 134

| Particulars                                    | Details of actual measurement |    |    |      | Contents of area |
|------------------------------------------------|-------------------------------|----|----|------|------------------|
|                                                | No.                           | L. | B. | D.   |                  |
| (130)<br>239                                   | Const <sup>n</sup> of G.S.B.  |    |    |      |                  |
|                                                | Gr- II                        |    |    |      |                  |
| 122.76 m <sup>3</sup> Qty - m <sup>3</sup> P - |                               |    |    | 20/4 |                  |
| L 122.756 m <sup>3</sup> @ 4192.289            |                               |    |    | Rs   | 514626 =         |
| (81)<br>240                                    | Const <sup>n</sup> of W.B.M.  |    |    |      | ✓                |
|                                                | Gr- III                       |    |    |      |                  |
| 42.62 m <sup>3</sup> Qty - m <sup>3</sup> P -  |                               |    |    | 20/5 |                  |
|                                                | @ 4790.627                    |    |    | Rs   | 204177           |
| (82)<br>245                                    | pro and fixing                |    |    |      | ✓                |
|                                                | log of project                |    |    |      |                  |
| 1 NOS Qty - m <sup>3</sup> P -                 |                               |    |    | 11/6 |                  |
|                                                | @ 7500                        |    |    | Rs   | 7500             |
| (133)<br>246                                   | pro and fixing                |    |    |      |                  |
|                                                | citizen band                  |    |    |      |                  |
| 1 NOS Qty - m <sup>3</sup> P -                 |                               |    |    | 11/7 |                  |
|                                                | @ 9500                        |    |    | Rs   | 9500             |
| 53864817                                       |                               |    |    |      | 55824198 =       |
|                                                | Rs                            |    |    |      | 58524198 =       |
| 6463778                                        |                               |    |    |      | 6698994 =        |
| Add 12% Crs + Rs                               |                               |    |    |      | 7022904 =        |
| 538548 =                                       |                               |    |    |      | 585241 =         |
| Add 12% L. Crs + Rs                            |                               |    |    |      | 66132344 =       |
| 69081344                                       |                               |    |    |      | 66132344 =       |
| 60867243                                       |                               |    |    |      | A = 66132344     |
| Add S. & M. fee                                |                               |    |    |      |                  |
| S. & M. 3119.86 m <sup>3</sup> @ 34.82 x 10% = |                               |    |    |      | 10863            |
| G.S.B. 122.756 m <sup>3</sup> @ 691.02 x 10% = |                               |    |    |      | 7501 =           |
| W.B.M. 42.62 m <sup>3</sup> @ 703.87 x 10% =   |                               |    |    |      | 3000             |

Continuation



|     |     |      |          |           |          |
|-----|-----|------|----------|-----------|----------|
| 608 | 672 | 437  | 212      | 348       | 610      |
|     |     |      | 88       | 109       | 79211260 |
|     |     | 0.00 | 2.113/25 | 179282112 |          |
|     |     |      | AE       | 24.03.28  |          |
|     |     |      |          | SB        |          |
|     |     |      |          | 61079591  |          |
|     |     |      |          | 55365481  |          |
|     |     |      |          | 5714110   |          |

Continuation

