

# 5<sup>th</sup> year Maintenance

58

Sch. XLV-Form No. 134

| Particulars                                | Details of actual measurement |    |    |    | Contents of area               |
|--------------------------------------------|-------------------------------|----|----|----|--------------------------------|
|                                            | No.                           | L. | B. | D. |                                |
| 1. Name of work :- Saraiya                 |                               |    |    |    |                                |
| motipur Road me Jhapi Devi                 |                               |    |    |    |                                |
| se Uttar Distharbatti to Jitendra          |                               |    |    |    |                                |
| Singh Rupali ke Ghar Tak                   |                               |    |    |    |                                |
| 2. Name of Agency :- Suresh Kumar          |                               |    |    |    |                                |
| 3. Agreement No. :- 44/SBD/2019-20         |                               |    |    |    |                                |
| 4. Actual date of Completion :- 06-03-2020 |                               |    |    |    |                                |
| Item ① Restoration of rain cuts            |                               |    |    |    |                                |
| with soil — do — E/I                       |                               |    |    |    |                                |
| 1 x 30.0 x 0.60 x 0.30 =                   |                               |    |    |    | 5.40                           |
| 2 x 30.0 x 0.48 x 0.30 =                   |                               |    |    |    | 8.64                           |
| 4 x 30.0 x 0.52 x 0.30 =                   |                               |    |    |    | 18.72                          |
| 5 x 30.0 x 0.42 x 0.30 =                   |                               |    |    |    | 18.90                          |
| 3 x 30.0 x 0.48 x 0.30 =                   |                               |    |    |    | 12.96                          |
| 4 x 30.0 x 0.40 x 0.30 =                   |                               |    |    |    | 14.40                          |
|                                            |                               |    |    |    | Qty = 89.82 m <sup>3</sup>     |
|                                            |                               |    |    |    | Say Qty = 88.85 m <sup>3</sup> |
| ② maintenance of earthen                   |                               |    |    |    |                                |
| shoulder — do — E/I                        |                               |    |    |    |                                |
| 1 x 30.0 x 0.48 =                          |                               |    |    |    | 14.40                          |
| 2 x 30.0 x 0.45 =                          |                               |    |    |    | 27.00                          |
| 3 x 30.0 x 0.42 =                          |                               |    |    |    | 37.80                          |
| 1 x 30.0 x 0.48 =                          |                               |    |    |    | 14.40                          |
| 5 x 30.0 x 0.42 =                          |                               |    |    |    | 63.00                          |
| 2 x 30.0 x 0.40 =                          |                               |    |    |    | 24.00                          |
| 3 x 30.0 x 0.42 =                          |                               |    |    |    | 37.80                          |

Continuation

C.O. Qty = 218.40 m<sup>2</sup>

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|-----------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------------|
| Particulars                                                                                   | Details of actual measurement |    |    |    | Contents of area       |
|                                                                                               | No.                           | L. | B. | D. |                        |
| (6)<br>8 maintenance of 200<br>mebe & 1cm stone - do E/L                                      |                               |    |    |    |                        |
| Qty = 1.38 km ride                                                                            |                               |    |    |    |                        |
| TMB Pge - (60)                                                                                |                               |    |    |    |                        |
| (7)<br>5 Providing and lay                                                                    |                               |    |    |    |                        |
| @ Rs 755.27 / 1m — Rs 1015=00                                                                 |                               |    |    |    |                        |
| (7)<br>5 Providing and laying<br>of hot applied thermoplastic<br>Compound 2.5 - Hack - do E/L |                               |    |    |    |                        |
| Qty = 275.00 m <sup>2</sup> ride                                                              |                               |    |    |    |                        |
| TMB Pge - (60)                                                                                |                               |    |    |    |                        |
| @ Rs 755.53 / m <sup>2</sup> — Rs 207771=00                                                   |                               |    |    |    |                        |
|                                                                                               |                               |    |    |    | Rs 339245=00           |
| <del>Ram</del><br>06.03.2015<br>J.E                                                           |                               |    |    |    |                        |
| <del>Akumar</del><br>14/5/15                                                                  |                               |    |    |    |                        |
| <del>Ram</del><br>T.S                                                                         |                               |    |    |    |                        |
| material statements                                                                           |                               |    |    |    |                        |
| (i) Earth —————                                                                               |                               |    |    |    | 162.888 m <sup>3</sup> |
| (ii) Bitumen S-90 ————                                                                        |                               |    |    |    | 0.507 MT               |
| (iii) Stone chips —————                                                                       |                               |    |    |    | 6.855 m <sup>3</sup>   |
| <del>Ram</del><br>06.03.2015<br>J.E                                                           |                               |    |    |    |                        |
| <del>Murugan</del><br>26/3/15                                                                 |                               |    |    |    |                        |