

# 5TH YEAR MAINT. B.I.P.

21

Sch. XLV-Form No. 134

| Particulars            | Details of actual measurement |    |    |    | Contents of area |
|------------------------|-------------------------------|----|----|----|------------------|
|                        | No.                           | L. | B. | D. |                  |
| Name of work           | main of road                  |    |    |    |                  |
|                        | from Tunutan Raike            |    |    |    |                  |
|                        | Ghar ce Bindu Mahito          |    |    |    |                  |
|                        | Ka ghar Tabi                  |    |    |    |                  |
| Agency                 | Jagat Kumar Rai               |    |    |    |                  |
| Agreement No.          | 51/SBD/5.T.S.N.1              |    |    |    |                  |
|                        | 2018-19                       |    |    |    |                  |
| Det. for starting      | 29-11-2018                    |    |    |    |                  |
| Det. for completion    | 28-8-2019                     |    |    |    |                  |
| Actual det.            | 11.5.2019                     |    |    |    |                  |
| Record entry           |                               |    |    |    |                  |
| 1. Resurfacing of road |                               |    |    |    |                  |
|                        | Cut in road                   |    |    |    |                  |
|                        | completion with               |    |    |    |                  |
|                        | fresh soil.                   |    |    |    |                  |
|                        | 1x 30.0 x 1.0 x 0.30 = 9.00   |    |    |    |                  |
|                        | 4x 15.0 x 1.10 x 0.30 = 21.12 |    |    |    |                  |
|                        | 2x 27.0 x 1.05 x 0.3 = 17.10  |    |    |    |                  |
|                        | 6x 9.30 x 1.09 x 0.30 = 15.05 |    |    |    |                  |
|                        |                               |    |    |    | 62.28            |
| 2. Making up of earth  |                               |    |    |    |                  |
|                        | Borrowed material             |    |    |    |                  |
|                        | do do do do do                |    |    |    |                  |
|                        | do.                           |    |    |    |                  |
|                        | 2x 2x 29.0 x 1.10 = 116.00    |    |    |    |                  |
|                        | 3x 15.0 x 1.10 = 49.50        |    |    |    |                  |
|                        | 7x 12.0 x 1.12 = 133.28       |    |    |    |                  |

Continuation

298.78 m

| Particulars       | Details of actual measurement |    |          |       | Contents of area |
|-------------------|-------------------------------|----|----------|-------|------------------|
|                   | No.                           | L. | B.       | D.    |                  |
| 5. mant 1.200m    |                               |    |          |       |                  |
| 2 flm 80x         |                               |    |          |       |                  |
| do do mt complete |                               |    |          |       |                  |
| ms                |                               |    |          |       |                  |
| VP 22             |                               |    | 1.124    |       |                  |
|                   |                               |    | 327.45/1 |       | 393 =            |
| 6. cutting        |                               |    |          |       |                  |
| i) Shovel         |                               |    |          |       |                  |
|                   |                               |    | 9 No     |       |                  |
|                   |                               |    | 6.42/    | 58 =  |                  |
| ii) Trenching     |                               |    |          |       |                  |
| do do accepted    |                               |    |          |       |                  |
| ms                |                               |    |          |       |                  |
| VP 22-23          |                               |    | 464.59m  |       |                  |
|                   |                               |    | 2.14/    | 994 = |                  |
| 7. sub E washing  |                               |    |          |       |                  |
| Barbed wire       |                               |    |          |       |                  |
| do do do          |                               |    |          |       |                  |
| VP 23 1/2 m B.    |                               |    | 20.60m   |       |                  |
|                   |                               |    | 15.65    |       | 323 =            |
|                   |                               |    | (327.45) |       |                  |
|                   |                               |    |          |       | 44142 =          |
| Less 10% Balau    |                               |    |          |       | 44142 =          |
|                   |                               |    |          |       |                  |
|                   |                               |    |          |       | 39728 =          |

13.5.24

Continuation

| Particulars    | Details of actual measurement |    |    |    | Contents of area                                |
|----------------|-------------------------------|----|----|----|-------------------------------------------------|
|                | No.                           | L. | B. | D. |                                                 |
| BF             |                               |    |    | 21 | 397282                                          |
| <del>Adg</del> | 13                            | 5  | 24 |    | <del>Adg</del>                                  |
| DE             |                               |    |    |    | DE                                              |
|                |                               |    |    |    | <del>COP</del><br><del>Longing</del><br>25/6/24 |
|                |                               |    |    |    | material                                        |
| 1) Soil.       |                               |    |    |    | 54.675 ms                                       |