

U.T.S.N.Y  
SATANPUR TO TADPAR

KECKO 31-32

Pinner

Schedule XLY-Form No. 134

2548

PINKU KR.

Pinku kumar

EE KUD (C) Tolmala DIVISION

1C91C0

A E KUD (C) ~~1C91C0~~ SUB-DIVISION

Measurement Book

2548

# 5th year maintenance

20

Sch. XLV-Form No. 134

| Particulars                         | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------|-------------------------------|----|----|----|------------------|
|                                     | No.                           | L. | B. | D. |                  |
| Name of work - Maintenance          |                               |    |    |    |                  |
| of road from Satampur               |                               |    |    |    |                  |
| to Pandpur under BSNV               |                               |    |    |    |                  |
| Agency:- Shri Pinku Kumar           |                               |    |    |    |                  |
| Muthur Behanabad.                   |                               |    |    |    |                  |
| Ag. no - 08/SBD/2018-19             |                               |    |    |    |                  |
| Date:- 16.07.2018                   |                               |    |    |    |                  |
| Date of Completion- 15.01.2019      |                               |    |    |    |                  |
| Maint. Period - 14.10.23 - 13.10.24 |                               |    |    |    |                  |
| Date of Entry:- 03.11.2024          |                               |    |    |    |                  |

## Item (1) Restoration of drain

|   |      |      |      |                    |
|---|------|------|------|--------------------|
| 1 | 4.00 | 0.80 | 0.30 | 0.96m              |
| 1 | 6.00 | 0.90 | 0.30 | 1.62m <sup>2</sup> |
| 1 | 9.50 | 0.60 | 0.30 | 0.45m <sup>2</sup> |
| 2 | 7.00 | 0.70 | 0.30 | 2.94m <sup>2</sup> |
| 1 | 8.80 | 0.80 | 0.30 | 2.11m <sup>2</sup> |
|   |      |      |      | 8.08m <sup>2</sup> |

## Item (2) making up of Bams

|   |      |      |  |                     |
|---|------|------|--|---------------------|
| 5 | 7.00 | 0.90 |  | 31.50m <sup>2</sup> |
| 2 | 6.75 | 1.00 |  | 13.50m <sup>2</sup> |
|   |      |      |  | 45.00m <sup>2</sup> |

Gamban

02/11/2024

Kumar

02/11/24

02.03.11.24 Continuation

A

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Continuation