

MM45Y ~~Agro~~ Const. of Road from -  
Bardah College Chook East to -  
Mahadit 4819 (GEM)  
Agreement NO-62/513D/MM45Y-2019-20  
Name of Cont. - V.D. Buildcon

~~Gen~~

Cost -  
Cost -

Total - 154,694.74 = 00

~~Sikhi~~

Date of Commence - 07/01/2020

Date of Completion - 06/01/2021

Jan

Division - ~~Agro~~ A, Sub. Div. - Sikhi

MB.No-2060

### 2nd Year Maintenance Bill

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Sch. XLV-Form No. 134

| Particulars                                                             | Details of actual measurement |    |    |    | Contents of area     |
|-------------------------------------------------------------------------|-------------------------------|----|----|----|----------------------|
|                                                                         | No.                           | L. | B. | D. |                      |
| N/W - Main entrance of road from Bardola college east to Mahadevi Tola. |                               |    |    |    |                      |
| Agency - N-B Builders.                                                  |                               |    |    |    |                      |
| App. No. - 62/SPD/2019-20                                               |                               |    |    |    |                      |
| Date of commencement 07-01-2020                                         |                               |    |    |    |                      |
| Actual completion 12-04-22                                              |                               |    |    |    |                      |
| Date of entry 15-06-24                                                  |                               |    |    |    |                      |
| Restoration of brass into                                               |                               |    |    |    |                      |
| E/A                                                                     |                               |    |    |    |                      |
| $2 \times 7.5 \times 1.5 \times 0.3 = 6.75$                             |                               |    |    |    |                      |
| $1 \times 5.22 \times 1.2 \times 0.3 = 1.88$                            |                               |    |    |    |                      |
| $1 \times 4.5 \times 1.6 \times 0.3 = 2.16$                             |                               |    |    |    |                      |
| $2 \times 10.2 \times 1.3 \times 0.3 = 7.96$                            |                               |    |    |    |                      |
| $6 \times 9.5 \times 1.2 \times 0.3 = 20.52$                            |                               |    |    |    |                      |
| $2 \times 6.5 \times 1.4 \times 0.3 = 5.46$                             |                               |    |    |    |                      |
| $6 \times 10.5 \times 1.5 \times 0.3 = 28.35$                           |                               |    |    |    |                      |
| $2 \times 8.5 \times 1.4 \times 0.3 = 7.14$                             |                               |    |    |    |                      |
| $1 \times 6.5 \times 1.4 \times 0.3 = 2.73$                             |                               |    |    |    |                      |
| $4 \times 12.0 \times 1.6 \times 0.3 = 23.04$                           |                               |    |    |    |                      |
| $2 \times 10.0 \times 0.9 \times 0.3 = 5.40$                            |                               |    |    |    |                      |
|                                                                         |                               |    |    |    | 111.39m <sup>2</sup> |

Continuation



# ABSTRACT OF COST.

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Sch. XLV-Form No. 134

| Particulars                                  | Details of actual measurement |    |      |           | Contents of area |
|----------------------------------------------|-------------------------------|----|------|-----------|------------------|
|                                              | No.                           | L. | B.   | D.        |                  |
| 1. Restoration of rain cuts - - - E/A        |                               |    |      |           |                  |
| 111.23 m <sup>2</sup>                        |                               |    | P-53 |           |                  |
| @ 358.20/m <sup>2</sup>                      |                               |    |      | R. 399112 |                  |
| 2. Maintenance of Burrs / shoulder - - - E/A |                               |    |      |           |                  |
| 637.46 m <sup>2</sup>                        |                               |    | P-54 |           |                  |
| @ 53.22/m <sup>2</sup>                       |                               |    |      | R. 339362 |                  |
| 3. Patch repair on BT surface - - - E/A      |                               |    |      |           |                  |
| 79.02 m <sup>2</sup>                         |                               |    | P-54 |           |                  |
| @ 240.53/m <sup>2</sup>                      |                               |    |      | R. 190072 |                  |
| 4. Maintenance of slab type culvert - E/A    |                               |    |      |           |                  |
| 3 Nos.                                       |                               |    | P-53 |           |                  |
| @ 2292.66/Nos.                               |                               |    |      | R. 68782  |                  |
| 5. Maintenance of road signs - - - E/A       |                               |    |      |           |                  |
| 0.22 km                                      |                               |    | P-55 |           |                  |
| @ 1067.04 /km                                |                               |    |      | R. 2352   |                  |
| 6. Maintenance of 200m 2 km post - - - E/A   |                               |    |      |           |                  |
| 0.27 km                                      |                               |    | P-55 |           |                  |
| @ 11109.38/km                                |                               |    |      | R. 30002  |                  |

Continuation

## Sch. XLV-Form No. 134

| Particulars                     | Details of actual measurement |    |                       |           | Contents of area |
|---------------------------------|-------------------------------|----|-----------------------|-----------|------------------|
|                                 | No.                           | L. | B.                    | D.        |                  |
| 7 Cutting of branches of trees  |                               |    |                       |           |                  |
| 4 Nos.                          |                               |    | P-55                  |           |                  |
| @ 105.46/No.                    |                               |    |                       | Rs.       | 422              |
| 8 Cutting of branches of shrubs |                               |    |                       |           |                  |
| 16 Nos.                         |                               |    | P-55                  |           |                  |
| @ 647/No.                       |                               |    |                       | Rs.       | 1042             |
| 9 Treating of crop & weeds      |                               |    |                       |           |                  |
| 9.0 m <sup>2</sup>              |                               |    | P-55                  |           |                  |
| @ 2.16/m <sup>2</sup>           |                               |    |                       | Rs.       | 19.              |
| Add 12% GST.                    |                               |    |                       | Rs.       | 103,572 =        |
| Add 1% L-levs                   |                               |    |                       |           | 12429 =          |
|                                 |                               |    |                       |           | 1026 =           |
|                                 |                               |    |                       |           | 1,17,037 =       |
| Less below @ 0.1%               |                               |    |                       | (-) 117 = |                  |
|                                 |                               |    |                       | Rs.       | 1,16,920 =       |
| Material Statement-             |                               |    |                       |           |                  |
| 1. E/L                          |                               |    | 179.2 m <sup>2</sup>  |           |                  |
| 2. C. Sand                      |                               |    | 0.47 m <sup>2</sup>   |           |                  |
| 3. Stone chips                  |                               |    | 2.37 m <sup>2</sup>   |           |                  |
| 4. Emulsion                     |                               |    | RSI - 0.023 MT        |           |                  |
| 5. Bitumen (5-95)               |                               |    | Continuation 0.15 MT. |           |                  |