

3 नोवम्बर 2019 अनुसार सहाय बरकहान के  
कोसिग ग्राम में कोल्लुआ उपाहा Rcc Box  
चुनने (2x4x2.5m) के निमान करग

## Schedule XLV-Form No. 134

Contractor Name — Redix Technology

Piso

**DIVISION**

Sahar

**SUB-DIVISION**

Ag. No — 9/State Scheme Nubad - 2023-24

**Measurement Book**

Pl. B. No  
668

| Particulars                            | Details of actual measurement                               |     |      |     | Contents of area      |
|----------------------------------------|-------------------------------------------------------------|-----|------|-----|-----------------------|
|                                        | No.                                                         | L.  | B.   | D.  |                       |
| Name of work:- Bhojpur jila Anantnagar |                                                             |     |      |     |                       |
| match and ke kasir Gromme              |                                                             |     |      |     |                       |
| rail wcr woha me R.C.C Box             |                                                             |     |      |     |                       |
| Culvert (2.44 x 5m) / kamirna          |                                                             |     |      |     |                       |
| Name of Agency:- Raxi Technology -     |                                                             |     |      |     |                       |
| Katarmala Varshali                     |                                                             |     |      |     |                       |
| Dist - Varshali                        |                                                             |     |      |     |                       |
| Agreement No - 09/SB/D/State Scheme    |                                                             |     |      |     |                       |
| (Nabard) 2023-24                       |                                                             |     |      |     |                       |
| Date of Start 13/02/2023               |                                                             |     |      |     |                       |
| Date of Comp - 12/12/24                |                                                             |     |      |     |                       |
| Actual Date of Comp -                  |                                                             |     |      |     |                       |
| Measurement                            |                                                             |     |      |     |                       |
| ①                                      | providing & laying reinforced cement concrete approach slab |     |      |     |                       |
|                                        | 2x                                                          | 35x | 5.2x | 0.3 | = 10.92m <sup>2</sup> |
| ②                                      | Construction of sub-grade & Bentler Shoulder with approved  |     |      |     |                       |
|                                        | 1x                                                          | 35  | 7.7x | 0.3 | = 80.85               |

Continuation

3432959-  
R/F = 3372654

| Particulars                      | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------|-------------------------------|----|----|----|------------------|
|                                  | No.                           | L. | B. | D. |                  |
| (28)<br>28                       |                               |    |    |    |                  |
| proceeding & buying              |                               |    |    |    |                  |
| & rolling of clay                |                               |    |    |    |                  |
| ground                           |                               |    |    |    |                  |
| Aty of item 17 p-20              |                               |    |    |    |                  |
| 297.30 m <sup>2</sup> @ 220' 10" |                               |    |    |    | 63340=0          |
| (29)<br>29                       |                               |    |    |    |                  |
| proceeding & buying              |                               |    |    |    |                  |
| 800' def/active roadway          |                               |    |    |    |                  |
| band on hand                     |                               |    |    |    |                  |
| Aty of item 14 p-20              |                               |    |    |    |                  |
| 2-0 Hwy @ 10882' 10"             |                               |    |    |    | 21674=0          |

|  |  |  |  |  |                   |
|--|--|--|--|--|-------------------|
|  |  |  |  |  | 3534971           |
|  |  |  |  |  | total = 3474668=0 |
|  |  |  |  |  | 636294=0          |
|  |  |  |  |  | 62544000          |
|  |  |  |  |  | 35349=0           |
|  |  |  |  |  | 34746=0           |
|  |  |  |  |  | 2185920           |
|  |  |  |  |  | total = 41567130  |
|  |  |  |  |  | 4228473=0         |
|  |  |  |  |  | 1511124           |
|  |  |  |  |  | 4001575=0         |
|  |  |  |  |  | total = 22689800  |
|  |  |  |  |  | 1511124           |
|  |  |  |  |  | 511124            |
|  |  |  |  |  | 56                |

Continuation