

P.W.D.

Simtulla Katheria PWD To Amjhora

DIVISION

Cont-Amir K. Singh

SUB DIVISION

# MEASUREMENT BOOK

MB.No-2530 4403-210201

Ist on A/c bill

**Name of Work -1**

Situation of work -

Agency by which work is executed -

Date of measurement.

No. and date of agreement

These four lines should be repeated and the commencement of the measurement relating to each work)

| Particulars                        | Details of actual measurement |   |   |   | Contents or area |
|------------------------------------|-------------------------------|---|---|---|------------------|
|                                    | No.                           | L | B | D |                  |
| Name of work - MR To road from     |                               |   |   |   |                  |
| Simutulla Katoria PWD To Amghora   |                               |   |   |   |                  |
| Under AMP - 2018 Head 3054 MR      |                               |   |   |   |                  |
| Package NO - MR-N/23-24 Banka-2/08 |                               |   |   |   |                  |
| Agency - Abhil Kumar Singh.        |                               |   |   |   |                  |
| Agg. NO - 12 MBD/2024-25           |                               |   |   |   |                  |
| D/commencement - 30.8.2024         |                               |   |   |   |                  |
| D/completion - 29.5.2025           |                               |   |   |   |                  |
| D/Entry - 25.6.2025                |                               |   |   |   |                  |
| Details measurement vide R.E.N.B.  |                               |   |   |   |                  |
| NO - R.P. NO - (2) to (3)          |                               |   |   |   |                  |

|                                    |                                         |                             |
|------------------------------------|-----------------------------------------|-----------------------------|
| Item No - (1)                      | clearing and grubbing of road land-side |                             |
| 48 X 30m X 2 X 1.00 m              | =                                       | 2880m <sup>2</sup>          |
| 1 X 10m X 2 X 1.00 m               | =                                       | 20.00m <sup>2</sup>         |
|                                    |                                         | <u>2900.00m<sup>2</sup></u> |
| Item No - (2)                      | consn of C.S.B.                         | 0.29 Hect                   |
| grading - II for pot holes repair. |                                         |                             |
| 2 X 2.64 m X 1.28 m                | =                                       | 6.78m <sup>2</sup>          |
| 2 X 3.65 m X 0.97 m                | =                                       | 7.08m <sup>2</sup>          |
| 3 X 1.99 m X 1.04 m                | =                                       | 6.21m <sup>2</sup>          |
| 3 X 2.50 m X 1.19 m                | =                                       | 8.92m <sup>2</sup>          |
| 3 X 2.55 m X 1.12 m                | =                                       | 8.57m <sup>2</sup>          |
| 2 X 2.63 m X 0.94 m                | =                                       | 5.10m <sup>2</sup>          |

(Continuation)

iii) C.O. area =  $42.66 \text{ m}^2$

## Sch. XLV-Form No. 134

| Particulars                                  | Details of actual measurement |     |    |   | Contents or area      |
|----------------------------------------------|-------------------------------|-----|----|---|-----------------------|
|                                              | No.                           | L   | B  | D |                       |
|                                              |                               |     |    |   | <del>3283487=00</del> |
|                                              |                               | 6F  | R8 |   | <del>3283487=00</del> |
| Add 18% h.s.T & 1/A                          |                               |     |    |   |                       |
| L.cess (+)                                   |                               |     | R8 |   | 623863=00             |
|                                              |                               |     | R8 |   | 3907350=00            |
| Add for S.fee (+)                            |                               |     | R8 |   | 28320=00              |
|                                              |                               |     | R8 |   | <del>3935704=00</del> |
| Less 0.04% as per agreement                  |                               |     |    |   | 3935679=00            |
|                                              |                               | (-) | R8 |   | 1574=00               |
| Cash Paid That                               |                               |     | R8 |   | <del>3934105=00</del> |
| Work has been completed as per specification |                               |     | R8 |   | 3934105=00            |

25.02/2025  
A/E