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प्राइमरी अस्ट्रेचनल रु क्षेत्र दोला अस्ट्रेचन

mm GSV (S.C)  
**Schedule XLV Form No. 134.**

क्षेत्र ०१

**DIVISION**

क्षेत्र संख्या

**SUB-DIVISION**

**Measurement Book**

2249

संचयनक : अग्री लैन्सिंग

## Sch. XLV-Form No. 134

| Particulars   | Details of actual measurement |    |    |    | Contents<br>of area  |
|---|-------------------------------|----|----|----|----------------------|
|   | No.                           | L. | B. | D. |                      |
| <i>1st year maintenance bill</i>                                  |                               |    |    |    |                      |
| M/W & Const of Road & C/D Works                                   |                               |    |    |    |                      |
| From Primary school   |                               |    |    |    |                      |
| Batwaliya To Daulat Tola  |                               |    |    |    |                      |
| Batwaliya Under MMCity (sc)                                       |                               |    |    |    |                      |
| N/Agency:- MIS Abhi Infra Const                                   |                               |    |    |    |                      |
| PVT LTD.  |                               |    |    |    |                      |
| Near Durga Mandir   |                               |    |    |    |                      |
| New Colony Deoria (U.P.)  |                               |    |    |    |                      |
| Act No. → 1758D/2020-21   |                               |    |    |    |                      |
| DOA → 09/09/2020  |                               |    |    |    |                      |
| DOA → 09/09/2020  |                               |    |    |    |                      |
| DOC → (As per Act) → 08/09/2021                                   |                               |    |    |    |                      |
| Rate → 10.00% Below (B.O.Q)                                       |                               |    |    |    |                      |
| Date of Actual Completion :-                                      |                               |    |    |    |                      |
| Date of Entry: → 15-10-24   |                               |    |    |    |                      |
| <u>Measurement</u>  |                               |    |    |    |                      |
| Item No. 1) Restoration of Rain                                   |                               |    |    |    |                      |
| 1x 1.50 x 1.70 x 0.30 = 31.50 m <sup>3</sup>                      |                               |    |    |    |                      |
| 2x 30.0 x $\frac{1.70 + 1.70}{2} \times 0.30 = 31.50 \text{ m}^3$ |                               |    |    |    |                      |
| 1x 22.80 x 1.70 x 0.30 = 11.63 m <sup>3</sup>                     |                               |    |    |    |                      |
| 1x 20.0 x 1.50 x 0.25 = 7.50 m <sup>3</sup>                       |                               |    |    |    |                      |
|   |                               |    |    |    | 50.63 m <sup>3</sup> |

Continuation

## Sch. XLV-Form No. 134

| Particulars                       | Details of actual measurement |          |    |    | Contents<br>of area |
|-----------------------------------|-------------------------------|----------|----|----|---------------------|
|                                   | No.                           | L.       | B. | D. |                     |
| 1st year Maintenance              |                               |          |    |    | 31.11               |
| Abstract of cost                  |                               |          |    |    |                     |
| Date of Entry :-                  |                               | 15-10-24 |    |    |                     |
| All Qty vide T.M.J.               |                               |          |    |    |                     |
| Item No. 1) Restoration of Rain   | 15.1                          |          |    |    |                     |
| Cuts do do as per B.S.            |                               |          |    |    |                     |
| P1 43 item no. 1/1                |                               |          |    |    |                     |
| 50.63 m <sup>3</sup>              |                               |          |    |    |                     |
| @ Rs 377.59/m <sup>3</sup>        |                               |          |    |    | Rs. 19218.20        |
| Item No. 2) Making UP of Berm's   | 15.2                          |          |    |    |                     |
| Shoulder do do percy              |                               |          |    |    |                     |
| P1 44 item no. 2/2                |                               |          |    |    |                     |
| 261.25 m <sup>2</sup>             |                               |          |    |    |                     |
| @ Rs. 56.81/m <sup>2</sup>        |                               |          |    |    | Rs. 15977.20        |
| Item No. 3/4) Repair of Potholes  | 15.3 (iii)                    |          |    |    |                     |
| M.s.s. using bitumen              |                               |          |    |    |                     |
| do do as per B.S.                 |                               |          |    |    |                     |
| P1 44 item no. 3/4                |                               |          |    |    |                     |
| 23.44 m <sup>2</sup>              |                               |          |    |    |                     |
| @ Rs. 264.67/m <sup>2</sup>       |                               |          |    |    | Rs. 6203.20         |
| Item No. 4/6) Maint of H.P.C      | 15.7 (i)                      |          |    |    |                     |
| do do as per B.S.                 |                               |          |    |    |                     |
| P1 44 item no. 4/6                |                               |          |    |    |                     |
| 2 H.P.S @ Rs. 1102.60/each        |                               |          |    |    | Rs. 2206.20         |
| Item No. 5/8) Maint of Road Signs | 15.9                          |          |    |    |                     |
| do do as per B.S.                 |                               |          |    |    |                     |
| P1 44 item no. 5/8                |                               |          |    |    |                     |
| 0.10 KM @ Rs. 1054.28/KM          |                               |          |    |    | Rs. 105.20          |

Continuation Rs - 97506.20  
A3709.20

## Sch. XLV-Form No. 134

| Particulars  | Details of actual measurement |    |    |                  | Contents<br>of area |
|--|-------------------------------|----|----|------------------|---------------------|
|  | No.                           | L. | B. | D.               |                     |
|  |                               |    |    | RF - R.R. 14     | 114 = cu            |
| Item No. 10/11 white coatching<br>15' 13 of Parapet walls<br>d-d-asper E |                               |    |    |                  |                     |
| Pl 45 item No. (10/11)   |                               |    |    |                  |                     |
| 24.96 m <sup>2</sup>   |                               |    |    |                  |                     |
| @ R.R. 16.03 / m <sup>2</sup>  |                               |    |    | R.R. 400 = cu    |                     |
| <del>A.R. 88.311 = cu</del>  |                               |    |    |                  |                     |
| <del>Less @ 10% asper</del>  |                               |    |    | R.R. 44.514 = cu |                     |
| <del>A.R. 38.82 = cu</del>   |                               |    |    |                  |                     |
| <del>R.R. 115.14 = cu</del>  |                               |    |    |                  |                     |
| <del>R.R. 34.477 = cu</del>  |                               |    |    |                  |                     |
| Add C.R.S.T. @ 12.00% R.R. 53.42 = cu                                    |                               |    |    |                  |                     |
| Add L.C. @ 1.00% R.R. 44.5 = cu  |                               |    |    |                  |                     |
| R.R. 50.301 = cu   |                               |    |    |                  |                     |
| <del>Less @ 10.00% asper</del>   |                               |    |    |                  |                     |
| <del>A.R. R.R. 50.31 = cu</del>  |                               |    |    |                  |                     |
| R.R. 45.270 = cu   |                               |    |    |                  |                     |
| 9-10-29  |                               |    |    | 22-10-29         |                     |
| 15-10-29 J.E   |                               |    |    | 15-10-29 A.E     |                     |