

संख्या-२१९ < १५ व अक्षरों अक्षरों

# Schedule XLV-Form No. 134

४४३३१

DIVISION

२१९

SUB-DIVISION

Jagdishwan Mata Infra Private Limited

MEASUREMENT BOOK

1639

Name to work—

1

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                      | Details of actual measurement |   |   |   | Contents of area |
|--------------------------------------------------|-------------------------------|---|---|---|------------------|
|                                                  | No.                           | L | B | D |                  |
| N/W - Durgawati Chandel Road                     |                               |   |   |   |                  |
| To Bhehman Toli                                  |                               |   |   |   |                  |
| N/A - Jageshwar NCH                              |                               |   |   |   |                  |
| infr. Act - Htd                                  |                               |   |   |   |                  |
| Aggr. No - S.B.D 19/2023-24                      |                               |   |   |   |                  |
| D.O.S - 10.02.2024                               |                               |   |   |   |                  |
| D.O.C - 09.02.2025                               |                               |   |   |   |                  |
| 1 Providing and fixing of working bench          |                               |   |   |   |                  |
| man P.M. Max                                     |                               |   |   |   |                  |
| 8.0 x 0.38                                       |                               |   |   |   | Qty = 3 No       |
| 2 Clearing and Grubbing Road                     |                               |   |   |   |                  |
| 5 x 30 x 3.5                                     |                               |   |   |   | = 525            |
| 4 x 30 x 3.5                                     |                               |   |   |   | = 420            |
| 3 x 30 x 3.5                                     |                               |   |   |   | = 315            |
| 1 x 28 x 3.5                                     |                               |   |   |   | = 98             |
|                                                  |                               |   |   |   | Qty = 1358       |
|                                                  |                               |   |   |   | 1358             |
|                                                  |                               |   |   |   | 1000             |
|                                                  |                               |   |   |   | huc = 0.14       |
|                                                  |                               |   |   |   | 0.136            |
| 3 Providing and fixing of typical M.M. signatory |                               |   |   |   |                  |
| Sign board with loc of main board                |                               |   |   |   | Qty = 2 No       |

Continuation

Continuation

| Particulars                                                | Details of actual measurement |           |    |    | Contents of area |
|------------------------------------------------------------|-------------------------------|-----------|----|----|------------------|
|                                                            | No.                           | L.        | B. | D. |                  |
| i) Lead for 100 M                                          |                               |           |    |    |                  |
| Qty = 277.10 m <sup>3</sup> vide TMB P.no 2                |                               |           |    |    |                  |
|                                                            |                               | @ 260.98  |    |    | Rs = 72317.20    |
| ii) Lead for 100 M                                         |                               |           |    |    |                  |
| Qty = 1108.4 m <sup>3</sup> vide TMB                       |                               |           |    |    |                  |
|                                                            |                               | @ 188.29  |    |    | Rs = 208700.20   |
| 5) Provider and laying cable conduct 300 mm dia R.C.C Pipe |                               |           |    |    |                  |
| Qty = 15 M vide TMB P.no 3                                 |                               |           |    |    |                  |
|                                                            |                               | @ 1249.47 |    |    | Rs = 18742.05    |
| 6) Construction of U.S.B with well grade                   |                               |           |    |    |                  |

|                                              |  |           |  |  |                |
|----------------------------------------------|--|-----------|--|--|----------------|
| Qty = 145.06 m <sup>3</sup> vide TMB P.no 3  |  |           |  |  |                |
|                                              |  | @ 3125.41 |  |  | Rs = 453372.00 |
| 7) Provider, laying & connecting W.B.M. U.T. |  |           |  |  |                |
| Qty = 108.80 m <sup>3</sup> vide TMB P.no 4  |  |           |  |  |                |
|                                              |  | @ 4556.94 |  |  | Rs = 495795.00 |
|                                              |  |           |  |  | Rs = 993626.00 |
| Add 18 x U.S.T                               |  |           |  |  | (+) 1232853.00 |
| Add 1 y. L.C                                 |  |           |  |  | (+) 12936.00   |
| S.F                                          |  |           |  |  | (+) 32621.00   |
|                                              |  |           |  |  | 1572036.00     |
| 0.09% below as per Aggr.                     |  |           |  |  | (-) 1415.00    |
|                                              |  |           |  |  | 1570621.00     |
| Round off                                    |  |           |  |  | 853,440.00     |

Round off  
14/10/25

Continuation  
14.1.25  
AV

C.B.P  
S.M.  
15/1/25

