

MMGSY

Deodattpur To Bukhara

Schedule XLV-Form No.-134

Gen  
DIVISION

Gen  
SUB-DIVISION

# MEASUREMENT BOOK

561

र.वि.१३ :- R.K. Engicom Pvt, L.T.d  
Shamsher Nagar A-bad

| Sch. XLV-Furn No. 154                                                     |                               |    |    |    |                  |
|---------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
| Particulars                                                               | Details of actual measurement |    |    |    | Contents of area |
|                                                                           | No.                           | L. | B. | D. |                  |
| ① Name work work - Maintn of Road and cd work from Deodhpur to Bukhapur - |                               |    |    |    |                  |
| Agency - R.K. Engicon Pvt Ltd.                                            |                               |    |    |    |                  |
| Agreement No:- 18/SRD/2019-20                                             |                               |    |    |    |                  |
| D/Completion:- 23/01/2020                                                 |                               |    |    |    |                  |
| Actual completion:- 4/09/2020                                             |                               |    |    |    |                  |

Record Measurement

|                           |  |  |  |  |                                                   |
|---------------------------|--|--|--|--|---------------------------------------------------|
| ① Restoration of Reinalls |  |  |  |  |                                                   |
| with soil - do -          |  |  |  |  |                                                   |
|                           |  |  |  |  | $2 \times 5.04 \times 1.10 \times 0.80 = 3.304^3$ |
|                           |  |  |  |  | $4 \times 8.40 \times 1.04 \times 0.45 = 15.12''$ |
|                           |  |  |  |  | $4 \times 8.50 \times 1.15 \times 0.30 = 11.73''$ |
|                           |  |  |  |  | $5 \times 8.60 \times 0.90 \times 0.45 = 17.42''$ |
|                           |  |  |  |  | $7 \times 7.90 \times 1.10 \times 0.35 = 21.29''$ |
|                           |  |  |  |  | Qty - 68.8554 <sup>3</sup>                        |
|                           |  |  |  |  | Unit - 68.8554 <sup>3</sup>                       |

|                       |  |  |  |  |                                       |
|-----------------------|--|--|--|--|---------------------------------------|
| ② Maintn of Earthen   |  |  |  |  |                                       |
| Shoulder stripping of |  |  |  |  |                                       |
| Excess soil - do -    |  |  |  |  |                                       |
|                       |  |  |  |  | $3 \times 9.50 \times 0.90 = 76.95''$ |
|                       |  |  |  |  | $6 \times 10.0 \times 1.10 = 66.0''$  |
|                       |  |  |  |  | $6 \times 9.50 \times 0.94 = 53.58''$ |
|                       |  |  |  |  | $4 \times 5.0 \times 1.10 = 22.0''$   |
|                       |  |  |  |  | $5 \times 7.50 \times 1.10 = 41.25''$ |

Continuation

| Particulars                                                   | Details of actual measurement |    |    |      | Contents of area |
|---------------------------------------------------------------|-------------------------------|----|----|------|------------------|
|                                                               | No.                           | L. | B. | D.   |                  |
| 7.0 m @ Rs 8.54/m — <del>13</del>                             |                               |    |    |      | 59.78            |
| (10) Narrowing of Ground                                      |                               |    |    |      |                  |
| vide TMB — P — $\frac{24}{10}$                                |                               |    |    |      |                  |
| 4.95 m <sup>2</sup> @ Rs 22.12/m <sup>2</sup> — <del>13</del> |                               |    |    |      | 110.00           |
|                                                               |                               |    |    | 8+13 | 95913.78         |
| Less 10% Below — <del>13</del>                                |                               |    |    |      | 9591.37          |
| Net payable Area — <del>13</del>                              |                               |    |    |      | 86322.41         |
| Certd<br>24/09/14<br>JB                                       |                               |    |    |      |                  |

Continuation