

НАРУЧКА КАНАР МУКХЯ ПАТН 70  
BITTHONR

Schedule XLV-Form No. 134

PROGRESSIV ENGICON P.V.T 1.T.2 DIVISION

M.M.G.S.Y G.E.N SUB-DIVISION

BLOCK - BHOPE

MEASUREMENT BOOK

M.B-No-319

CHIPPUBABU

1

Name to work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars            | Details of actual measurement        |    |    |    | Contents of area |
|------------------------|--------------------------------------|----|----|----|------------------|
|                        | No.                                  | L. | B. | D. |                  |
| 1st an A/c Bill        |                                      |    |    |    |                  |
| <hr/>                  |                                      |    |    |    |                  |
| Name of work -         | Const. of a road from -              |    |    |    |                  |
|                        | Narou Chakarna Mahiya Pura -         |    |    |    |                  |
|                        | Bithoon under mmdy (Geo) to Bhimgade |    |    |    |                  |
| Agency -               | Progressive Grading Pk. Ltd.         |    |    |    |                  |
| Agreement No -         | 32 SBD/2019/20                       |    |    |    |                  |
| Agreement Value -      | Rs 6928953.00                        |    |    |    |                  |
| Date of work started - | 11.08.2019                           |    |    |    |                  |
| Date of completion -   | 10.08.2020                           |    |    |    |                  |
| Date of measurement -  | 28.04.2020                           |    |    |    |                  |
|                        | 1                                    |    |    |    |                  |

|                    |                                                                |  |  |  |  |
|--------------------|----------------------------------------------------------------|--|--|--|--|
| <hr/>              |                                                                |  |  |  |  |
| Record Measurement |                                                                |  |  |  |  |
| <hr/>              |                                                                |  |  |  |  |
| (1/1)              | Const. of working bench mark                                   |  |  |  |  |
|                    | as per S/D/42                                                  |  |  |  |  |
|                    | Length = 1.180 km                                              |  |  |  |  |
| (2/2)              | Const. of reference pillars                                    |  |  |  |  |
|                    | as per S/D/42                                                  |  |  |  |  |
|                    | Length = 1.180 km                                              |  |  |  |  |
| (3/3)              | Clearing and Grabbing road                                     |  |  |  |  |
|                    | land as per S/D/42                                             |  |  |  |  |
|                    | $2 \times 1180.0 \times 1.0 = 2360 \text{ m}^2$                |  |  |  |  |
|                    | $= 0.24 \text{ Hectare}$                                       |  |  |  |  |
| (4/4)              | Const. of grab area with app.                                  |  |  |  |  |
|                    | material less app 1000m                                        |  |  |  |  |
|                    | $2 \times 350.0 \times 0.900 \times 0.900 = 567.0 \text{ m}^3$ |  |  |  |  |
|                    | 1                                                              |  |  |  |  |

Continuation

| Particulars                              | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------|-------------------------------|----|----|----|------------------|
|                                          | No.                           | L. | B. | D. |                  |
| (TMB Page No - 36)                       |                               |    |    |    |                  |
| Qty - 0.177 K-m                          |                               |    |    |    |                  |
| @ 14 729.07/K-m Qty - 129=00             |                               |    |    |    |                  |
| (6/14) Trimming of grass                 |                               |    |    |    |                  |
| and weeds - die--                        |                               |    |    |    |                  |
| - die - die - 616                        |                               |    |    |    |                  |
| (TMB Page No - 36)                       |                               |    |    |    |                  |
| Qty - 597.34 m <sup>2</sup>              |                               |    |    |    |                  |
| @ 14 2.18 / m <sup>2</sup> Qty - 1302=00 |                               |    |    |    |                  |
| Total Qty - 42817m                       |                               |    |    |    |                  |
| Less 10% below Qty - 4282=00             |                               |    |    |    |                  |
| Total Qty - 38535=00                     |                               |    |    |    |                  |

RR  
26/10/23  
J.E

Ric. K.  
27/10/23  
(KE)

COP

D. J. E.

13.10.23

| Particulars                                                   | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                               | No.                           | L. | B. | D. |                  |
| (TMB Page No- 41)                                             |                               |    |    |    |                  |
| Qty - 700m <sup>2</sup>                                       |                               |    |    |    |                  |
| @ 103.06/m <sup>2</sup> NP - 7214=00                          |                               |    |    |    |                  |
| (8/10) Boarding and laying of hot applied thermoplastic - - - |                               |    |    |    |                  |
| - - - do - do E/F                                             |                               |    |    |    |                  |
| (TMB Page No- 41)                                             |                               |    |    |    |                  |
| Qty - 236m <sup>2</sup>                                       |                               |    |    |    |                  |
| @ 851.80/m <sup>2</sup> NP - 201025=00                        |                               |    |    |    |                  |
| (9/11) Maintenance of 200m and K.M Stone - - -                |                               |    |    |    |                  |
| - - - do - do E/F                                             |                               |    |    |    |                  |
| (TMB Page No- 41)                                             |                               |    |    |    |                  |
| Qty - 0.212 km                                                |                               |    |    |    |                  |
| @ 729.07/km NP - 155=00                                       |                               |    |    |    |                  |
| (10/14) Tisinging of gram - - -                               |                               |    |    |    |                  |
| - - - do - do E/F                                             |                               |    |    |    |                  |
| (TMB Page No- 41)                                             |                               |    |    |    |                  |
| Qty - 525.59m <sup>2</sup>                                    |                               |    |    |    |                  |
| @ 2.18/m <sup>2</sup> NP - 1146=00                            |                               |    |    |    |                  |
| Total NP - 311785=00                                          |                               |    |    |    |                  |
| less 10% B.O.B. NP - 31179=00                                 |                               |    |    |    |                  |
| Total NP 280606=00                                            |                               |    |    |    |                  |
| RA 310125 SE                                                  |                               |    |    |    |                  |
| RA 310125 (SE)                                                |                               |    |    |    |                  |
| RA 310125                                                     |                               |    |    |    |                  |

Continuation