

EKME PANCHAYAT Lalan Sada ward-1 to  
Phoku Kamth ward-1.

**Schedule XLV Form No. 134.**

PKG NO- MMUSY AWSESH NDB-BRRP-2 SUPAUL.

\_\_\_\_\_ DIVISION

Head:- MMUSY AWSESH.

\_\_\_\_\_ SUB-DIVISION

Block - SUPAUL -

**Measurement Book**

1725

30-10-24

M/S THAKUR CONSTRUCTION.

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                               | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------|-------------------------------|----|----|----|------------------|
|                                           | No.                           | L. | B. | D. |                  |
| <u>1st on A/c Bill</u>                    |                               |    |    |    |                  |
| Name of Work:- Construction of Road       |                               |    |    |    |                  |
| From Ekma Panchayat Lalan Sada            |                               |    |    |    |                  |
| Ward-1 To Phoko Kamat Ward 1.             |                               |    |    |    |                  |
| under MMGSY (Awsegh NDB)                  |                               |    |    |    |                  |
| Name of Agency:- M/s Thakur Construction. |                               |    |    |    |                  |
| Agreement No:- 14/SBD/2024-25             |                               |    |    |    |                  |
| Date of Start:- 18.10.2024                |                               |    |    |    |                  |
| Date of completion-17.10.2025             |                               |    |    |    |                  |

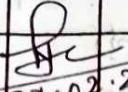
|                                                                         |  |  |  |  |                          |
|-------------------------------------------------------------------------|--|--|--|--|--------------------------|
| <u>Date of Record Measurement</u>                                       |  |  |  |  |                          |
| (1) P/L & Fixing of Working Benchmark and Reference Pillars — do — & U. |  |  |  |  |                          |
| (i) Benchmark Pillars —                                                 |  |  |  |  | 1. NY ✓                  |
| (ii) Reference Pillars —                                                |  |  |  |  | 2 NY ✓                   |
| (2) Clearing and Grubbing Road Land — do                                |  |  |  |  |                          |
| 10 NY x 2 x 30.0M x 3.50M —                                             |  |  |  |  | 2100.0M <sup>2</sup>     |
| 10 NY x 2 x 30.0M x 3.50M —                                             |  |  |  |  | 2100.0M <sup>2</sup>     |
| 3 NY x 2 x 30.0M x 3.50M —                                              |  |  |  |  | 630.0M <sup>2</sup>      |
| 1 x 2 x 10.0M x 3.50M —                                                 |  |  |  |  | 70.0M <sup>2</sup>       |
|                                                                         |  |  |  |  | T — 4900.0M <sup>2</sup> |
|                                                                         |  |  |  |  | Qty — 0.49 Hect ✓        |

| Particulars                               | Details of actual measurement          |    |    |    | Contents of area |
|-------------------------------------------|----------------------------------------|----|----|----|------------------|
|                                           | No.                                    | L. | B. | D. |                  |
| 2nd on A/c Bill                           |                                        |    |    |    |                  |
| ABSTRACT of COST                          |                                        |    |    |    |                  |
| Name of Work:- Const of Road from         |                                        |    |    |    |                  |
| ekma Panchayat Lalan Sada                 |                                        |    |    |    |                  |
| Word No-1 To Phoko Kamet Word-1           |                                        |    |    |    |                  |
| under MMGSy (Awbsegh NDB)                 |                                        |    |    |    |                  |
| Name of Agency:- M/S Thakur Construction  |                                        |    |    |    |                  |
| Agreement No:- 14/SBD/2024-25             |                                        |    |    |    |                  |
| Date of start :- 18.10.2024.              |                                        |    |    |    |                  |
| Date of comp:- 17.10.2025.                |                                        |    |    |    |                  |
| (1) P/v and fixing of Working Bench mark. |                                        |    |    |    |                  |
| do - 871.                                 |                                        |    |    |    |                  |
| (L) Bench mark Piller.                    |                                        |    |    |    |                  |
| 1 NB                                      | V. P-8.                                |    |    |    |                  |
| (ii) Reference Piller                     |                                        |    |    |    |                  |
| 2 NB                                      | V. P-8.                                |    |    |    |                  |
|                                           | @ 5407.69 / NB - 5408 = 00             |    |    |    |                  |
| (2) Clearing and Grubbing Road            |                                        |    |    |    |                  |
| Land - do - 871.                          |                                        |    |    |    |                  |
| 0.49 Hect.                                | V. P-8.                                |    |    |    |                  |
|                                           | @ 876926.08 / A - 37694 = 00           |    |    |    |                  |
| (3) E/W in excavation for Fm-871.         |                                        |    |    |    |                  |
| 74.319 M <sup>3</sup>                     | V. P-8.                                |    |    |    |                  |
|                                           | @ 405.83 / M <sup>3</sup> - 30109 = 00 |    |    |    |                  |
| (4) Plv Sand Filling in Fm-871.           |                                        |    |    |    |                  |
| 1.01 M <sup>3</sup>                       | V. P-2.                                |    |    |    |                  |
|                                           | @ 518.66 / M <sup>3</sup> - 584 = 00   |    |    |    |                  |

| Particulars                                     | Details of actual measurement |                           |       |    | Contents of area |
|-------------------------------------------------|-------------------------------|---------------------------|-------|----|------------------|
|                                                 | No.                           | L.                        | B.    | D. |                  |
| <u>(13) Const. of embankment with</u>           |                               |                           |       |    |                  |
| Materials — do B.I.                             |                               |                           |       |    |                  |
| up to Lead 1000 ft.                             |                               |                           |       |    |                  |
| 293.01 M <sup>3</sup>                           |                               | V.P. 10.                  |       |    |                  |
|                                                 |                               | @ 260.98/M <sup>3</sup>   |       | B  | 76470 = v        |
| up to Lead 100 ft.                              |                               |                           |       |    |                  |
| 281.61 M <sup>3</sup>                           |                               | V.P. 10.                  |       |    |                  |
|                                                 |                               | @ 196.04/M <sup>3</sup>   |       | B  | 55207 = v        |
| <u>(14) Const. of Sub-grade — do B.I.</u>       |                               |                           |       |    |                  |
| 1735.64 M <sup>3</sup>                          |                               | V.P. 10.                  |       |    |                  |
|                                                 |                               | @ 264.51/M <sup>3</sup>   |       | B  | 459094 = v       |
| <u>(15) Const. of GSB Gr-1 with</u>             |                               |                           |       |    |                  |
| 489.60 M <sup>3</sup>                           |                               | V.P. 10.                  |       |    |                  |
|                                                 |                               | @ 3618.13/M <sup>3</sup>  |       | A  | 1771436 = v      |
| <u>(16) P/V W.M. Gr-3 with — do B.I.</u>        |                               |                           |       |    |                  |
| 200.812 M <sup>3</sup>                          |                               | V.P. 10.                  |       |    |                  |
|                                                 |                               | @ 6033.08/M <sup>3</sup>  |       | A  | 1211515 = v      |
| <u>(17) Const. of C.C. Pavement — do B.I.</u>   |                               |                           |       |    |                  |
| 122.36 M <sup>3</sup>                           |                               | V.P. 10.                  |       |    |                  |
|                                                 |                               | @ 10093.82/M <sup>3</sup> |       | A  | 1235080 = v      |
| <u>(18) P/V and fixing of typical M.M.G.S.Y</u> |                               |                           |       |    |                  |
| informatory Sign Board — B.I.                   |                               |                           |       |    |                  |
| 2 MM                                            |                               | V.P. 10.                  |       |    |                  |
|                                                 |                               | @ 11917.60/MM             |       | A  | 23836 = v        |
|                                                 |                               |                           |       |    | 154 = A          |
| Add. G.S.T. 18%                                 |                               |                           |       | A  | 56,76,186 =      |
| Add. L.C. 1%                                    |                               |                           |       | B  | 1021173 = v      |
| Add. S.F.                                       |                               |                           | (H) B |    | 56732 = v        |
|                                                 |                               |                           |       |    | 99162 = v        |

C.O. = 68,50,253 =

Continuation

| Particulars                                                                                              | Details of actual measurement |    |           |    | Contents of area |
|----------------------------------------------------------------------------------------------------------|-------------------------------|----|-----------|----|------------------|
|                                                                                                          | No.                           | L. | B.        | D. |                  |
|                                                                                                          |                               |    | B.f. B =  |    | 68,50,253 = 00   |
| As Per Agg. Below - 18.01.18                                                                             |                               |    | B =       | 12 | 33731 = 00       |
|                                                                                                          |                               |    | B =       | 56 | 16,522 = 00      |
| Less- Protes Payment                                                                                     |                               |    | (-) B =   | 13 | 25,805 = 00      |
|                                                                                                          |                               |    | Total B = | 42 | 90,717 = 00      |
| <br>27.02.2025<br>A.B., |                               |    |           |    |                  |
|                                                                                                          |                               |    |           |    |                  |
|                                                                                                          |                               |    |           |    |                  |
|                                                                                                          |                               |    |           |    |                  |
|                                                                                                          |                               |    |           |    |                  |
|                                                                                                          |                               |    |           |    |                  |
|                                                                                                          |                               |    |           |    |                  |
|                                                                                                          |                               |    |           |    |                  |
|                                                                                                          |                               |    |           |    |                  |
|                                                                                                          |                               |    |           |    |                  |