

# 2nd an A/c Bill

10

Sch. XLV-Form No. 134

| Particulars                                                                                  | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                              | No.                           | L. | B. | D. |                  |
| N/W-Const <sup>n</sup> of road from Loc-<br>1027 to Laurariya jogabatti<br>under New MR 3054 |                               |    |    |    |                  |
| Agency- M/s Raj Const <sup>n</sup>                                                           |                               |    |    |    |                  |
| At- Chauriya, PO- Dhumnagar                                                                  |                               |    |    |    |                  |
| Ps- Jagdishpur, W. Champaran                                                                 |                               |    |    |    |                  |
| Agro. No. - 08MBD/MR-N/3054/24-25                                                            |                               |    |    |    |                  |
| Dt. of Agro. - 14/10/24                                                                      |                               |    |    |    |                  |
| Dt. of Compl. as per Agro- 13/10/25                                                          |                               |    |    |    |                  |
| <u>Work Done</u>                                                                             |                               |    |    |    |                  |
| ① Const <sup>n</sup> of DLCC sub-<br>base with coarse & fine                                 |                               |    |    |    |                  |

| Particulars               | Details of actual measurement |        |                |    | Contents of area |
|---------------------------|-------------------------------|--------|----------------|----|------------------|
|                           | No.                           | L.     | B.             | D. |                  |
| update Material statement |                               |        |                |    |                  |
| (i) E/W -                 |                               | 625.20 | m <sup>3</sup> |    |                  |
| (ii) Matel -              |                               | 40.41  | m <sup>3</sup> |    |                  |
| (iii) L. Sand -           |                               | 7.20   | m <sup>3</sup> |    |                  |
| (iv) S. Sand -            |                               | 5.88   | m <sup>3</sup> |    |                  |
| (v) SS -                  |                               | 0.277  | mt             |    |                  |
| (vi) RS -                 |                               | 0.661  | mt             |    |                  |
| (vii) S-65 -              |                               | 8.024  | mt             |    |                  |
| (viii) S-chips -          |                               | 270.97 | m <sup>3</sup> |    |                  |
| (ix) C. Sand -            |                               | 81.80  | m <sup>3</sup> |    |                  |
| (x) W. Plastic -          |                               | 0.607  | mt             |    |                  |
| (xi) Bricks -             |                               | 6225   | Nos.           |    |                  |

Alinda

24/12/24  
J.E.

Work has been completed on  
24/12/24 & Maint. start from  
25/12/24

Alinda

24/12/24  
J.E.