

2216110

832221. (CFMS)

RS 10335714. (CFMS)

NOTICE 2042/3.8.24.

5291

27/3/24

CHONDI TO KHIRKHUR-10LA. (MAGSUS-50)

Schedule XLV-Form No. 134

R.W.D. BARSOT. DIVISION

BARSOT. SUB-DIVISION

(No--104.2)

MEASUREMENT BOOK

BY MR. BARSOT SINGH.
19/10/19 (S.D.) 12018-19

Sch. XLV—Form No. 134

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
M/W 1: 3rd Year Maintenance Port of Road from Chandi to Kishor 1st					
Agency: - San Balniki Pol Stn					
Agreement No - 70(SAD) 2018-19					
Date of Start: - 01-11-2018					
Date of Completion - 30-10-2019					
Actual Date of Completion - 20-10-2019					
Date of Bill					

① Report of for water works

$2 \times 15.5 \times 3.0 \times 0.25$	=	6.38 m ³
$2 \times 14.5 \times 3.20 \times 0.25$	=	6.96 m ³
$2 \times 14.0 \times 3.0 \times 0.25$	=	6.30 m ³
$2 \times 10.8 \times 2.50 \times 0.25$	=	4.05 m ³
$2 \times 15.1 \times 2.0 \times 0.25$	=	4.53 m ³
$2 \times 18.5 \times 1.20 \times 0.25$	=	3.33 m ³
$2 \times 20.5 \times 3.60 \times 0.25$	=	11.02 m ³
$2 \times 10.6 \times 3.0 \times 0.25$	=	4.22 m ³
$2 \times 15.5 \times 3.20 \times 0.25$	=	7.44 m ³
$2 \times 14.1 \times 3.0 \times 0.25$	=	6.35 m ³
$2 \times 20.6 \times 3.60 \times 0.25$	=	11.12 m ³
$2 \times 15.5 \times 3.0 \times 0.25$	=	6.98 m ³
$2 \times 11.1 \times 3.20 \times 0.25$	=	5.33 m ³
$2 \times 20.1 \times 3.60 \times 0.25$	=	9.0 m ³

25-10-22

Attested
Executive Engineer
Rural Works Department
Works Division, Barsoi
29/2/5