

पत्र का नाम :- Middle School Chautahi to House

# Schedule <sup>Ram Nagar mchto</sup> XIV-Form No. 134

MMWSY-ADB-BRRP2-618-

Executive Engineer

R.W.D. Works Division

Sitamarhi

DIVISION

Jalsh Mohan khizher.

9  
अज्ञात

SUB-DIVISION

MB. No - 3982 / 24-25

Measurement Book

Name to work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| the measurements relating to each work.)       |                               |                       |    |    | Contents of area |
|------------------------------------------------|-------------------------------|-----------------------|----|----|------------------|
| Particulars                                    | Details of actual measurement |                       |    |    |                  |
|                                                | No.                           | L.                    | B. | D. |                  |
|                                                |                               | <u>Aston A/C Bill</u> |    |    |                  |
| Nilw.-Constr. Road from Middle School chautahi |                               |                       |    |    |                  |
| to hantef Ram Logan Mahan                      |                               |                       |    |    |                  |
| Agency:- Jag Mohan Kishore                     |                               |                       |    |    |                  |
| Ag. No.:- 14/024-25                            |                               |                       |    |    |                  |
| D.O.S.:- 26.09.024                             |                               |                       |    |    |                  |
| D.O.G.:- 25.09.025                             |                               |                       |    |    |                  |
| <u>Record Entry</u>                            |                               |                       |    |    |                  |
| ① P.F. Working Benchmark P1/B1                 |                               |                       |    |    |                  |

= 0.55 km.

② clearing &amp; grubbing Road Land.

$$10 \times 30 + 0 \times 3.50 = 1050.0 \text{ m}^2$$

$$(8 \times 30 + 10 \times 3.50) = 875.0 \text{ m}^2$$

$$= 1925.0 \text{ m}^2 = 0.193 \text{ Ha.}$$

③ Earth Working excav. found<sup>n</sup>

2 No. H.P. Culvert of 1000 mm dia

$$\text{H.W.} - 2 \times 6 \times 4.5 \times 1.40 \times 1.50 \times 2 = 54.18 \text{ m}^3$$

$$\text{Below Pipe} - 2 \times 1 \times 4.85 \times 1.53 \times 0.365 = 5.416 \text{ m}^3$$

$$= 59.596 \text{ m}^3$$

④ Pr. Pcc Mix in levelling course

$$\text{H.W.} - 2 \times 2 \times 6 \times 4.5 \times 1.40 \times 0.15 = 5.418 \text{ m}^3$$

$$2 \times 1 \times 4 \times 9.31 \times 1.53 \times 0.25 = 3.772 \text{ m}^3$$

$$= 9.19 \text{ m}^3$$

Continuation

Kumar  
2/11/24  
7-2

## Sch. XLV—Form No. 134

| Particulars                          | Details of actual measurement |    |    |                             | Contents of area |
|--------------------------------------|-------------------------------|----|----|-----------------------------|------------------|
|                                      | No.                           | L. | B. | D.                          |                  |
|                                      |                               |    |    | BIP                         | Rs 2654855.0     |
| 23. PIRce NP3 100mm dia Hume Pipe    |                               |    |    |                             |                  |
| vide TMB 1P-2 = 15.0m                |                               |    |    |                             |                  |
| @ Rs 3732.83 per M                   |                               |    |    |                             | Rs 55993.0       |
| 24. Painting on parapet wall         |                               |    |    |                             |                  |
| vide TMB 1P-2 = 41.28 M <sup>2</sup> |                               |    |    |                             |                  |
| @ Rs 139.16 per M <sup>2</sup>       |                               |    |    |                             | Rs 5745.0        |
|                                      |                               |    |    |                             | Rs 2716593.0     |
| Add 18% GST                          |                               |    |    |                             | Rs 488987.0      |
| Add 1% L.C.                          |                               |    |    |                             | Rs 27166.0       |
| Add 10% S.r.                         |                               |    |    |                             | Rs 35954.0       |
|                                      |                               |    |    |                             | Rs 3268700.0     |
| Less 0.03% Below = Rs 981.0          |                               |    |    |                             |                  |
|                                      |                               |    |    |                             | Rs 3267719.0     |
| <i>Kumar</i><br>24/7/25<br>70        |                               |    |    | <i>M. 20.2.2025</i><br>A.E. |                  |
| <i>ckp</i>                           |                               |    |    |                             |                  |
| <i>Ami</i>                           |                               |    |    |                             |                  |
| <i>10/03/25</i>                      |                               |    |    |                             |                  |

Continuation