

Lakshmanpur - Badhauna More RGO Road to  
Dharbha Rajbhas Tola

# Schedule XLV-Form No. 134

धरभ DIVISION

शुभ SUB-DIVISION

Mamish Vinod Singh Construction

## MEASUREMENT BOOK

1699

| Sch. XLV—Form No. 134                                                                                                                                                                             |                               |    |    |    |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|-----------------------------|
| Particulars                                                                                                                                                                                       | Details of actual measurement |    |    |    | Contents of area            |
|                                                                                                                                                                                                   | No.                           | L. | B. | D. |                             |
| 2x 5x30 x 1.125 x 0.275 =                                                                                                                                                                         |                               |    |    |    | 22.81 m <sup>3</sup>        |
| 2x 2x30 x 1.100 x 0.275 =                                                                                                                                                                         |                               |    |    |    | 36.3                        |
| 2x 3x30 x 1.125 x 0.275 =                                                                                                                                                                         |                               |    |    |    | 55.69                       |
|                                                                                                                                                                                                   |                               |    |    |    | Qty = 351.86 m <sup>3</sup> |
| <div style="display: flex; justify-content: space-between;"> <div> <p><i>Ranish</i></p> <p>07/02/2025</p> <p>J.E</p> </div> <div> <p><i>Harish</i></p> <p>08/02/2025</p> <p>A.E</p> </div> </div> |                               |    |    |    |                             |
| Abstract of cost                                                                                                                                                                                  |                               |    |    |    |                             |
| 1st on A/c bill                                                                                                                                                                                   |                               |    |    |    |                             |
| N/W— Lakhamanpur Badhaina                                                                                                                                                                         |                               |    |    |    |                             |
| More Rep Road To Dharham                                                                                                                                                                          |                               |    |    |    |                             |
| Rabbar Tola                                                                                                                                                                                       |                               |    |    |    |                             |
| N/A— Manish Vinod Singh Const.                                                                                                                                                                    |                               |    |    |    |                             |
| Ass. No— S.B.D 14/2024-25                                                                                                                                                                         |                               |    |    |    |                             |
| D.O.C—                                                                                                                                                                                            |                               |    |    |    |                             |
| 1/2) clearing & grubbing                                                                                                                                                                          |                               |    |    |    |                             |
| Road land                                                                                                                                                                                         |                               |    |    |    |                             |
| Qty = 0.38 ha vide TMB Pro.                                                                                                                                                                       |                               |    |    |    |                             |
| @ 76926.08 Rs = 29232 ~                                                                                                                                                                           |                               |    |    |    |                             |
| 4) Providing & fixing                                                                                                                                                                             |                               |    |    |    |                             |
| bench mark pillar &                                                                                                                                                                               |                               |    |    |    |                             |
| Reference pillar                                                                                                                                                                                  |                               |    |    |    |                             |

Qty = 9.0 MO V TMB Pine

⑥ 2712.23 RS = 24410

| Particulars                                                                       | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                   | No.                           | L. | B. | D. |                  |
| 3/20) Providing and fixing of typical M.M.U.S.Y (NDB) uniform board & maint board |                               |    |    |    |                  |
| Qty = 2 No vide TMB P.no-1                                                        |                               |    |    |    |                  |
| @ 12826.59                                                                        |                               |    |    |    | Rs = 25653.00    |
| 4/2) Construction of embank with material obtain from borrow pit                  |                               |    |    |    |                  |
| i) lead for 1000 M                                                                |                               |    |    |    |                  |
| Qty = 128.66 m <sup>3</sup> vide TMB P.no-2 to 3                                  |                               |    |    |    |                  |
| @ 260.98                                                                          |                               |    |    |    | Rs = 33578.00    |
| ii) lead for 100 M                                                                |                               |    |    |    |                  |
|                                                                                   |                               |    |    |    |                  |
| Qty = 643.30 m <sup>3</sup> vide TMB P.no-2 to 3                                  |                               |    |    |    |                  |
| @ 188.29                                                                          |                               |    |    |    | Rs = 121127.00   |
| 5/4) Construction of sub-grade and earthen shoulder                               |                               |    |    |    |                  |
| Qty = 2070.9 m <sup>3</sup> vide TMB P.no-7                                       |                               |    |    |    |                  |
| Qty = 351.84 @                                                                    |                               |    |    |    |                  |
| Qty = 2422.76 @ 264.51                                                            |                               |    |    |    | Rs = 640844.00   |
| 6/5) Construction of U.S.B with well graded                                       |                               |    |    |    |                  |
| Qty = 784.08 m <sup>3</sup> vide TMB P.no-9                                       |                               |    |    |    |                  |
| @ 3200.26                                                                         |                               |    |    |    | Rs = 2509250.00  |
| 7/6) Provide laying, sp. work in U.S.B                                            |                               |    |    |    |                  |
| Qty = 300.885 m <sup>3</sup> vide TMB P.no-5                                      |                               |    |    |    |                  |

Continuation  
@ 4963.01 Rs = 1493295.00

Rs = 487739.00



| Particulars      | Details of actual measurement |     |         |            | Contents of area |
|------------------|-------------------------------|-----|---------|------------|------------------|
|                  | No.                           | L.  | B.      | D.         |                  |
|                  |                               |     | B.F     | =          | 48773992         |
|                  | Add                           | 18% | U.S.T   | (+)        | 877931200        |
|                  | Add                           | 1%  | L.C     | (+)        | 48774200         |
|                  |                               |     | S.F     | (+)        | 120532200        |
|                  |                               |     |         | RS=        | 592463720        |
| 28% below as per |                               |     | Asr (-) |            | 165899820        |
|                  |                               |     |         | RS=        | 426573920        |
| Ranish           | 07/02/2025                    |     |         |            |                  |
|                  | J.E                           |     |         |            |                  |
| Shingur          | 08/02/2025                    |     |         |            |                  |
|                  | AE                            |     |         |            |                  |
| 10/2/25          |                               |     | ALH     | ALH        | 167858920        |
|                  |                               |     | Balance | 2587150200 |                  |

|                |                               |  |  |     |            |
|----------------|-------------------------------|--|--|-----|------------|
| material store |                               |  |  |     |            |
| Soil           | = 3194.72 @ 35.25 = 112613200 |  |  |     |            |
| U.S.B          | = 784.08 m <sup>3</sup>       |  |  |     |            |
| Metal          | 470.448 @ 931.75 = 438339200  |  |  |     |            |
|                | 188.17 @ 429.97 = 80907200    |  |  |     |            |
| Sand           | 282.268 @ 502.80 = 141224200  |  |  |     |            |
| W.B            | M U.T.T = 300.885             |  |  |     |            |
|                | 364.07 @ 1108.04 = 400492200  |  |  |     |            |
|                | 72.2 @ 429.97 = 31049200      |  |  |     |            |
|                |                               |  |  | RS= | 1205324200 |
| Ranish         | 07/02/2025                    |  |  |     |            |
|                | J.E                           |  |  |     |            |

Continuation