कार्यपालक अभियंता का कार्यालय, ग्रामीण कार्य विभाग, कार्य प्रमंडल, मुजफ्फरपुर पूर्वी—1

पत्रांक..../६/८

दिनांक. 14. 1.06/2015

प्रेषक,

कार्यपालक अभियंता, ग्रामीण कार्य विभाग, कार्य प्रमंडल, मुजफ्फरपुर पूर्वी—1

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी—सह—सचिव बिहार ग्रामीण पथ विकास अभिकरण, बिहार पटना।

विषयः नई अनुरक्षण नीति 2018 अंतर्गत वित्तीय वर्ष 2025—26 में व्यय हेतु आवंटन की मांग । महाशय,

उपर्युक्त विषय के संबंध में कहना है कि नई अनुरक्षण नीति 2018 अंतर्गत वित्तीय वर्ष 2025—26 में व्यय हेतु संलग्न विवरणी के अनुसार 72.17861 (बहत्तर लाख सतरह हंजार आठ सौ एकसठ) रुपये का आवंटन उपलब्ध कराने की कृपा की जाये ताकि किये गये कार्यों का भुगतान किया जा सके।

अनुलग्नकः– यथोक्त ।

वेश्वासभाजन

कार्यपालक अभियंता,

कार्य विभाग, कार्य प्रमंडल,

मुजप्रस्पुर पूर्वी—1

FORM GFR 19-A

(See Government of India's Decision (I) below Rule-150)

Form of Utilizations Certificate upto 12.06.2025

| | | Canadian Na | Amount | Particulars |
|------|-----------------------|--------------|--|--|
| SI. | Name of Scheme | Sanction No. | Received | Particulars |
| No. | | & Date | A STATE OF THE STA | |
| | | with Amount | (in Rs.) | |
| | | (in Rs.) | | |
| 1 | 2 | 3 | 4 | 5 |
| 1 | Construction of Rural | BRRDA Patna | 1,21,46,51,971.00 | Certified that out of Rs. |
| 2000 | Roads under Rural | vide letter | | 1,21,46,51,971.00 lacs of grants -in- |
| | Roads under Rurar | vide letter | | aid sanctioned during the years |
| | Road Maintenance | no. | | 2025-26 in favors of E.E., R.W.D.(W) |
| | Daliay 2019 / Indger | | | Division Muzaffarpur East-1 Bihar a |
| | Policy 2018 (Ledger | | 2 | a constitue con a constitue con |
| | ID 7069) | .: | | sum of Rs 1,20,52,32,184.00 lacs |
| | W | - | | has been utilized for the purpose of |
| | | | | Rural Road Maintenance Policy 2018 |
| | * | | | (Ledger ID 7069) Schemes as given |
| | | | | in the margin for which it was |
| | | | | sanctioned and that the balance of |
| | 25 3 | | | The state of the special control of the state of the special control of the state o |
| | | | | Rs. 94,19,787.00 remaining |
| | | | | unutilized at the end of the period |
| | | | | under report. |
| | Total | | 1,21,46,51,971.00 | |

 Certified that I have satisfied myself that the conditions on which the grant-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following cheeks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of Cheeks exercised:-

- i. Works have been supervised by Executive engineer/Superintending Engineer.
- ii. Periodical inspection has been conducted by Executive Engineer/Superintending Engineer.
- iii Construction materials have been tested.
- iv. Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer/Executive Engineer.
- v. All other codal formalities have been observed.

3. Physical Progress achieved:-

Construction of Road Works.

ii. Construction CD Works.

Sr.D.A.O.

R.W.D. Works Division Muzaffarpur East-1 **Executive Engineer**

R.W.D. Works Division

Muzamar pur East-1

Requisition Format for Scheme Head - MR (3054) Under Bihar Rural Road Maintenance Policy-2018 (Initial Rectification and Surface Renewal)

| | | | | Appro | Approval (AA) | Agreement Amount (in Lakh) | nt (in Lakh) | | | | | | Value of Bitumen | Previous | | • |
|----------------------------|--|-------------------|--------------------------------|-------------------|---------------------|--|------------------------------------|-------------------|---------------------------------|--|----------|--------------------------------------|-------------------------|----------|------|--|
| Package | Name of Road | Project ID as per | Administrat ive Approval | Length | Amount | Initial Rectification with | 5Year Routine | = > | Date of Completion as per | Actual Date Value of IRI (in Completion mm/km) | | Thickness of Bitumen Layer (in | Content including waste | 3 | | expenditure against work as per MIS done (in Lakh) Lakh) Lakh) |
| _ | | 2476 | (AA) Letter No. & Date | Length (in Km) | Amount (in Lakh) | (AA) Letter Length Amount Rectification with Maintanance No. & Date (in Km) (in Lakh) Surface Renewal Maint. (in Lakh) | Maintanance Maint. (in Lakh) | Date | Agreement Completion mm/km) | Completion | | mm) | , ag | | | (in Lakh) |
| | c. | | 5 | 6 | 7 | 8 | 910 | 10 | \mathbf{n} | 12 | 13 | 14 | 15 | 16 | 4500 | _ 17 |
| | | | | | | | 3 | 06/MBD- | | | | | | | | |
| RMMU L0 MUZ/2 5/0002 | RMMU L059-Khaira pwd road 31507202333 01.03.202 to Gahila (VR48) | 31507202333 | 01.03.202 4 | 2.013 | 139.750 | 2.013 139.750 110.33992 | 18.36410 | 2024-25 12.09.202 | 11.05.2025 | | 2147.714 | 25mm | 5.01 | 0.00000 | | 0.00000 |
| | | | | | | | | | | | | | | | | |

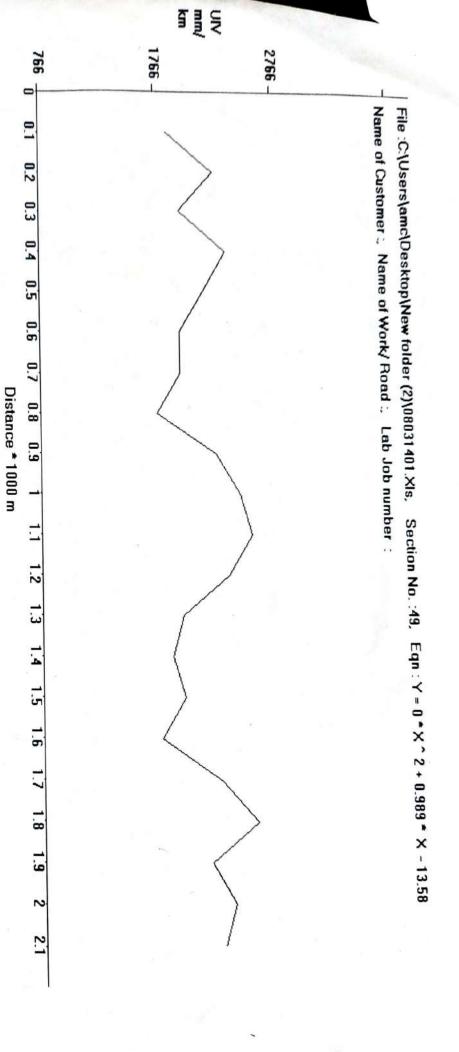
प्रमाणित किया जाता है कि पथ में कराये गये कार्य मानक एवं विशिष्टियों के अनुरूप है।

| | | | | | Nam | e of contrac | ctor:-Pushp | Name of contractor: Pushpak Projects Private Limited | Private Lim | neo | | | | | |
|---------------|------------|---------|--------|-------|-------|---|-------------|--|-------------|----------|-------------------|---------|----------------|-----------|-------|
| 1 | | | | | Name | Name of Road:-L059-Khaira pwd road to Gahila (VR48) | 059-Khaira | pwd road to | Gahila (VI | | | | | | |
| Date | Time | Section | Length | Bumps | Speed | SR. | | CATEGO | 쿈 | itude | Longitud | Event | | | |
| 1 | | No | in km | in mm | Rate | mm/km | VIV | ROAD | | | | Y=0*X^ | Y=0*X^2+0.989* | X - 13.58 | |
| 7/6/25 | 15: 19: 0 | 49 | 0.1 | 190 | 0 | 1900 | 1865 | G | 2.63 | 26.27957 | 85.19285 | Normal | X = 2300 | | |
| \rightarrow | 15: 19: 23 | 49 | 0.1 | 230 | 10.1 | 2300 | 2261 | G | 3.13 | 26.2706 | 85.19247 | Normal | Y = 2261 | | |
| - | 15: 20: 0 | 49 | 0.1 | 200 | 10.1 | 2000 | 1964 | 6 | 2.76 | 26.26187 | 85.1921 | Culvert | | | |
| - | 15: 20: 34 | 49 | 0.1 | 240 | 10.1 | 2400 | 2360 | 6 | 3.25 | 26.25045 | 85.19194 | Culvert | | | |
| - | 15: 21: 0 | 49 | 0.1 | 220 | 10.1 | 2200 | 2162 | 6 | ω | 26.24035 | 85.19175 | Normal | RURAL ROAD | 6 | |
| 7/6/25 | 15: 21: 9 | 49 | 0.1 | 200 | 10.1 | 2000 | 1964 | G | 2.76 | 26.23105 | 26.23105 85.19152 | Normal | Good | Average | Poor |
| 7/6/25 | 15: 21: 45 | 49 | 0.1 | 200 | 10.1 | 2000 | 1964 | G | 2.76 | 26.22272 | 85.1913 | Normal | <4000 | 4001-5000 | >5001 |
| 7/6/25 | 15: 22: 20 | 49 | 0.1 | 180 | 10.1 | 1800 | 1766 | G | 2.51 | 26.21408 | 85.19106 | Normal | | | |
| 7/6/25 | 15: 22: 20 | 49 | 0.1 | 230 | 10.1 | 2300 | 2261 | G | 3.13 | 26.20473 | 85.19089 | Normal | | | |
| 7/6/25 | 15: 23: 0 | 49 | 0.1 | 250 | 10.1 | 2500 | 2458 | G | 3.37 | 26.1961 | 85.19066 | Normal | | | |
| 7/6/25 | 15: 24: 6 | 49 | 0.1 | 260 | 10.1 | 2600 | 2557 | G | 3.49 | 26.1907 | 85.19054 | Normal | | | |
| 7/6/25 | 15: 25: 0 | 49 | 0.1 | 240 | 10.1 | 2400 | 2360 | ရ | 3.25 | 26.18943 | 85.18988 | Normal | | | |
| 7/6/25 | 15: 25: 51 | 49 | 0.1 | 200 | 10.1 | 2000 | 1964 | G | 2.76 | 26.182 | 85.19008 | Normal | | | |
| 7/6/25 | 15: 26: 27 | 7 49 | 0.1 | 190 | 10.1 | 1900 | 1865 | G | 2.63 | 26.1731 | 85.19005 | Normal | | | |
| 7/6/25 | 15: 27: 2 | 49 | 0.1 | 200 | 10.1 | 2000 | 1964 | G | 2.76 | 26.1639 | 85.18985 | Normal | | | |
| 7/6/25 | 15: 27: 37 | 7 49 | 0.1 | 180 | 10.1 | 1800 | 1766 | G | 2.51 | 26.15143 | 85.18953 | Normal | | | |
| 7/6/25 | 15: 29: 23 | 3 49 | 0.1 | 230 | 10.1 | 2300 | 2261 | G | 3.13 | 26.13057 | 85.18912 | Normal | | | |
| 7/6/25 | 15: 29: 23 | 3 49 | 0.1 | 260 | 10.1 | 2600 | 2557 | G | 3.49 | 26.1224 | 85.18901 | Normal | | | |
| 7/6/25 | 15: 29: 53 | 3 49 | 0.1 | 220 | 10.1 | 2200 | 2162 | G | 3 | 26.11707 | 85.18893 | Normal | | | |
| 7/6/25 | 15: 30: 0 | 0 49 | 0.1 | 240 | 10.1 | 2400 | 2360 | G | 3.25 | 26.11253 | 85.18884 | Normal | | | |
| 7/6/25 | 15: 30: 34 | 34 49 | 0.1 | 230 | 10.1 | 2300 | 2261 | G | 3.13 | 26.10368 | 85.1887 | Normal | | | |
| | | _ | | | | Avg:- | 2147.714 | | | | | | | | |

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Schedule XLV-Form No. 134

Musaffaufium Back-1.

DIVISION

Sanaiya

SUB-DIVISION

MB NO - 3070

Measurement Book

(bushpak project put Ital

Sch. XLV-Form No. 134

| Particulars | Detail | s of actu | al measu | rement | Contents |
|-------------|----------|-----------|----------|--------|-----------|
| rarticulars | No. | L. | В. | D. | of area |
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