

# 3rd & Final bill

21

Sch. XLV-Form No. 134

| Particulars                                                                                                      | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                  | No.                           | L. | B. | D. |                  |
| N/W - Construction of road from Chandī - Harnal - NH-30A to Kalyanpur wali Under MCHS (NDB) RRCS at block Chandī |                               |    |    |    |                  |
| N/Agency - Dileep Kumar Verma                                                                                    |                               |    |    |    |                  |
| Agg. No - 06/SBT/2023-24                                                                                         |                               |    |    |    |                  |
| Date of start - 20.07.2023                                                                                       |                               |    |    |    |                  |
| Date of Completion - 19.07.2024                                                                                  |                               |    |    |    |                  |
| Date of measurmt - 05.04.2025                                                                                    |                               |    |    |    |                  |
|                                                                                                                  |                               |    |    |    |                  |
|                                                                                                                  |                               |    |    |    |                  |

|                                                                                                                                                     |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Items of works                                                                                                                                      |  |  |  |  |  |
| Further measurmt - NIL                                                                                                                              |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>04/04/25</p> <p>SE</p> </div> <div> <p>05/04/25</p> <p>(AE)</p> </div> </div> |  |  |  |  |  |
| Abstract of cost -                                                                                                                                  |  |  |  |  |  |
| 1/c) P.V & fixing of Working Benchmark pillars                                                                                                      |  |  |  |  |  |
| 01 No. side msp 14                                                                                                                                  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>(w) Rs 545 = 41 / msp</p> </div> <div> <p>5145 = 60</p> </div> </div>         |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>c/d. Rs 5145 = 0</p> </div> </div>                                            |  |  |  |  |  |

Continuation

| Particulars                               | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------|-------------------------------|----|----|----|------------------|
|                                           | No.                           | L. | B. | D. |                  |
| 1<br>25                                   |                               |    |    |    |                  |
| planting of trees<br>by the road<br>sides |                               |    |    |    |                  |
| 40 Nos, wide road-19                      |                               |    |    |    |                  |
| ① Rs 1233 = 121 No. Rs                    |                               |    |    |    | 49,325.20        |
| Total Rs                                  |                               |    |    |    | 51,08,556.2      |
| Addy GST @ 18% + Rs                       |                               |    |    |    | 9,21,340.8       |
| Addy L. Cen @ 1% + Rs                     |                               |    |    |    | 51,186.2         |
| Addy S. Fee + Rs                          |                               |    |    |    | 51,006.2         |
| Total Rs                                  |                               |    |    |    | 95,867.26        |
| Less 10% (b. w)                           |                               |    |    |    | 9,586.726        |
| Less Provision fund (-) Rs                |                               |    |    |    | 55,48,976.26     |
|                                           |                               |    |    |    | 52,82,980.20     |

|                                                                        |  |  |  |  |           |
|------------------------------------------------------------------------|--|--|--|--|-----------|
| Net payable amount                                                     |  |  |  |  | 285,279.- |
| (Rupees) Two lakh, Sixtyfive thousand, Nine hundred & ninety six only. |  |  |  |  |           |
| Allot wide letter No - 17 Dated                                        |  |  |  |  |           |
| 10/05/25 Rs 186107.20                                                  |  |  |  |  |           |
| 4/04/25                                                                |  |  |  |  |           |
| 05/04/25                                                               |  |  |  |  |           |
| (AE)                                                                   |  |  |  |  |           |
| Work has been completed as per specification                           |  |  |  |  |           |
| 4/04/25                                                                |  |  |  |  |           |
| 05/04/25                                                               |  |  |  |  |           |
| (AE)                                                                   |  |  |  |  |           |

Continuation

99/67

P.T.O.