

| Particulars                   | Details of actual measurement |       |      |    | Contents of area      |
|-------------------------------|-------------------------------|-------|------|----|-----------------------|
|                               | No.                           | L.    | B.   | D. |                       |
| N/w:-                         | Mishrauliya Purbhi Kola       |       |      |    |                       |
|                               | to Mishrauliya Chowk.         |       |      |    |                       |
| Agency:-                      | Rampal Singh Ray.             |       |      |    |                       |
| Agre No:-                     | 88/S30/20-21                  |       |      |    |                       |
| Dt. of start:-                | 08/02/2021                    |       |      |    |                       |
| Dt. of Comp:-                 | 07/11/2021                    |       |      |    |                       |
| Actual Dt. of Comp:-          | 26/04/2021                    |       |      |    |                       |
|                               | Measurement                   |       |      |    |                       |
| ① Making up of Berim/shou/din | Tsc.                          |       |      |    |                       |
|                               | 2X                            | 30.00 | 0.55 |    | = 33.00m <sup>2</sup> |
|                               | 5X                            | 30.00 | 0.45 |    | = 67.50m <sup>2</sup> |
|                               | 4X                            | 30.00 | 0.36 |    | = 42.20m <sup>2</sup> |
|                               | 3X                            | 30.00 | 0.60 |    | = 32.40m <sup>2</sup> |
|                               | 1X                            | 25.00 | 0.30 |    | = 7.50m <sup>2</sup>  |
|                               | 3X                            | 20.00 | 0.30 |    | = 36.00m <sup>2</sup> |
|                               | 5X                            | 30.00 | 0.65 |    | = 97.50m <sup>2</sup> |
|                               | 1X                            | 28.00 | 1.10 |    | = 30.80m <sup>2</sup> |
|                               | 2X                            | 18.00 | 0.50 |    | = 17.00m <sup>2</sup> |
|                               | Total =                       |       |      |    | 363.90m <sup>2</sup>  |
|                               | Limit Qty =                   |       |      |    | 360.00m <sup>2</sup>  |
| ② Main of GD work -           | Tsc -                         |       |      |    | = 1 Nos               |

|   | No.                                        | L. | B. | D. | Contents of area |
|---|--------------------------------------------|----|----|----|------------------|
| ① | Main of Perm / Shambles                    |    |    |    |                  |
|   | Vide Perm No. ⑦ Hmp - ④①                   |    |    |    |                  |
|   | Qty - 3600 <sup>m</sup> @ 60.48 = 21773.00 |    |    |    |                  |

|   |                             |  |  |  |  |
|---|-----------------------------|--|--|--|--|
| ② | Main of C.D. work vide      |  |  |  |  |
|   | Perm No - ② Hmp - ④① Qty    |  |  |  |  |
|   | = 1 Nos ⑥ 1166.58 = 1167.00 |  |  |  |  |

|   |                              |  |  |  |  |
|---|------------------------------|--|--|--|--|
| ③ | Main of roof singi vide      |  |  |  |  |
|   | Perm No - ③ Hmp - ④① Qty     |  |  |  |  |
|   | = 0.40 km @ 1104.59 = 442.00 |  |  |  |  |

|   |                                 |  |  |  |  |
|---|---------------------------------|--|--|--|--|
| ④ | Main of Boom & km stop          |  |  |  |  |
|   | Vide Perm No - ④ Hmp - ④①       |  |  |  |  |
|   | Qty = 0.80 km @ 725.65 = 581.00 |  |  |  |  |

|   |                                   |  |  |  |  |
|---|-----------------------------------|--|--|--|--|
| ⑤ | While washing of pump A           |  |  |  |  |
|   | vide Perm ⑤ Hmp - ④① Qty =        |  |  |  |  |
|   | 21m <sup>2</sup> @ 17.32 = 364.00 |  |  |  |  |

|         |  |  |  |  |           |
|---------|--|--|--|--|-----------|
| Total = |  |  |  |  | 24,327.00 |
|---------|--|--|--|--|-----------|

|               |   |   |         |
|---------------|---|---|---------|
| Add 12% G.S.T | = | ④ | 2919.00 |
|---------------|---|---|---------|

|              |   |   |        |
|--------------|---|---|--------|
| Add 1% L.Ces | = | ④ | 243.00 |
|--------------|---|---|--------|

|         |  |  |  |  |           |
|---------|--|--|--|--|-----------|
| Total = |  |  |  |  | 27,489.00 |
|---------|--|--|--|--|-----------|

|                 |   |   |        |
|-----------------|---|---|--------|
| Less Below 1.5% | = | ④ | 415.00 |
|-----------------|---|---|--------|

|         |  |  |  |  |           |
|---------|--|--|--|--|-----------|
| Total = |  |  |  |  | 27,074.00 |
|---------|--|--|--|--|-----------|

|          |          |  |  |  |
|----------|----------|--|--|--|
| As       | Sumai    |  |  |  |
| 11/07/25 | 09.07.25 |  |  |  |
|          | AE       |  |  |  |