

**कार्यपालक अभियंता का कार्यालय**  
**ग्रामीण कार्य विभाग**  
**कार्य प्रमंडल, सोनपुर**

**Mob No :- 8986915436**

**E.Mail :- eerwdsonpur@gmail.com**

**पत्रांक .....1575.....**

**सोनपुर, दिनांक.....15/07/2025.....**

**प्रेषक,**

**ई0 प्रियंका कुमारी**  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल सोनपुर।

**सेवा में,**

**नोडल पदाधिकारी (3054),**  
ग्रामीण कार्य विभाग  
बिहार, पटना।

**विषय:—** बिहार ग्रामीण पथ अनुरक्षण निति-2018 के तहत स्वीकृत योजना में  
आवंटन उपलब्ध कराने के संबंध में।

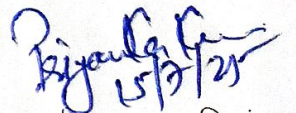
**महाशय,**

उपर्युक्त विषयक ग्रामीण कार्य विभाग कार्य प्रमंडल सोनपुर के अंतर्गत बिहार  
ग्रामीण पथ अनुरक्षण निति-2018 के तहत स्वीकृत योजना के क्रियान्वयन हेतु आवंटन की  
मांग विहित प्रपत्र में तैयार कर भेजी जा रही है।

अनुरोध है कि उपर्युक्त योजना में आवंटन उपलब्ध कराने की कृपा की  
जाये।

**अनु०:—उपयोगिता प्रमाण—पत्र।**

विश्वासभाजन



कार्यपालक अभियंता

ग्रामीण कार्य विभाग

कार्य प्रमंडल सोनपुर  
15/7/25

# FORM GER 19-A

(See Government of India's Decision (I) below Rule-150  
Form of Utilization Certificate up to the month of **July-2025**  
PIU:- E.E.,R.W.D. Works Division Sonapur.

| Sl. No. | Name of Scheme                                                     | Sanction No. & Date with Amount (in lacs Rs.) | Amount Received (in lacs Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------|--------------------------------------------------------------------|-----------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                                                                  | 3                                             | 4                             | 5                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1       | <b>Construction of Rural Roads under New Maintenance Policy-18</b> |                                               | <b>11219.96158</b>            | Certified that out of Rs <b>11219.96158</b> lakh received during the years 2020-21 to 2025-26 in favour of E.E.R.W.D. works division Sonapur a sum of Rs <b>11219.96158</b> Lakh has been utilized for the purpose of <b>New Maintenance Policy-18</b> Scheme as given in the margin for which it was sanctioned and that the balance of Rs <b>NIL Lakh</b> remaining unutilized at the end of the period under report. |

Certified that I have satisfied that the condition of which the grants-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually for the purpose for which it was sanctioned.

*Pragya K*  
15/7/25  
EXECUTIVE ENGINEER  
R.W.D. Works Division Sonapur.  
15/7/25

| Requisition Formate for Scheme Head - MR-3054 Under Bihar Rural Road Maintenance Policy 2018 (In Rectification and surface Renewal) |                   |                                 |                       |                                                |                              |                 |                                                        |                                      |                               |                                     |                           |                      |                                    |                               |                                         |                                           |                                        |         |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|--------------------------------------------------------|--------------------------------------|-------------------------------|-------------------------------------|---------------------------|----------------------|------------------------------------|-------------------------------|-----------------------------------------|-------------------------------------------|----------------------------------------|---------|
| Division Name:- Rural Works Department, Works Division- Sonpur                                                                      |                   |                                 |                       |                                                |                              |                 |                                                        |                                      |                               |                                     |                           |                      |                                    |                               |                                         |                                           |                                        |         |
| Sl.No                                                                                                                               | Package No        | Name of Road                    | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 | Agreement Amount (In Lac)                              |                                      | Agreement No & Date           | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in Km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content In % | Previous Total Allotted Amount (In Lac) | Upto date expenditure as per MIS (In Lac) | Requisition against Work Done (In Lac) | Remarks |
|                                                                                                                                     |                   |                                 |                       |                                                | Length (In Km.)              | Amount (In Lac) | Initial Rectification on with Surface Renewal (In Lac) | 5 Years Routine Maintenance (In Lac) |                               |                                     |                           |                      |                                    |                               |                                         |                                           |                                        |         |
| 1                                                                                                                                   | RM/SA/SON/24/0002 | L041-NH119 to Damodarpur (VR19) | 31306402123           | 6115<br>04.12.23                               | 1910                         | 80547           | 39.45594                                               | 15.77877                             | 05/MIBD/2024-25<br>07.09.2024 | 06.06.2025                          | -                         | 2872                 | 25                                 | 5.02                          | 29.97492                                | 29.97492                                  | 8.87286                                |         |
| TOTAL                                                                                                                               |                   |                                 |                       |                                                |                              |                 |                                                        |                                      |                               |                                     |                           |                      |                                    |                               |                                         |                                           | 8.87286                                |         |

*[Signature]*

D.A.O Gr-I

R.W.D Works Div- Sonpur

*[Signature]*

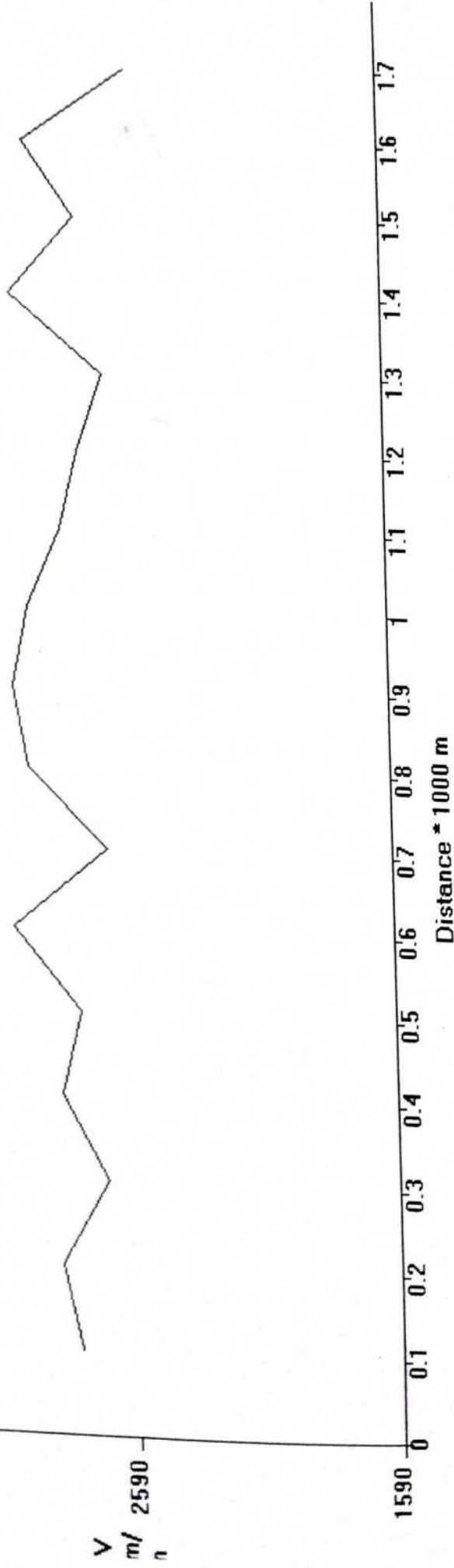
Executive Engineer

R.W.D Works Div- Sonpur

*[Signature]*

File : C:\Users\DELL\Desktop\20023195.Xls, Section No. : 32, Eqn :  $Y = 0 * X^2 + 1.000 * X + 415.2$

Name of Customer : Lalan Kumar, Name of Work/ Road : L041-NH 19 to Damodarpur (VR19), Lab Job number :



*Rajendra Kumar*  
20/3/25

**Executive Engineer**

R.W.D. Works Div. Sonenur

*Shyamu*  
20/03/2025  
HFL

*Asu max*  
20/3/2025

*Shyamu*  
20.3.25

NAME OF ROAD- L041- NH 19 to Damodarpur (VR19)

CONTRACTOR- Lalan Kumar

| Date    | Time     | Section No. | Length in km | Bumps in mm | Speed Rate | OR mm/km | IRI mm/km | CATEGORY ROAD | Latitude  | Longitude | Event  |
|---------|----------|-------------|--------------|-------------|------------|----------|-----------|---------------|-----------|-----------|--------|
| 20/2/25 | 16:42:7  | 32          | 0.1          | 270         | 10.1       | 2700     | 2810      | G             | 25.713626 | 85.165874 | Normal |
| 20/2/25 | 16:42:21 | 32          | 0.1          | 280         | 20.2       | 2800     | 2880      | G             | 25.70843  | 85.174812 | Normal |
| 20/2/25 | 16:42:43 | 32          | 0.1          | 260         | 20.2       | 2600     | 2705      | G             | 25.713812 | 85.166725 | Normal |
| 20/2/25 | 16:44:5  | 32          | 0.1          | 280         | 10.1       | 2800     | 2880      | G             | 25.708412 | 85.17482  | Normal |
| 20/2/25 | 16:44:31 | 32          | 0.1          | 270         | 20.2       | 2700     | 2810      | G             | 25.713613 | 85.163321 | Curve  |
| 20/2/25 | 16:44:48 | 32          | 0.1          | 300         | 20.2       | 3000     | 3070      | G             | 25.713513 | 85.168797 | Normal |
| 20/2/25 | 16:45:3  | 32          | 0.1          | 260         | 30.3       | 2600     | 2705      | G             | 25.712766 | 85.171917 | Normal |
| 20/2/25 | 16:45:24 | 32          | 0.1          | 290         | 20.2       | 2900     | 3010      | G             | 25.714101 | 85.167688 | Normal |
| 20/2/25 | 16:45:38 | 32          | 0.1          | 300         | 10.1       | 3000     | 3070      | G             | 25.713913 | 85.170102 | Normal |
| 20/2/25 | 16:46:6  | 32          | 0.1          | 290         | 10.1       | 2900     | 3010      | G             | 25.713795 | 85.164431 | Curve  |
| 20/2/25 | 16:46:26 | 32          | 0.1          | 280         | 20.2       | 2800     | 2880      | G             | 25.708217 | 85.174962 | Normal |
| 20/2/25 | 16:46:41 | 32          | 0.1          | 270         | 20.2       | 2700     | 2810      | G             | 25.709238 | 85.17428  | Normal |
| 20/2/25 | 16:47:4  | 32          | 0.1          | 260         | 30.3       | 2600     | 2705      | G             | 25.707765 | 85.174952 | Normal |
| 20/2/25 | 16:47:27 | 32          | 0.1          | 300         | 20.2       | 3000     | 3070      | G             | 25.707926 | 85.175054 | Normal |
| 20/2/25 | 16:47:46 | 32          | 0.1          | 270         | 10.1       | 2700     | 2810      | G             | 25.708069 | 85.175025 | Curve  |
| 20/2/25 | 16:48:5  | 32          | 0.1          | 290         | 20.2       | 2900     | 3010      | G             | 25.708366 | 85.174848 | Normal |
| 20/2/25 | 16:48:23 | 32          | 0.1          | 250         | 20.2       | 2500     | 2590      | G             | 25.707283 | 85.175012 | Normal |

IRI= 2872

$$Y = 0 * X^2 + 1.000 * X + 415.2$$

$$X = 2800$$

$$Y = 2730$$

RURAL ROAD

Good Average Poor  
<4000 4001-5000 >5001

20/3/2025

20/3/2025

20/3/25

Executive Engineer  
R.W.D. Works Div. Sonapur

3rd and final  
B.II

18

Sch. XLV-Form No. 134

| Particulars                       | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------|-------------------------------|----|----|----|------------------|
|                                   | No.                           | L. | B. | D. |                  |
| Name of work - Const of road from |                               |    |    |    |                  |
| LO41 NH 19 to Damodarpur          |                               |    |    |    |                  |
| Under N.M.P 2018                  |                               |    |    |    |                  |
| Agency - Lalan Kumar              |                               |    |    |    |                  |
| Agreement No - 05/MBD/2024-2025   |                               |    |    |    |                  |
| Package No MRN/23-24/Sonpur/07    |                               |    |    |    |                  |
| Date of work order - 07-09-2024   |                               |    |    |    |                  |
| Date of completion - 06-06-2025   |                               |    |    |    |                  |
| Record Measurement                |                               |    |    |    |                  |

|                                                 |  |  |  |  |                      |
|-------------------------------------------------|--|--|--|--|----------------------|
| Item No (1/3) P.V. const of                     |  |  |  |  |                      |
| Regular sub base Gr I                           |  |  |  |  |                      |
| 1 x 8 x 1.60 x 0.175 = 2.240 m <sup>3</sup>     |  |  |  |  |                      |
| 1 x 5.00 x 1.80 x 0.150 = 1.350 m <sup>3</sup>  |  |  |  |  |                      |
| 1 x 9.00 x 0.90 x 0.100 = 0.810 m <sup>3</sup>  |  |  |  |  |                      |
|                                                 |  |  |  |  | 4.40 m <sup>3</sup>  |
| Item No (2/4) P.V. laying spreading             |  |  |  |  |                      |
| and compacting WBM Gr III                       |  |  |  |  |                      |
| 1 x 10.00 x 1.80 x 0.075 = 1.350 m <sup>3</sup> |  |  |  |  |                      |
| 1 x 5.00 x 1.80 x 0.075 = 0.675 m <sup>3</sup>  |  |  |  |  |                      |
| 1 x 8.00 x 2.00 x 0.075 = 1.200 m <sup>3</sup>  |  |  |  |  |                      |
| 1 x 10.00 x 2.90 x 0.075 = 2.175 m <sup>3</sup> |  |  |  |  |                      |
| 2 x 10.00 x 1.40 x 0.075 = 2.100 m <sup>3</sup> |  |  |  |  |                      |
|                                                 |  |  |  |  | 7.500 m <sup>3</sup> |

Continuation

| Particulars                             | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------|-------------------------------|----|----|----|------------------|
|                                         | No.                           | L. | B. | D. |                  |
| (21) Plastering on brick masonry -      |                               |    |    |    |                  |
| 40.32 m <sup>2</sup> vide TMB Page (22) |                               |    |    |    |                  |
| C.B 202 = 05/m <sup>2</sup> —           |                               |    |    | B  | 814720           |
| (22) Painting on parapet wall -         |                               |    |    |    |                  |
| 80.64 m <sup>2</sup> vide TMB Page (22) |                               |    |    |    |                  |
| C.B 136 = 93/m <sup>2</sup> —           |                               |    |    | B  | 1104200          |
|                                         |                               |    |    | B  | 431607920        |
| Add 18% GST. (+) B                      |                               |    |    | B  | 77689420         |
| Add 1% L.Less. (-) B                    |                               |    |    | B  | 4316120          |
| Add S. Page (21) (+) B                  |                               |    |    | B  | 2286320          |
| Add S. Page (23) (+) B                  |                               |    |    | B  | 693120           |
|                                         |                               |    |    | B  | 516592820        |
| Less 24.80% below. (-) B                |                               |    |    | B  | 28115020         |
|                                         |                               |    |    | B  | 388477820        |
| Less previous payment (-) B             |                               |    |    | B  | 299749220        |
|                                         |                               |    |    | B  | 88728620         |
| Amount Obligation J.E                   |                               |    |    |    |                  |
| By Mr. 06/06/2022 AB                    |                               |    |    |    |                  |
| Ref. 5/2/22                             |                               |    |    |    |                  |