

4th on A/c Bill

Sch. XLV—Form No. 134 28

| Particulars                                                                  | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                              | No.                           | L. | B. | D. |                  |
| Al/W → Hand Vomen Bisha main                                                 |                               |    |    |    |                  |
| Paimars Nadi Par Pul                                                         |                               |    |    |    |                  |
| Nirman                                                                       |                               |    |    |    |                  |
| Agency → Mantu Singh                                                         |                               |    |    |    |                  |
| Ass. No. — CBO / 15 / 2023-24                                                |                               |    |    |    |                  |
| Ass. Value — 13352795.00                                                     |                               |    |    |    |                  |
| Date of Commencement — 28.12.2023                                            |                               |    |    |    |                  |
| Date of Comp. — 27.12.2024                                                   |                               |    |    |    |                  |
| Date of entry —                                                              |                               |    |    |    |                  |
| 10) Providing and laying<br>cement concrete wearing<br>course M30 — do — all |                               |    |    |    |                  |
| $20 \times 7.5 \times 0.075 = 11.25 m^3$                                     |                               |    |    |    |                  |
| $7 \times 7.5 \times 0.075 = 3.94 m^3$                                       |                               |    |    |    |                  |
| 15.19 m <sup>3</sup>                                                         |                               |    |    |    |                  |
| 18) Providing and Fixing<br>100 Board in <del>inner</del>                    |                               |    |    |    |                  |
| do — all                                                                     |                               |    |    |    |                  |
| Qty = 2 Nos                                                                  |                               |    |    |    |                  |

Continuation

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

BF  $\rightarrow$  13785330.00

Add W.T. 18%  $\oplus$  2481359.00

Add L. ced 1%  $\oplus$  137853.00

16404542.00

Add S. fee 10%  $\oplus$  96235.00

Adjusted = 16500777.00

less 21.6%  
Below  $\oplus$  3564168.00

Total P.S. = 12936609.00

Previous Payment  
less  $\ominus$  8310098.00

Net 4626511.00

*(Signature)*  
24.12.24

Material Statement

$\rightarrow$