

PARAGENo. MR-N/2023-24 4adkaban:11

## Schedule XLV-Form No. 134

Rachha Baluatal to Parsaulia

~~02/05/23~~

सुदुर चरिा फरारि चरिा यरारि अरारि DIVISION

चरिा अरारि यरारि अरारि SUB-DIVISION

contractor - Nilamber Power Pvt Ltd

2800

**MEASUREMENT BOOK**

प्रमाणित किया जाता है कि इस मापी पुस्त  
मे मशीन के द्वारा अंकित कुल 100 एक सौ  
पन्ने है यह मापी पुस्त श्री...  
सहायक अभियन्ता ग्रामीण कार्य विभाग  
कार्य अवर प्रमण्डल...को निर्गत  
क्रिया जाता है।

14/01/2014

Executive Engineer  
R.W.D. Works Division

14/01/2014

Reissued to JE Kalushahi Sni  
Srikant Ndyathu.

15/1/2014

AR.

Sch. XLV—Form No. 134

DIVISION

SUB-DIVISION

## Measurement Book

No. 2800

Name of Officer

Date of first entry

Date of last entry



# 1st & Final MC Bill

Name of work— 1  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                                                                                                   | Details of actual measurement |    |    |    | Contents of area    |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|---------------------|
|                                                                                                                               | No.                           | L. | B. | D. |                     |
| Name of work:- MR-N/2023-24                                                                                                   |                               |    |    |    |                     |
| - Madhubani/11 output and performance based maintenance of road & CD work from Radha Balue to to peraulia under MR 3054 head. |                               |    |    |    |                     |
| Agency:- Nilamber Tower pvt Ltd                                                                                               |                               |    |    |    |                     |
| Prop- Sri Dilip Kr Jha, At + PO - Jainagar, Brahman Hala, PS - Jainagar, Dist- Madhubani - 847226                             |                               |    |    |    |                     |
| Agreement No:- 02/MBD/2024-25                                                                                                 |                               |    |    |    |                     |
| Agreement Rate:- 21.60 v. below of BMR                                                                                        |                               |    |    |    |                     |
| Date of start:- 27.07.2024                                                                                                    |                               |    |    |    |                     |
| Date of completion:- 26.09.2025                                                                                               |                               |    |    |    |                     |
| Item (1) clearing & grubbing Road land by manual means do all complete                                                        |                               |    |    |    |                     |
| Job -                                                                                                                         |                               |    |    |    |                     |
| 2x10x30x2.00 = 1200                                                                                                           |                               |    |    |    |                     |
| 2x10x30x2.00 = 1200                                                                                                           |                               |    |    |    |                     |
| 2x10x30x2.00 = 1200                                                                                                           |                               |    |    |    |                     |
| 2x3x30x2.00 = 360                                                                                                             |                               |    |    |    |                     |
| 2x1x15x2.00 = 60                                                                                                              |                               |    |    |    |                     |
|                                                                                                                               |                               |    |    |    | 4020 m <sup>2</sup> |

Continuation  $\frac{4020}{1000} = 4.02$  Hk = 0.40 Hk

Signed  
15/9/24  
AF

15.07.2024  
JE





2010-01-12

[illegible]