

Ramshoran House to Toi (MM615Y-5c)  
Schedule XLV-Form No. 134

**JHANTHAR PUR DIVISION**

**~~Amthar~~ SUB-DIVISION**

R. Chakraborty

1822

**MEASUREMENT BOOK**

Murund 109

# 3rd Year Maintenance:

28

Sch. XLV—Form No. 134

| Particulars           | Details of actual measurement |    |    |    | Contents of area |
|-----------------------|-------------------------------|----|----|----|------------------|
|                       | No.                           | L. | B. | D. |                  |
| Name of work—         | Rational House to To1         |    |    |    |                  |
| Name of Party—        | M/S R. Construction           |    |    |    |                  |
| Appt. No —            | 05.SBD/2021-22                |    |    |    |                  |
| Start of maint. date— | 25-02-2022.                   |    |    |    |                  |
| Maint. comp. date—    | 24-02-2027                    |    |    |    |                  |

## ① Restoration of Rainwater.

|     |                     |   |                      |
|-----|---------------------|---|----------------------|
| 2 x | 10.00 x 1.00 x 0.50 | = | 10.00 m <sup>3</sup> |
| 2 x | 15.00 x 1.00 x 0.60 | = | 18.00 m <sup>3</sup> |
| 2 x | 5.00 x 1.00 x 0.50  | = | 5.00 m <sup>3</sup>  |
| 2 x | 7.50 x 1.00 x 0.50  | = | 7.50 m <sup>3</sup>  |
|     |                     | = | 40.50 m <sup>3</sup> |

## ② Making up to Room.

|     |     |              |   |                      |
|-----|-----|--------------|---|----------------------|
| 2 x | 2 x | 15.00 x 1.00 | = | 60.00 m <sup>2</sup> |
| 2 x | 2 x | 20.00 x 1.00 | = | 80.00 m <sup>2</sup> |
| 2 x | 2 x | 20.00 x 0.80 | = | 64.00 m <sup>2</sup> |

Scanned with CamScanner