

कार्यपालक अभियंता का कार्यालय, ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मनिहारी (कटिहार)।



पत्रांक.....१९७ अनु० मनिहारी,

दिनांक.....२२/०१/२०२५

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल मनिहारी (कटिहार)।

सेवा में,

अपर -मुख्य-कार्यपालक -पदाधिकारी,  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय :- MR (New-Maintenance Policy-2018) योजनान्तर्गत चल रहे कार्य का निधि की  
अधियाचना के संबंध में।

महाशय

उपर्युक्त विषय के संबंध में कहना है कि ग्रामीण कार्य विभाग कार्य, कार्य प्रमंडल, मनिहारी  
के अधीन MR (New-Maintenance Policy-2018) योजनान्तर्गत चल रहे कार्य का निधि उपलब्ध कराने  
हेतु अधियाचना विहित प्रपत्र में तैयार कर आपके अग्रेतर कार्रवाई हेतु समर्पित की जाती है।

अनु:-यथोक्त।

विश्वासभाजन

(६१)  
२२/०१/२५

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मनिहारी(कटिहार)।

# RWD, Works Division, Manihari

## Requisition Format for Scheme Head - MR (3054) Under Bihar Rural Road maintenance Policy 2018 (Departmental Work)

Name of Division : Manihari

| SL.No | Package no.       | Name of Road                             | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 | Agreement Amount (in Lac)                           |                                      | Agreement No./Work order & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in percentage | Previous Total Alloted Amount (in Lac) | Up to date expenditure as per MIS (in Lac) | Requisition Against work done (in lac) | Remarks |
|-------|-------------------|------------------------------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|-----------------------------------------------------|--------------------------------------|---------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|----------------------------------------|--------------------------------------------|----------------------------------------|---------|
|       |                   |                                          |                       |                                                | Length (In Km)               | Amount (in Lac) | Initial Rectification with Surface Renewal (in lac) | 5 years Routine Maintenance (in lac) |                                 |                                     |                           |                         |                                    |                                        |                                        |                                            |                                        |         |
| 1     | RM/KA/MAN/24/0003 | L075 - TEGHRA TO BALDIAGACHHI (TRACK11). | 21105702035           | 01/03/2024                                     | 1.3                          | 77.14           | 48.93933                                            | 10.24485                             | 25/MBD/2024-25 09.10.2024       | 08.10.2025                          | -                         | 2599.38                 | 25                                 | 5.1%                                   | 0.00000                                | 0.00000                                    | 48.55981                               |         |
| 2     | RM/KA/MAN/24/0003 | PWD Path Pindal Chowk to kamlabari       | 21105712014           | 01/03/2024                                     | 1.3                          | 85.56           | 56.37742                                            | 9.05595                              | 25/MBD/2024-25 09.10.2024       | 08.10.2025                          | -                         | 2614.53                 | 25                                 | 5.1%                                   | 0.00000                                | 0.00000                                    | 55.79869                               |         |
| 3     | RM/KA/MAN/24/0003 | PMGSY path harlaga to manjariya          | 21105712015           | 01/03/2024                                     | 1.31                         | 101.16          | 68.79669                                            | 8.17005                              | 25/MBD/2024-25 09.10.2024       | 08.10.2025                          | -                         | 2611.85                 | 25                                 | 5.1%                                   | 0.00000                                | 0.00000                                    | 68.31469                               |         |
| Total |                   |                                          |                       |                                                |                              |                 |                                                     |                                      |                                 |                                     |                           |                         |                                    |                                        | 0.00000                                | 0.00000                                    | 172.67319                              |         |

  
 Divisional Accounts Officer  
 RWD, Works Division, Manihari

  
 Executive Engineer  
 RWD, Works Division, Manihari

# EXECUTIVE ENGINEER, WORK DEPARTMENT , WORKS DIVISION, MANIHARI

FORM GER - 19 - A

(See Government of India's Decision (i) below Rule - 150)

Form of Utilization Certificate up to month of January-2025

| Sl. No.                                                                                                                                                                                                                                                                                 | Name of Scheme                                                    | Sanction No. & Date with Amount<br>( In Lacs)                                                                       |          | Total Amount<br>Received<br>( In Lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                             | Balance Amount<br>( in Lakh)<br>Bank+ CFMS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1                                                                                                                                                                                                                                                                                       | Construction of Rural Road under MR (New-Maintenance Policy-2018) | Letter No.45 we. Dt- 25.04.2024                                                                                     | 138.4592 | 8700.56953                             | Certified that out of Rs. 8700.56953 lakh through CFMS of grants in aid sanctioned during the years in favour of Engineer incharge , R.W.D, Works Division, Manihari, Sum of Rs. 8691.50090 Lacs has been utilized for the purpose <b>New-Maintenance Policy-2018</b> New Rural Roads & Bridge Schemes as given in the margin for which it was sanctioned and that the balance of Rs. 9.06861 Lacs remaining unutilized at the end of the period under. | 9.06861                                    |
|                                                                                                                                                                                                                                                                                         |                                                                   | Total                                                                                                               | 138.4592 | 8700.56953                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9.06861                                    |
| Certified that I have satisfied myself that the condition on which the grants in aid sanctioned have been duly fulfilled / are being fulfilled and that I have Exercised the following Checks to see that the money was actually utilized for the purpose for which it was sanctioned . |                                                                   |                                                                                                                     |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |
| 2                                                                                                                                                                                                                                                                                       | i                                                                 | Works have been supervised by Executive Engineer / Superintending Engineer.                                         |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |
|                                                                                                                                                                                                                                                                                         | ii                                                                | Periodical inspection has been conducted by A.E. / Executive Engineer / Superintending Engineer.                    |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |
|                                                                                                                                                                                                                                                                                         | iii                                                               | Construction materials have been tested.                                                                            |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |
|                                                                                                                                                                                                                                                                                         | iv                                                                | Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer / Executive Engineer. |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |
|                                                                                                                                                                                                                                                                                         | v                                                                 | All other Codal formalities have been observed.                                                                     |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |



D.A.O.

Rural works Department  
Works Division Manihari

  
Executive Engineer  
Rural works Department  
Works Division Manihari

Cont. Name:- Vishal Anand

Road Name:- PMGSY Path Harlaga To Manjariya

| Date    | Time    | Section | Length | Bumps | Speed | OR    | IRI     | CATEGORY | Latitude  | Longitude | Event  |
|---------|---------|---------|--------|-------|-------|-------|---------|----------|-----------|-----------|--------|
|         |         | No.     | in km  | in mm | Rate  | mm/km | mm/km   | ROAD     |           |           |        |
| 15/1/25 | 7:12:11 | 67      | 0.1    | 180   | 10.1  | 2000  | 2478    | G        | 25.642041 | 87.872108 | Normal |
| 15/1/25 | 7:12:11 | 67      | 0.1    | 240   | 30.3  | 2400  | 2872    | G        | 25.641666 | 87.871181 | Normal |
| 15/1/25 | 7:13:0  | 67      | 0.1    | 250   | 10.1  | 2500  | 2970    | G        | 25.641629 | 87.870215 | Normal |
| 15/1/25 | 7:13:22 | 67      | 0.1    | 210   | 10.1  | 2100  | 2577    | G        | 25.641583 | 87.869262 | Normal |
| 15/1/25 | 7:13:22 | 67      | 0.1    | 200   | 10.1  | 2000  | 2478    | G        | 25.622498 | 87.859267 | Normal |
| 15/1/25 | 7:14:0  | 67      | 0.1    | 220   | 10.1  | 2200  | 2675    | G        | 25.642205 | 87.86741  | Normal |
| 15/1/25 | 7:14:0  | 67      | 0.1    | 180   | 10.1  | 2000  | 2478    | G        | 25.642173 | 87.866557 | Normal |
| 15/1/25 | 7:14:32 | 67      | 0.1    | 240   | 20.2  | 2400  | 2872    | G        | 25.64118  | 87.866196 | Normal |
| 15/1/25 | 7:15:0  | 67      | 0.1    | 190   | 10.1  | 1900  | 2380    | G        | 25.61105  | 87.865381 | Normal |
| 15/1/25 | 7:15:7  | 67      | 0.1    | 190   | 10.1  | 1900  | 2380    | G        | 25.641236 | 87.864452 | Normal |
| 15/1/25 | 7:15:42 | 67      | 0.1    | 210   | 10.1  | 2100  | 2577    | G        | 25.641566 | 87.863433 | Normal |
| 15/1/25 | 7:16:0  | 67      | 0.1    | 220   | 10.1  | 2200  | 2675    | G        | 25.641998 | 87.862832 | Normal |
| 15/1/25 | 7:17:0  | 67      | 0.1    | 210   | 10.1  | 2100  | 2577    | G        | 25.64292  | 87.862639 | Normal |
| 15/1/25 | 7:17:28 | 67      | 0.01   | 210   | 10.1  | 2100  | 2577    | G        | 25.64308  | 87.862385 | Normal |
| AVERAGE |         |         |        |       |       |       | 2611.85 |          |           |           |        |

15/1/25  
JE

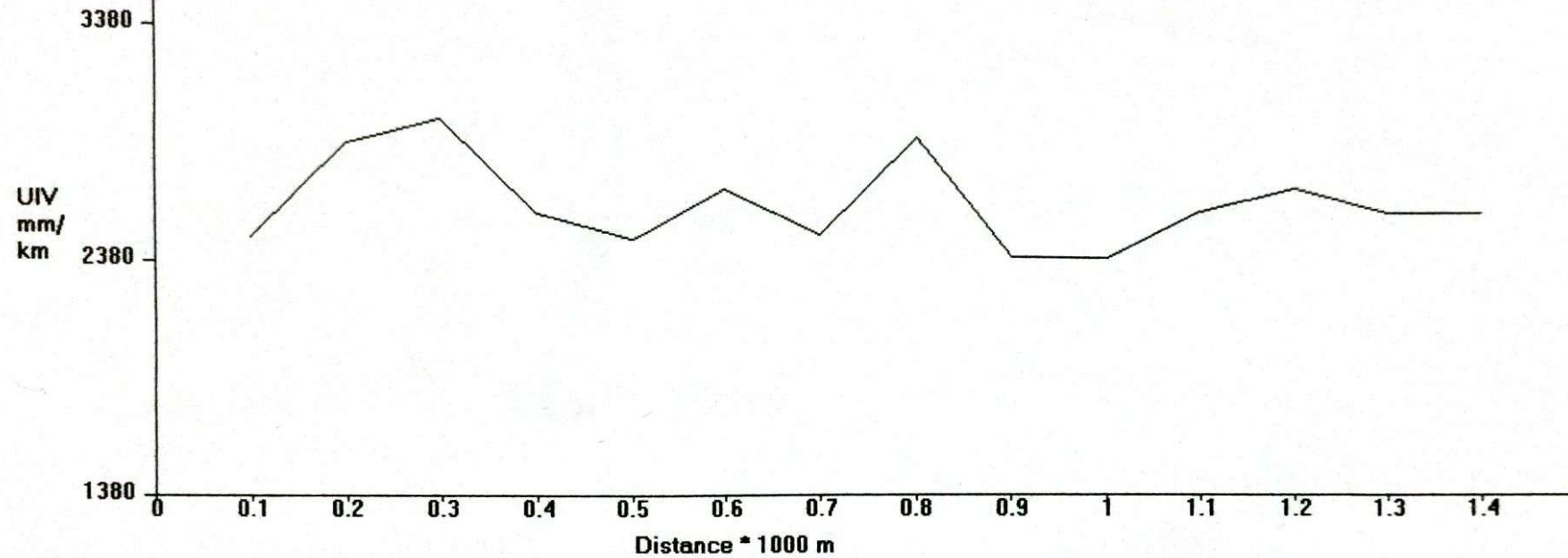
15/1/25  
an

22/1/25

Executive Engineer  
Rural Works Department  
Works Div. Manihari (Katihari)

File : C:\Users\Ankit Aditya\Desktop\VISHAL ANAND 4 ROAD BUMP REPORT.xlsx Section No. : 67, Eqn :

Name of Customer : Vishal Anand , Name of Work/ Road : PMGSY Path Harlaga To Manjariya, Lab Job number :



MAngs  
15/10/25  
JE

15/11/25  
JE

22/11/25

Executive Engineer  
Rural Works Department  
Works Div. Manihari (Kat)

M/R New Machine

Block-37107212

# Schedule XLV-Form No. 134

Repair of road from Pargy Path Harlaga to  
Mangariya.

DIVISION

Agreement No — 25/MBD/2024-25 -

Agreement Amount → 4,45,374.43 **SUB-DIVISION**

## MEASUREMENT BOOK

Vishal Arora

1049  
09/10/24

## Sch.XLV-Form No. 134

| Particulars                         | Details of actual measure |     |    |      | Contents of area |
|-------------------------------------|---------------------------|-----|----|------|------------------|
|                                     | No.                       | L.  | B. | D.   |                  |
| (SS-1) — E/I                        |                           |     |    |      |                  |
| 226.54 m <sup>2</sup>               | O.V.T                     | R.B | P  | (9)  |                  |
|                                     | @ 55.67/m <sup>2</sup>    |     |    |      | 12611.00         |
| (13) PL 8 Applying Tack             |                           |     |    |      |                  |
| Coat with emulsion                  |                           |     |    |      |                  |
| (RS-1) — E/I                        |                           |     |    |      |                  |
| 1188.85 m <sup>2</sup>              | O.V.T                     | R.B | P  | (9)  |                  |
| Limit to                            |                           |     |    |      |                  |
| 1174.13 m <sup>2</sup>              | @ 19.10/m <sup>2</sup>    |     |    |      | 22426.00         |
| (14) PL 8 Applying Semi             |                           |     |    |      |                  |
| Dense Bituminous                    |                           |     |    |      |                  |
| Concrete — E/I                      |                           |     |    |      |                  |
| 29.72 m <sup>3</sup>                | O.V.T                     | R.B | P  | (9)  |                  |
| Limit to                            |                           |     |    |      |                  |
| 29.35 m <sup>3</sup>                | @ 13948.49/m <sup>3</sup> |     |    |      | 409388.00        |
| (15) Const <sup>n</sup> of top lean |                           |     |    |      |                  |
| Cement Concrete Sub                 |                           |     |    |      |                  |
| base — E/I                          |                           |     |    |      |                  |
| 2.53 m <sup>3</sup>                 | O.V.T                     | R.B | P  | (10) |                  |
|                                     | @ 5891.41/m <sup>3</sup>  |     |    |      | 14905.00         |
| (16) Const <sup>n</sup> of Panel    |                           |     |    |      |                  |
| Cement Concrete — E/I               |                           |     |    |      |                  |
| 473.44 m <sup>3</sup>               | O.V.T                     | R.B | P  | (14) |                  |
|                                     | @ 9662.40/m <sup>3</sup>  |     |    |      | 4574567.00       |
| (17) Const <sup>n</sup> of Subgrade |                           |     |    |      |                  |
| 8 Shoulder — E/I                    |                           |     |    |      |                  |
| 479.25 m <sup>3</sup>               | O.V.T                     | R.B | P  | (14) |                  |
| Continuation                        |                           |     |    |      |                  |
|                                     | @ 264.72/m <sup>3</sup>   |     |    |      | 126867.00        |

## Sch.XLV-Form No. 134

| Particulars                                                             | Details of actual measure |                           |    |      | Contents of area |
|-------------------------------------------------------------------------|---------------------------|---------------------------|----|------|------------------|
|                                                                         | No.                       | L.                        | B. | D.   |                  |
| (18)<br>11 cm Stone Post                                                |                           |                           |    |      |                  |
| 2.00 Nos                                                                | O.V.T                     | 19 B                      | P  | (14) |                  |
|                                                                         |                           | @ 3165.19/each            |    |      | Rs. 6330.00      |
| (19)<br>12 20mm Stone Post                                              |                           |                           |    |      |                  |
| 6.00 Nos                                                                | O.V.T                     | 19 B                      | P  | (14) |                  |
|                                                                         |                           | @ 855.49/each             |    |      | Rs. 5133.00      |
| (20)<br>13 PL 3 erecting dissection and place identification sign board |                           |                           |    |      |                  |
| 1.92 m <sup>2</sup>                                                     | O.V.T                     | 19 B                      | P  | (13) |                  |
|                                                                         |                           | @ 15163.13/m <sup>2</sup> |    |      | Rs. 29113.00     |
| (21)<br>14 PL 60mm equilateral                                          |                           |                           |    |      |                  |
| 8 mangle board                                                          |                           |                           |    |      |                  |
| 10.00 Nos                                                               | O.V.T                     | 19 B                      | P  | (13) |                  |
|                                                                         |                           | @ 4562.41/each            |    |      | Rs. 45624.00     |
| (22)<br>15 PL 60mm Circular board                                       |                           |                           |    |      |                  |
| 6.00 Nos                                                                | O.V.T                     | 19 B                      | P  | (13) |                  |
|                                                                         |                           | @ 4404.77/each            |    |      | Rs. 26429.00     |
| (23)<br>16 PL 60mm X 450mm rectangular board                            |                           |                           |    |      |                  |
| 4.00 Nos                                                                | O.V.T                     | 19 B                      | P  | (13) |                  |
|                                                                         |                           | @ 4260.24/each            |    |      | Rs. 17041.00     |
| (24)<br>17 PL 90mm Side octagon board                                   |                           |                           |    |      |                  |
| 2.00 Nos                                                                | O.V.T                     | 19 B                      | P  | (13) |                  |

Continuation

@ 8729.60/each — Rs. 17459.00

## Sch.XLV-Form No. 134

| Particulars                                                      | Details of actual measure |    |    |    | Contents of area |
|------------------------------------------------------------------|---------------------------|----|----|----|------------------|
|                                                                  | No.                       | L. | B. | D. |                  |
| (25)<br>18 Planting of trees<br>by the road side<br>— E/I        |                           |    |    |    |                  |
| 16.00 Nos, O.V-T MB P- (13)                                      |                           |    |    |    |                  |
| @ 1305.10 / each                                                 |                           |    |    |    | Rs. 20882.00     |
| (26)<br>19 Pl & laying road<br>marking with Hot<br>applied — E/I |                           |    |    |    |                  |
| 62.00 m <sup>2</sup> O.V-T MB P- (13)                            |                           |    |    |    |                  |
| @ 886.50 / m <sup>2</sup>                                        |                           |    |    |    | Rs. 54963.00     |
| (27)<br>20 Pl & laying road<br>marking on Pedestrian             |                           |    |    |    |                  |
| Crossing — E/I                                                   |                           |    |    |    |                  |
| 200 m <sup>2</sup> O.V-T MB P- (12)                              |                           |    |    |    |                  |
| @ 886.50 / m <sup>2</sup>                                        |                           |    |    |    | Rs. 7978.00      |
| (28)<br>21 Pl & Road marking<br>on C.C. Portion — E/I            |                           |    |    |    |                  |
| 200.00 m <sup>2</sup> O.V-T MB P- (12)                           |                           |    |    |    |                  |
| @ 1005.95 / m <sup>2</sup>                                       |                           |    |    |    | Rs. 201190.00    |
| (29)<br>22 Pl & fixing of typical<br>informative Sign board —    |                           |    |    |    |                  |
| 4.00 Nos, O.V-T MB P- (12)                                       |                           |    |    |    |                  |
| @ 11827.68 / each                                                |                           |    |    |    | Rs. 47311.00     |
| C.O. Rs.                                                         |                           |    |    |    | 6846738.00       |

Continuation

## Sch.XLV-Form No. 134

| Particulars               | Details of actual measure |    |    |           | Contents of area |
|---------------------------|---------------------------|----|----|-----------|------------------|
|                           | No.                       | L. | B. | D.        |                  |
|                           |                           |    |    | B.A. 125. | 6846738.00       |
| Add 18% GST @ 125.        |                           |    |    | 125.      | 1232413.00       |
| Add 1% V.L. (less 125.)   |                           |    |    | 125.      | 68467.00         |
| Add 10% S. fee @ 125.     |                           |    |    | 125.      | 82076.00         |
|                           |                           |    |    | 125.      | 8229694.00       |
| less 16.99% discount 125. |                           |    |    | 125.      | 1398225.00       |
|                           |                           |    |    | 125.      | 6831463.00       |
|                           |                           |    |    |           | MA 125           |
|                           |                           |    |    |           | 125/1025         |
|                           |                           |    |    |           | JE               |

Continuation