

**कार्यपालक अभियंता का कार्यालय**  
**ग्रामीण कार्य विभाग कार्य प्रमंडल, फुलपरास।**

Email ID – eerwdphulparas@gmail.com

पत्रांक.....१२३५६

दिनांक.....२२/०१/२५

प्रेषक,

ई० सुभाष कुमार  
कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, फुलपरास ।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण,  
बिहार, पटना ।

विषय:- शीर्ष NEW MAINTENANCE POLICY- 2018 (MR-3054) में आवंटन उपलब्ध कराने के संबंध में।

महाशय,

उपरोक्त विषय के संबंध में कहना है शीर्ष NEW MAINTENANCE POLICY - 2018 (MR-3054) योजना अन्तर्गत पथ में संलग्न विवरणी के अनुसार आवंटन उपलब्ध कराने की कृपा की जाय ताकि संवेदक का भुगतान किया जा सके।

अनु०:-

1. अध्याचना प्रमाण पत्र 1 पृष्ठ में।
2. उपयोगिता प्रमाण पत्र एक प्रति ।

विश्वासभाजन

22/01/2025  
22/01/25  
कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, फुलपरास।



## FORM GFR 19-A

(See Government of India's Decision (I) below Rule-150)  
Form of Utilisation Certificate Upto the month of 15 Jan-2025  
New Maintenance policy - 2018

PIU – Executive Engineer, R.W.D (W) Division, Phulparas

| SL. No  | Name of Scheme                                                | Sanction No. & Date with Amount (In Rs. lacs) | Total Amount Received (In Rs. lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                                   |
|---------|---------------------------------------------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Construction of Rural roads under New maintenance policy-2018 | Authorisation letter – 02 Dt - 14.01.2025     | 5674.90009                          | Certified that out of 5674.90009 Lakh received during the years up to 2024-25 in favour of Ex. Engineer, RWD (W) Division Phulparas, Madhubani, Bihar, a sum of Rs. 4977.983689 Lakhs has been utilized for the purpose of New maintenance policy-2018 as given in the margin for which the balance of Rs 696.91640 Lakh remaining unutilized at the end of the period under. |
| Total = |                                                               |                                               | 5674.90009                          |                                                                                                                                                                                                                                                                                                                                                                               |

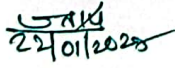
2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kind of Checks exercised :-**

- I. Works have been supervised by Executive Engineer/Superintending Engineer.
- II. Periodical inspection has been conducted by Executive Engineer/Superintending Engineer.
- III. Construction materials have been tested.
- IV. Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer/Executive Engineer.
- V. All other codal formalities have been observed.

**3. Physical Progress achieved :-**

- I. Construction of Road Works.
- II. Construction of CD Works.

  
22/01/2025  
Divisional Account Officer  
Rural Works Department  
Works Division, Phulparas

  
22/01/25  
Executive Engineer  
R.W.D (W) Division, Phulparas  
Shree 22/01/25



# Format of Requisition under Head New Maintenance policy - 2018

Name of Division :- RWD (W) Division phulparas.

| Sl No.  | Package No.           | Name of road                          | Project ID as per MIS | Name of Contractor | Administrative Approval (AA)<br>Letter No & Date | Length (in km) | Amount of (in lakh) | Administrative Approval (AA)<br>Initial Rectification with Surface Renewal (in Lakh) | 5 Year Routine Maintenance (in Lakh) | Agreement No & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allocated Amount (in Lakh) | up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks                                        |
|---------|-----------------------|---------------------------------------|-----------------------|--------------------|--------------------------------------------------|----------------|---------------------|--------------------------------------------------------------------------------------|--------------------------------------|---------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------------------------|------------------------------------------------|
| 1       | 2                     | 3                                     | 4                     |                    | 5                                                | 6              | 7                   | 8                                                                                    | 9                                    | 10                  | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16                                        | 17                                          | 18                                      | 19                                             |
| 1       | 0006<br>RM/MA/PHU/22/ | PWD ROAD B.N. MAHTO POKHAR - SIKTIAHI | 31909802075           | Suman Kumar Jha    | A.A Lt No- 531,dt- 05.08.2022                    | 2.710          | 167.446             | 114.12066                                                                            | 30.10478                             | 12MBD/2023-24       | 24.02.2024                          | 06.09.2024                | 3378                    | 25.01                              | 5.02                                   | 85.79632                                  | 85.79632                                    | 735329                                  | Requisition for only rest CC portion 187 meter |
| 2       | 0004<br>RM/MA/PHU/23/ | GARHA TOL TO LAXMI TOL VIA MUSLIM TOL | 31909913003           | Ashok Kumar        | A.A Lt No- 6120,dt- 04.12.2023                   | 3.600          | 186.648             | 146.20182                                                                            | 38.80229                             | 09MBD/2024-25       | 20/05/2025                          | 30.12.2024                | 3119                    | 25.02                              | 5.07                                   | 0.00000                                   | 0.00000                                     | 145.29909                               | Complete                                       |
| Total = |                       |                                       |                       |                    |                                                  |                |                     |                                                                                      |                                      |                     |                                     |                           |                         |                                    |                                        |                                           |                                             | 157.65238                               |                                                |

*[Signature]*  
Executive Engineer  
R.W.D(W) Div. Phulparas

*[Signature]*  
22/01/2024  
Divisional Account Officer  
Rural Works Department  
Works Division Phulparas



PWD Road BN Mahato Pokhar to Siktibahi (MR-3054)

## Schedule XLV-Form No. 134

PHULPARAS

DIVISION

Khudanna - I  
~~GHOGHARDIHA~~

SUB-DIVISION

M.B. No. - 398/2023-24

**MEASUREMENT BOOK**

Suman Kumar Jha

|  |                 |   |                                     |                 |
|--|-----------------|---|-------------------------------------|-----------------|
|  | S. Fee          |   |                                     |                 |
|  | Earthwork       | - | 35.01 x 1215 =                      | 4254            |
|  | G.S.B           | - | 829.05 x 85.48 =                    | 7087            |
|  | G.T.            | - | 1409.22 x 147.24 =                  | 20750           |
|  | M.S.S           | - | 11.45 x $\frac{2471}{294.07} =$     | 2829<br>337     |
|  | S.D.B.C         | - | 909.21 x $\frac{178.637}{158.74} =$ | 16242<br>188784 |
|  | Panel concrete  | - | 1073.70 x 229.23 =                  | 24612           |
|  | Cement concrete | - | 1019.70 x 114.64 =                  | 116690          |
|  |                 |   |                                     | 84922           |
|  |                 |   |                                     | 75774           |

Continuation



2nd & final bill

Sch. XLV—Form No. 134

12

[illegible]

1) Construction of un-reinforced  
cement thickness as per below.

$$6 \times 30 \text{ m} \times 3.75 \times 0.100 = 67.5 \text{ m}^3$$
$$6 \text{ m} \times 3.75 \text{ m} \times 0.100 = 2.25 \text{ m}^3$$
$$69.75 \text{ m}^3$$

2) Road marking with hot  
applied thermoplastic compound

$$2 \times 6 \times 30 \text{ m} \times 0.100 \text{ m} = 36 \text{ m}^2$$
$$2 \times 6 \text{ m} \times 0.100 \text{ m} = 1.2 \text{ m}^2$$
$$37.2 \text{ m}^2$$

Assttinal Sharan  
6/9/24

Continuation

Continuation