

Side of Road-

Schedule XLV-Form No. 134

Kolaha Path 703A Kolaha Path

-3294-

कार्यपालक अभियंता

समिति कार्य विभाग

मंझारपुर

DIVISION

11/13/18/18

SUB-DIVISION

Balleshwar Pal Singh

MEASUREMENT BOOK

-3294-

# Est R-A Bill

Name of work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars               | Details of actual measurement |    |    |    | Contents of area |
|---------------------------|-------------------------------|----|----|----|------------------|
|                           | No.                           | L. | B. | D. |                  |
| Ng mo of work (=)         |                               |    |    |    |                  |
| Loss of 145 to Ratu/ao    |                               |    |    |    |                  |
| Loss of 1700 to P. Koluha |                               |    |    |    |                  |
| Prong = Baloh Wood        |                               |    |    |    |                  |
| Prong Sing                |                               |    |    |    |                  |
| Assess - 28 mBD/2023-24   |                               |    |    |    |                  |
| Doc - 31-01-24            |                               |    |    |    |                  |
| Doc - 30-10-24            |                               |    |    |    |                  |
| Enly Bill                 |                               |    |    |    |                  |

|                     |  |  |  |  |                      |
|---------------------|--|--|--|--|----------------------|
| ① clay and grouting |  |  |  |  |                      |
| Reef land - 1000m   |  |  |  |  |                      |
| 1000m - 2           |  |  |  |  |                      |
| 2 x 1230 x 1.0 -    |  |  |  |  | 2460 cm <sup>2</sup> |
|                     |  |  |  |  | = 0.24 Huc           |

|                        |  |  |  |  |                      |
|------------------------|--|--|--|--|----------------------|
| ②                      |  |  |  |  |                      |
| As per wall grade      |  |  |  |  |                      |
| As per Tehmefr         |  |  |  |  |                      |
| As per                 |  |  |  |  |                      |
| 5 x 2.3 x 1.8 x 0.1 -  |  |  |  |  | 2.07 m <sup>3</sup>  |
| 6 x 1.8 x 2.1 x 0.1 -  |  |  |  |  | 2.26 m <sup>3</sup>  |
| 10 x 5.6 x 1.2 x 0.1 - |  |  |  |  | 6.72 m <sup>3</sup>  |
| 14 x 2.8 x 2.1 x 0.1 - |  |  |  |  | 11.12 m <sup>3</sup> |

Continuation  
 22.25 m<sup>3</sup>  
 17.77 m<sup>3</sup>



