

1

Name for work—  
Situation of work—  
Agency by which work was done—  
Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                                       | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                   | No.                           | L. | B. | D. |                  |
| NAME OF WORK $\rightarrow$ CONJT-OF                               |                               |    |    |    |                  |
| Road From Syalalanga                                              |                               |    |    |    |                  |
| charuk Khatkhathi                                                 |                               |    |    |    |                  |
| Road (Nero Kheli                                                  |                               |    |    |    |                  |
| more) TO Kheli Tal.                                               |                               |    |    |    |                  |
| NAME of party - Day and Night                                     |                               |    |    |    |                  |
| Wishengam I                                                       |                               |    |    |    |                  |
| Ag. no - 33/mmsy (Wusest) 15/01/2024                              |                               |    |    |    |                  |
| Date of work order - 20/01/2024                                   |                               |    |    |    |                  |
| Date of completed - 19/01/2025                                    |                               |    |    |    |                  |
| work in progress                                                  |                               |    |    |    |                  |
| (Y1) priority & egg cone                                          |                               |    |    |    |                  |
| of reference Bench                                                |                               |    |    |    |                  |
| alt = 0.577/44                                                    |                               |    |    |    |                  |
| (2/2) priority & egg cone                                         |                               |    |    |    |                  |
| Reference Pillar                                                  |                               |    |    |    |                  |
| alt = 0.577/44                                                    |                               |    |    |    |                  |
| (3/3) priority clearing & boxing                                  |                               |    |    |    |                  |
| road land area                                                    |                               |    |    |    |                  |
| $1 \times 10 \times 90 \times 6.90 \times 7.1 = 2100 \text{ m}^2$ |                               |    |    |    |                  |
| $9 \times 30 \times 7.2 \times 6.90 = 1890 \text{ m}^2$           |                               |    |    |    |                  |
| $1 \times 1 \times 7 \times 7.0 \times 7.0 = 49 \text{ m}^2$      |                               |    |    |    |                  |
| Total = 4039 m <sup>2</sup>                                       |                               |    |    |    |                  |
| $4039 \div 10000 = 0.4039$                                        |                               |    |    |    |                  |
|                                                                   |                               |    |    |    |                  |
|                                                                   |                               |    |    |    |                  |

Continuation

| Particulars                             | Details of actual measurement |    |    |    | Contents of area     |
|-----------------------------------------|-------------------------------|----|----|----|----------------------|
|                                         | No.                           | L. | B. | D. |                      |
| <del>87.00 M</del> , E.V.T. M.B.P. (19) |                               |    |    |    |                      |
| (a) 1258.749/each - B.                  |                               |    |    |    | 71749.00             |
|                                         |                               |    |    |    | <u>B. 4766563.00</u> |
|                                         |                               |    |    |    | <u>4767753.00</u>    |
| Add 18% GST (P)                         |                               |    |    |    | <u>B. 857981.00</u>  |
|                                         |                               |    |    |    | <u>858196.00</u>     |
| Add 1% L-C&S(P)                         |                               |    |    |    | <u>B. 47677.00</u>   |
|                                         |                               |    |    |    | <u>B. 5672210.00</u> |
|                                         |                               |    |    |    | <u>5673696.00</u>    |
| Add 10% S.Fee (P)                       |                               |    |    |    | <u>B. 117070.00</u>  |
|                                         |                               |    |    |    | <u>B. 5789280.00</u> |
|                                         |                               |    |    |    | <u>5790696.00</u>    |
| less 0.50% below (1) - B.               |                               |    |    |    | <u>30112.00</u>      |
|                                         |                               |    |    |    | <u>B. 5759176.00</u> |
|                                         |                               |    |    |    | <u>5760584</u>       |
| less Pl. Payment (1) - B.               |                               |    |    |    | <u>2643327.00</u>    |
|                                         |                               |    |    |    | <u>B. 3115849.00</u> |
|                                         |                               |    |    |    | <u>3117257.00</u>    |
| <u>84.9.25</u> <u>84.01.10</u>          |                               |    |    |    |                      |
| J.E.                                    |                               |    |    |    |                      |

Continuation