

MAKARJ TO TOI

myhshy (sc)

Schedule XLV-Form No. 134

E-E. R.W.D. (w) DIVISION  
6894

A-E. R.W.D (w) SUB-DIVISION  
TANAKUPPA

Measurement Book

049603 - 32 137

3100

1st an A/c B11)

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars           | Details of actual measurement |    |    |    | Contents of area |
|-----------------------|-------------------------------|----|----|----|------------------|
|                       | No.                           | L. | B. | D. |                  |
| Name of work:-        |                               |    |    |    | Construction     |
| of Road from          |                               |    |    |    |                  |
| MAKARI TO TOI         |                               |    |    |    |                  |
| Under MMGSY (SC)      |                               |    |    |    |                  |
| Agency:- Here from    |                               |    |    |    |                  |
| At vill- Khizer Sarai |                               |    |    |    |                  |
| Tajpur, Dist- Gaya    |                               |    |    |    |                  |
| Agreement No-         | 87/MMGSY/SC/2020-21           |    |    |    |                  |

Date of Commencement

04.01.2021

Date of Completion

03.09.2021

Date of Measurement

① Construction of  
Benchmark and  
Reference pillar  
as per-

ii) Construction of  
Reference and  
work of Benchmark to-

1 x 0.568 Km = 0.568 Km

Continuation

2nd and final Bill

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| Particulars                                                                                                                                                                                                                                                                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                                                      | No.                           | L. | B. | D. |                  |
| Name of work:- Construction                                                                                                                                                                                                                                                          |                               |    |    |    |                  |
| of Road from                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |
| Makatu to T-1                                                                                                                                                                                                                                                                        |                               |    |    |    |                  |
| Under MMGSy (SC)                                                                                                                                                                                                                                                                     |                               |    |    |    |                  |
| Sgeng:- Hare Ram                                                                                                                                                                                                                                                                     |                               |    |    |    |                  |
| At vill- Khizer Sarai.                                                                                                                                                                                                                                                               |                               |    |    |    |                  |
| Tajpur Dist- Gaya.                                                                                                                                                                                                                                                                   |                               |    |    |    |                  |
| Agreement No- 87/MMGSy/SC/2020-                                                                                                                                                                                                                                                      |                               |    |    |    |                  |
| Date of Commencement- 04.01.2021                                                                                                                                                                                                                                                     |                               |    |    |    |                  |
| Date of Completion- 03.09.2021                                                                                                                                                                                                                                                       |                               |    |    |    |                  |
| Actual Date of Conf. - 25/11/21                                                                                                                                                                                                                                                      |                               |    |    |    |                  |
| Date of Measurement.                                                                                                                                                                                                                                                                 |                               |    |    |    |                  |
| NILL                                                                                                                                                                                                                                                                                 |                               |    |    |    |                  |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> J.E </div> <div> <div style="border: 1px solid black; width: 100px; height: 100px; margin: 0 auto;"></div> </div> </div> |                               |    |    |    |                  |

**Continuation**

# ABSTRACT OF COST

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| Particulars                                                                                                                                                            | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                        | No.                           | L. | B. | D. |                  |
| ①/2 Construction of<br>Reference & working<br>Benchmark do do<br>0.568KM Qty mms Page 12<br>@ ₹ 3672.93/KM = ₹ 2086=00                                                 |                               |    |    |    |                  |
| ②/2 Construction of<br>Reference pillar<br>& Burpees do do<br>0.568KM Qty mms Page 12<br>@ ₹ 1662.78/KM = ₹ 944=00                                                     |                               |    |    |    |                  |
| ③/2 cleared and Burpees<br>road land.<br>do do<br>0.38 Hec Qty mms Page 12<br>@ ₹ 52998.0/Hec = ₹ 20139=00                                                             |                               |    |    |    |                  |
| ④/5 Construction of<br>Curbament with<br>approved material<br>Lead up to 1000m do<br>534.186 m <sup>3</sup> Qty mms Page 12<br>@ ₹ 192.03/m <sup>3</sup> = ₹ 102580=00 |                               |    |    |    |                  |
| ⑤/6 Construction of<br>Curbament                                                                                                                                       |                               |    |    |    |                  |

Continuation

Continuation