

अर्थ नमक-सुविधागर्त पम्ब फार्म (Dom ke Ghar)  
व. प्रेमर एमर एडि एड अरि. २०१९ व. एर  
नक )

Schedule XLV-Form No.-134

Agreement No. 2B SBD/2019-20

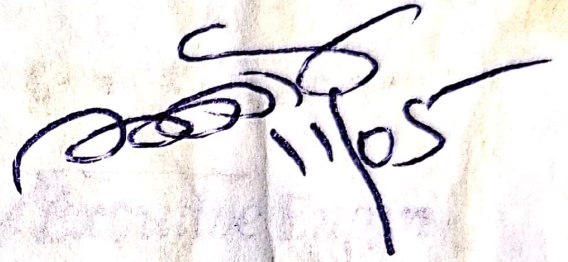
DIVISION

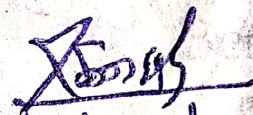
SUB-DIVISION

**MH SUPPLEMENT BOOK**

3rd Handwritten Km  
Sinh

प्रमाणित किया जाता है कि इस मापी पुस्तक में  
कुल 100 (एक सौ) पृष्ठ भूयान द्वारा अंकित  
है। इसे श्री पंकज कुमार सिंह सह्याद्रक कोषिका  
कार्य कर प्रमादल दुप्ली के नाम से  
जिर्गत किया जाता है।

  
11/05

  
11/05/2020

# 3rd year Maintenance Bill

66

Sch. XLV-Form No. 134

| Particulars                                                                              | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                          | No.                           | L. | B. | D. |                  |
| N/101- Const. of road with 05 years Maint. from PWD path (Dona ke Ghas) to Brahman Sthan |                               |    |    |    |                  |
| Hote huge Sheikh Dhas ke Ghas take under mmsy (se).                                      |                               |    |    |    |                  |
| Agency- Anandesh Kumar Singh                                                             |                               |    |    |    |                  |
| Agg. No. - 28530/2019-20                                                                 |                               |    |    |    |                  |
| D.O.S. - 03.02.20                                                                        |                               |    |    |    |                  |
| D.O.C. - 02.02.21                                                                        |                               |    |    |    |                  |
| D.O.A.C. - 01.02.21                                                                      |                               |    |    |    |                  |
| Maint. period - 02.02.23 to                                                              |                               |    |    |    |                  |
| 01.02.2024                                                                               |                               |    |    |    |                  |

Record Measurement :-

① Restoration of rain cuts/Berms with G.I. -

|                              |                      |
|------------------------------|----------------------|
| 4 x 22.70m x 0.65m x 0.30m = | 17.706m <sup>3</sup> |
| 4 x 19.50m x 0.50m x 0.25m = | 9.75m <sup>3</sup>   |
| 4 x 26.40m x 0.60m x 0.25m = | 15.84m <sup>3</sup>  |
| 4 x 21.60m x 0.70m x 0.30m = | 18.14m <sup>3</sup>  |
| 4 x 17.00m x 0.70m x 0.25m = | 11.90m <sup>3</sup>  |
|                              | 73.34m <sup>3</sup>  |

② Making up of berms/shoulders

Stopping -

|                      |                      |
|----------------------|----------------------|
| 7 x 22.70m x 0.60m = | 95.34m <sup>2</sup>  |
| 9 x 21.80m x 0.70m = | 137.34m <sup>2</sup> |
|                      | 232.68m <sup>2</sup> |

Continuation



Continuation

| Particulars                                         | Details of actual measurement |    |     | Contents of area |
|-----------------------------------------------------|-------------------------------|----|-----|------------------|
|                                                     | No.                           | L. | B.  |                  |
| 1 Respiration of rain cuts/<br>Berms with soil      | ABSTRACT OF COST              |    |     |                  |
| Qty Vole m <sup>3</sup> (1) = 73.34 m <sup>3</sup>  |                               |    |     |                  |
| ① As. 380.58/m <sup>3</sup>                         |                               |    | As- | 27912.20         |
| 2 Making up of berms/shoulders<br>Stopping          |                               |    |     |                  |
| Qty Vole m <sup>3</sup> (1) = 295.32 m <sup>3</sup> |                               |    |     |                  |
| ① As. 58.37/m <sup>3</sup>                          |                               |    | As- | 17238.20         |
| 3 Patch repair & Ven pot                            |                               |    |     |                  |
| Qty Vole m <sup>3</sup> (1) = 58.0 m <sup>3</sup>   |                               |    |     |                  |
| ① As. 289.62/m <sup>3</sup>                         |                               |    | As- | 16798.20         |
| 4 Maint. of CID works                               |                               |    |     |                  |
| Qty Vole m <sup>3</sup> (1) = 2.20 m <sup>3</sup>   |                               |    |     |                  |
| ① As. 2309.04/m <sup>3</sup>                        |                               |    | As- | 4618.20          |
| 5 Maint. of road sign                               |                               |    |     |                  |
| Qty Vole m <sup>3</sup> (1) = 2.0 km                |                               |    |     |                  |
| ① As. 1074.51/km                                    |                               |    | As- | 193.20           |
| 6 Maint. of 200 m and km<br>stones                  |                               |    |     |                  |
| Qty Vole m <sup>3</sup> (1) = 0.22 km               |                               |    |     |                  |
| ① As. 651.44/km                                     |                               |    | As- | 143.20           |
| 7 Cutting of branches of trees<br>and shrubs        |                               |    |     |                  |
| Qty Vole m <sup>3</sup> (1) = 2.0 m <sup>3</sup>    |                               |    |     |                  |
| ① As. 106.52/m <sup>3</sup>                         |                               |    | As- | 213.20           |

Continuation

| Particulars                                | Details of actual measurement |    |    |    | Contents of area     |
|--------------------------------------------|-------------------------------|----|----|----|----------------------|
|                                            | No.                           | L. | B. | D. |                      |
| ⑧ P/V and laying hot applied thermoplastic |                               |    |    |    |                      |
| Qty vide mms P (67) ⑧                      |                               |    |    |    | 166.0 m <sup>2</sup> |
| ⑨                                          |                               |    |    |    |                      |
| (a) As - 850.93/m <sup>2</sup>             |                               |    |    |    | As - 141254.00       |
| ⑨ Rigid portion                            |                               |    |    |    |                      |
| Qty vide mms P (67) ⑨                      |                               |    |    |    | 74.0 m <sup>2</sup>  |
| ⑩                                          |                               |    |    |    |                      |
| (a) As - 947.57/m <sup>2</sup>             |                               |    |    |    | As - 70120.00        |
|                                            |                               |    |    |    |                      |
|                                            |                               |    |    |    | As 278489.00         |
| Cess 0.51% as per Agg (-)                  |                               |    |    |    | As - 1420.00         |
|                                            |                               |    |    |    | As - 277069.00       |
| <i>70/05/16</i>                            |                               |    |    |    |                      |
| <i>15/05/17</i>                            |                               |    |    |    |                      |
| <i>20/11/17</i>                            |                               |    |    |    |                      |