

Schedule XLV - Form No. 134

AE RMD (w)

DIVISION

Suguali

SUB-DIVISION

MEASUREMENT BOOK

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MB NO - 6683

# 1st on A/c bill

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Name of work -

Situation of work - 1

Agency by which work is executed -

Date of measurement -

No. and date of agreement -

(These four Lines should be repeated at the commencement of the measurement relating to each work.)

| Particulars                                                                                                          | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                      | No.                           | L. | B. | D. |                  |
| Name of work- Const <sup>n</sup> of road from Near Utkramit Middle School kodha to Rouzhanpur Sapaha under Munsy-NDB |                               |    |    |    |                  |
| Agency- Brahmia Engicon Pvt, Ltd                                                                                     |                               |    |    |    |                  |
| At- Chandrakanta Complex Rajeev Nagar Patna                                                                          |                               |    |    |    |                  |
| Agreement No- 10 SBD/2024-25                                                                                         |                               |    |    |    |                  |
| Agreement value 3,16,67,649.00                                                                                       |                               |    |    |    |                  |
| Const <sup>n</sup> cost - 2,94,76,831.00                                                                             |                               |    |    |    |                  |
| Maintenance cost 2,19,08,182.00                                                                                      |                               |    |    |    |                  |
| Date of start - 03/09/2024                                                                                           |                               |    |    |    |                  |
| Date of Completion - 02/09/2025                                                                                      |                               |    |    |    |                  |
| Record Entry                                                                                                         |                               |    |    |    |                  |
| ① Prov <sup>n</sup> and fixing bench - mark 3 Nay                                                                    |                               |    |    |    |                  |
| ② Prov <sup>n</sup> and fixing Ref. Pillar 10 Nay                                                                    |                               |    |    |    |                  |
| ③ (i) Prov <sup>n</sup> and fixing Munsy informatory sign board - 2 Nay                                              |                               |    |    |    |                  |
| (ii) Citizen information board 1 Nay                                                                                 |                               |    |    |    |                  |
| 3 Nay                                                                                                                |                               |    |    |    |                  |
| ④ Clearing and grubbing road land.                                                                                   |                               |    |    |    |                  |
| 2 x 20 x 30 x 1.50 = 1800.00                                                                                         |                               |    |    |    |                  |
| 2 x 20 x 30 x 1.50 = 1800.00                                                                                         |                               |    |    |    |                  |
| 2 x 20 x 30 x 1.50 = 1800.00                                                                                         |                               |    |    |    |                  |
| 2 x 20 x 30 x 1.50 = 1800.00                                                                                         |                               |    |    |    |                  |
| 2 x 3 x 30 x 1.50 = 270.00                                                                                           |                               |    |    |    |                  |
| 2 x 1 x 10 x 1.50 = 30.00                                                                                            |                               |    |    |    |                  |
| Continuation                                                                                                         |                               |    |    |    |                  |
| 7500.00                                                                                                              |                               |    |    |    |                  |
| = 0.75 hect                                                                                                          |                               |    |    |    |                  |

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| Particulars                                   | Details of actual measurement |             |    |    | Content of area |
|-----------------------------------------------|-------------------------------|-------------|----|----|-----------------|
|                                               | No.                           | L.          | B. | D. |                 |
| Q-VTMBP 3② = 1869.42m <sup>3</sup>            |                               |             |    |    |                 |
| ck. 188.67/m <sup>3</sup> - R. 3,52,703:-     |                               |             |    |    |                 |
| (6) Const <sup>n</sup> of embankment          |                               |             |    |    |                 |
| (117) lead up to 1000 m                       |                               |             |    |    |                 |
| Q-VTMBP 3① = 467.35m <sup>3</sup>             |                               |             |    |    |                 |
| ck. 260.97/m <sup>3</sup> - R. 1,21,964=-m    |                               |             |    |    |                 |
| (7) Const <sup>n</sup> of subgrade            |                               |             |    |    |                 |
| (118) and earthen shoulder                    |                               |             |    |    |                 |
| Q-VTMBP 3③ = 3811.50 m <sup>3</sup>           |                               |             |    |    |                 |
| ck. 264.51/m <sup>3</sup> - R. 10,08,180=-m   |                               |             |    |    |                 |
| (8) Prov <sup>n</sup> Granular sub            |                               |             |    |    |                 |
| (119) base grading II                         |                               |             |    |    |                 |
| Q-VTMBP 4⑤ = 1610.81m <sup>3</sup>            |                               |             |    |    |                 |
| ck. 3225.50/m <sup>3</sup> - R. 5,19,56,68=-m |                               |             |    |    |                 |
| (9) Prov <sup>n</sup> and fixing M.U.S.Y      |                               |             |    |    |                 |
| (128) informative sign board                  |                               |             |    |    |                 |
| Q-VTMBP ③ = 3 Nos                             |                               |             |    |    |                 |
| ck. 15626.94/each R. 46,881=-m                |                               |             |    |    |                 |
| R/- 68,28,304=-m                              |                               |             |    |    |                 |
| Add 1% Labour cost (+) 68283=-m               |                               |             |    |    |                 |
| Add 18% GST (+) 12,29,095=-m                  |                               |             |    |    |                 |
| Add Saigniorage fee (+) 1,36,741=-m           |                               |             |    |    |                 |
| R/- 82,62,423=-m                              |                               |             |    |    |                 |
| Less 0.05% below (+) 4131=-m                  |                               |             |    |    |                 |
| R/- 82,58,292=-m                              |                               |             |    |    |                 |
| JE 18/12/24                                   | AE 18/12/24                   | CP 20/12/24 |    |    |                 |

Continuation