

OPEN

ਭਾਗ ੧ ਭਾਗ ੨ ਭਾਗ ੩ ਭਾਗ ੪ ਭਾਗ ੫ ਭਾਗ ੬ ਭਾਗ ੭ ਭਾਗ ੮ ਭਾਗ ੯ ਭਾਗ ੧੦ ਭਾਗ ੧੧ ਭਾਗ ੧੨ ਭਾਗ ੧੩ ਭਾਗ ੧੪ ਭਾਗ ੧੫ ਭਾਗ ੧੬ ਭਾਗ ੧੭ ਭਾਗ ੧੮ ਭਾਗ ੧੯ ਭਾਗ ੨੦ ਭਾਗ ੨੧ ਭਾਗ ੨੨ ਭਾਗ ੨੩ ਭਾਗ ੨੪ ਭਾਗ ੨੫ ਭਾਗ ੨੬ ਭਾਗ ੨੭ ਭਾਗ ੨੮ ਭਾਗ ੨੯ ਭਾਗ ੩੦ ਭਾਗ ੩੧ ਭਾਗ ੩੨ ਭਾਗ ੩੩ ਭਾਗ ੩੪ ਭਾਗ ੩੫ ਭਾਗ ੩੬ ਭਾਗ ੩੭ ਭਾਗ ੩੮ ਭਾਗ ੩੯ ਭਾਗ ੪੦ ਭਾਗ ੪੧ ਭਾਗ ੪੨ ਭਾਗ ੪੩ ਭਾਗ ੪੪ ਭਾਗ ੪੫ ਭਾਗ ੪੬ ਭਾਗ ੪੭ ਭਾਗ ੪੮ ਭਾਗ ੪੯ ਭਾਗ ੫੦ ਭਾਗ ੫੧ ਭਾਗ ੫੨ ਭਾਗ ੫੩ ਭਾਗ ੫੪ ਭਾਗ ੫੫ ਭਾਗ ੫੬ ਭਾਗ ੫੭ ਭਾਗ ੫੮ ਭਾਗ ੫੯ ਭਾਗ ੬੦ ਭਾਗ ੬੧ ਭਾਗ ੬੨ ਭਾਗ ੬੩ ਭਾਗ ੬੪ ਭਾਗ ੬੫ ਭਾਗ ੬੬ ਭਾਗ ੬੭ ਭਾਗ ੬੮ ਭਾਗ ੬੯ ਭਾਗ ੭੦ ਭਾਗ ੭੧ ਭਾਗ ੭੨ ਭਾਗ ੭੩ ਭਾਗ ੭੪ ਭਾਗ ੭੫ ਭਾਗ ੭੬ ਭਾਗ ੭੭ ਭਾਗ ੭੮ ਭਾਗ ੭੯ ਭਾਗ ੮੦ ਭਾਗ ੮੧ ਭਾਗ ੮੨ ਭਾਗ ੮੩ ਭਾਗ ੮੪ ਭਾਗ ੮੫ ਭਾਗ ੮੬ ਭਾਗ ੮੭ ਭਾਗ ੮੮ ਭਾਗ ੮੯ ਭਾਗ ੯੦ ਭਾਗ ੯੧ ਭਾਗ ੯੨ ਭਾਗ ੯੩ ਭਾਗ ੯੪ ਭਾਗ ੯੫ ਭਾਗ ੯੬ ਭਾਗ ੯੭ ਭਾਗ ੯੮ ਭਾਗ ੯੯ ਭਾਗ ੧੦੦

DIVISION

312

# SUB-DIVISION

MB 40-2872

# MEASUREMENT BOOK

Date of Start 16/5/23

Date of completion 15/5/24

## Sch.XLV-Form No. 134

| Particulars                                                                   | Details of actual measure |    |      |    | Contents of area |
|-------------------------------------------------------------------------------|---------------------------|----|------|----|------------------|
|                                                                               | No.                       | L. | B.   | D. |                  |
| <u>6</u><br><u>7+12</u> Construction of Granular sub-base GRS box 1 - - - E/A |                           |    |      |    |                  |
| 711.0                                                                         |                           |    | P-8  |    |                  |
| 169.3                                                                         |                           |    | P-11 |    |                  |
| 39.3                                                                          |                           |    | P-12 |    |                  |
| 919.6 m <sup>2</sup>                                                          |                           |    |      |    |                  |
| @ 3031.78/m <sup>2</sup>                                                      |                           |    |      |    | Rs. 27,88,025=   |
| <u>7</u><br><u>8</u> P/V Laying spreading & Compacting LBM Cor-II             |                           |    |      |    |                  |
| 252.54                                                                        |                           |    | P-8  |    |                  |
| 173.55                                                                        |                           |    | P-13 |    |                  |
| 426.09 m <sup>2</sup>                                                         |                           |    |      |    |                  |
| @ 3747.68/m <sup>2</sup>                                                      |                           |    |      |    | Rs. 14,26,413=   |
| <u>8</u><br><u>9</u> P/V & applying Prime coat - - - E/A                      |                           |    |      |    |                  |
| 2617.5 m <sup>2</sup>                                                         |                           |    | P-15 |    |                  |
| @ 421.02/m <sup>2</sup>                                                       |                           |    |      |    | Rs. 109,387=     |
| <u>9</u><br><u>10</u> P/V & applying Tack coat - - - E/A                      |                           |    |      |    |                  |
| 2617.5 m <sup>2</sup>                                                         |                           |    | P-15 |    |                  |
| @ 14.35/m <sup>2</sup>                                                        |                           |    |      |    | Rs. 37,561=      |
| <u>10</u><br><u>11</u> P/V Laying & rolling M.S.D. - - - E/A                  |                           |    |      |    |                  |

Continuation

## Sch.XLV-Form No. 134

| Particulars                   | Details of actual measure |    |      |    | Contents of area |
|-------------------------------|---------------------------|----|------|----|------------------|
|                               | No.                       | L. | B.   | D. |                  |
| 2617.5 m <sup>2</sup>         |                           |    | P-16 |    |                  |
| @ 206.01/m <sup>2</sup>       |                           |    |      |    | Rs. 539,231 =    |
| 11/15 P/V & Laying 300 mm     |                           |    |      |    |                  |
| dia HP for irrigation - E/A   |                           |    |      |    |                  |
| 52.5 m                        |                           |    | P-14 |    |                  |
| @ 1662.8 m                    |                           |    |      |    | Rs. 87,297 =     |
| 12/33 E/W in encave/terr      |                           |    |      |    |                  |
| for found. - - - E/A          |                           |    |      |    |                  |
| 31.324 m <sup>2</sup>         |                           |    | P-13 |    |                  |
| @ 305.42/m <sup>2</sup>       |                           |    |      |    | Rs. 9566 =       |
| 13/34 P/V & Laying PCC M-20   |                           |    |      |    |                  |
| as levelling course - - - E/A |                           |    |      |    |                  |
| 5.692 m <sup>2</sup>          |                           |    | P-14 |    |                  |
| @ 6441.48/m <sup>2</sup>      |                           |    |      |    | Rs. 36,665 =     |
| 14/35 P/V & Laying PCC M-20   |                           |    |      |    |                  |
| in sub-str. - - - E/A         |                           |    |      |    |                  |
| 30.33 m <sup>2</sup>          |                           |    | P-14 |    |                  |
| @ 6845.34/m <sup>2</sup>      |                           |    |      |    | Rs. 207,619 =    |
| 15/36 P/V & Laying RCC NIP    |                           |    |      |    |                  |
| Hum pipe 600 mm dia - - - E/A |                           |    |      |    |                  |
| 15.0 m                        |                           |    | P-14 |    |                  |
| @ 3361.087/m <sup>2</sup>     |                           |    |      |    | Rs. 50,416 =     |
| Continuation                  |                           |    |      |    | 6358,084 =       |



## Sch.XLV-Form No. 134

| Particulars                      | Details of actual measure |    |    |                 | Contents of area |
|----------------------------------|---------------------------|----|----|-----------------|------------------|
|                                  | No.                       | L. | B. | D.              |                  |
| <u>Material Statement</u>        |                           |    |    |                 |                  |
|                                  |                           |    |    | Rs. -6358,084 = |                  |
| Add Cost 12%                     |                           |    |    | 762,970 =       |                  |
| Add Less @ 1%                    |                           |    |    | 63581 =         |                  |
| Add S-Fee                        |                           |    |    | 120,512 =       |                  |
|                                  |                           |    |    | 7305147 =       |                  |
| Less below @ 18.7%               |                           |    |    | (-) 13,66,062 = |                  |
|                                  |                           |    |    | 59,39,085 =     |                  |
| Less previous payment            |                           |    |    | (-) 3,027,593 = |                  |
|                                  |                           |    |    | Rs. 29,17,492 = |                  |
| E. H. N. S. / 08/06/2024<br>S.E. |                           |    |    |                 |                  |

|                           |  |  |  |          |  |
|---------------------------|--|--|--|----------|--|
| <u>Material Statement</u> |  |  |  |          |  |
| 1. Soil -                 |  |  |  | 2846.5   |  |
| 2. Stone Metal            |  |  |  | 385.21   |  |
| 3. Stone Dust             |  |  |  | 41.65    |  |
| 4. Stone chips            |  |  |  | 103.09   |  |
| 5. Coarse Sand            |  |  |  | 91.2     |  |
| 6. Bitumen (5-90)         |  |  |  | 4.575 MT |  |
| 7. Emulsion - 531         |  |  |  | 2.225 MT |  |
| 8. " Continuation         |  |  |  | 0.72 MT  |  |
| 9. Waste plastic          |  |  |  | 0.298 MT |  |

E. H. N. S. / 08/06/2024  
 S.E.