

(3)

**Schedule XLV-Form No. 134**

Acct No. 5 MBD 22 - 25 DIVISION

~~Henry Damodar Kherwaria~~ SUB-DIVISION

Longar Block

# Measurement Book

M.B. NO - 3163

| Particulars                | Details of actual measurement     |                       |                 |                 | Contents of area      |
|----------------------------|-----------------------------------|-----------------------|-----------------|-----------------|-----------------------|
|                            | No.                               | L.                    | B.              | D.              |                       |
| <del>A B S T P P 171</del> | <del>05</del>                     | <del>05</del>         | <del>05</del>   | <del>05</del>   |                       |
| (1)                        | <del>Land</del>                   | <del>is</del>         | <del>open</del> | <del>area</del> |                       |
|                            | <del>18</del>                     | <del>acres</del>      |                 |                 |                       |
|                            |                                   |                       |                 |                 | P.No. 7               |
|                            | <del>ab =</del>                   | <del>0.60</del>       | <del>AC</del>   |                 |                       |
|                            | <del>CP</del>                     | <del>76896 = 08</del> |                 |                 |                       |
|                            |                                   |                       |                 |                 | <del>R 46155 =</del>  |
| (2)                        | <del>Scarpin / B.S. surface</del> |                       |                 |                 |                       |
|                            | <del>all</del>                    |                       |                 |                 |                       |
|                            |                                   |                       |                 |                 | P.No. 7               |
|                            | <del>ab =</del>                   | <del>1125 m</del>     |                 |                 |                       |
|                            | <del>CP</del>                     | <del>20-61</del>      |                 |                 |                       |
|                            |                                   |                       |                 |                 | <del>R 93186 =</del>  |
| (3)                        | <del>9-SB gr H area</del>         |                       |                 |                 |                       |
|                            |                                   |                       |                 |                 | P.No. 7               |
|                            | <del>ab =</del>                   | <del>132.02 MB</del>  |                 |                 |                       |
|                            | <del>CP</del>                     | <del>2832 = 44</del>  |                 |                 |                       |
|                            |                                   |                       |                 |                 | <del>R 373945 =</del> |

Continuation

EF-443286

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| Particulars | Details of actual measurement |      |    |      | Contents of area                        |
|-------------|-------------------------------|------|----|------|---|
|             | No.                           | L.   | B. | D.   |   |
| (2)         | W.M.G.V.II                    | 122m | 97 | 11   | area<br>P.M. 7                          |
|             |                               |      |    |      | $\text{of} = 12439 \text{ m}^2$         |
|             |                               |      |    |      | $\text{C.R. } 5610 - 62$                |
|             |                               |      |    |      | $\rightarrow \text{R.C. } 68216.6 = 10$ |
| (5)         | W.M.G.V.III                   | 122m | 97 | 11   | area<br>P.M. 8                          |
|             |                               |      |    |      | $\text{of} = 240.30 \text{ m}^2$        |
|             |                               |      |    |      | $\text{C.R. } 5209 = 79$                |
|             |                               |      |    |      | $\rightarrow \text{R.C. } 1273.99 = 10$ |
| (6)         | Prakar and SS                 | area | SS | area |   |
|             |                               |      |    |      | P.M. 8                                  |
|             |                               |      |    |      | $\text{of} = 320.5 \text{ m}^2$         |
|             |                               |      |    |      | $\text{C.R. } 54 = 21$                  |
|             |                               |      |    |      | $\rightarrow \text{R.C. } 173.793 = 10$ |
| (8)         | Gulli and PS                  | area | PS | area |   |
|             |                               |      |    |      | P.M. 8                                  |
|             |                               |      |    |      | $\text{of} = 11438 \text{ m}^2$         |
|             |                               |      |    |      | $\text{C.R. } 15 = 56$                  |
|             |                               |      |    |      | $\rightarrow \text{R.C. } 177975 = 10$  |

Continuation

R.Y.O

| Particulars                              | Details of actual measurement |    |    |    | Contents of area |
|--|-------------------------------|----|----|----|------------------|
|  | No.                           | L. | B. | D. |                  |
| (8) <del>L. long. 13. b. 10' D. 1'</del> |                               |    |    |    |                  |
| S. ABC - 1. all                          |                               |    |    |    |                  |
|  |                               |    |    |    | PNG. 8           |
| <del>dt = 285.96 m<sup>3</sup></del>     |                               |    |    |    |                  |
| <del>Rs 18353 = 10/-</del>               |                               |    |    |    |                  |
| <del>Rs 4104438 =</del>                  |                               |    |    |    |                  |
| (9) <del>Panel wall</del>                |                               |    |    |    |                  |
| <del>2.5 m. off. all</del>               |                               |    |    |    |                  |
| <del>dt = 607 m<sup>3</sup></del>        |                               |    |    |    |                  |
| <del>Rs 886 = 50</del>                   |                               |    |    |    |                  |
| <del>Rs 535446 =</del>                   |                               |    |    |    |                  |
| (10) <del>Subsidiary panel</del>         |                               |    |    |    |                  |
| <del>all</del>                           |                               |    |    |    |                  |
| <del>PNG. 9</del>                        |                               |    |    |    |                  |
| <del>dt = 2025 m<sup>3</sup></del>       |                               |    |    |    |                  |
| <del>Rs 262 = 83</del>                   |                               |    |    |    |                  |
| <del>Rs 532230/-</del>                   |                               |    |    |    |                  |
| (11) <del>Industrial sign board</del>    |                               |    |    |    |                  |
| <del>all</del>                           |                               |    |    |    |                  |
| <del>PNG. 14</del>                       |                               |    |    |    |                  |
| <del>dt = 211 = 3 m<sup>2</sup></del>    |                               |    |    |    |                  |
| <del>Rs 14145 = 48/-</del>               |                               |    |    |    |                  |
| <del>Rs 42936/-</del>                    |                               |    |    |    |                  |

Continuation

~~Ref 7965664~~

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| Particulars                        | Details of actual measurement |    |    |    | Contents of area          |
|------------------------------------|-------------------------------|----|----|----|---------------------------|
|                                    | No.                           | L. | B. | D. |                           |
| (12) <del>Domestic S. plot</del>   |                               |    |    |    |                           |
| <del>Yard S. side all</del>        |                               |    |    |    |                           |
| <del>PNC. 13</del>                 |                               |    |    |    |                           |
| <del>dt = 1.92 m</del>             |                               |    |    |    |                           |
| <del>of 15308 = 89</del>           |                               |    |    |    |                           |
|                                    |                               |    |    |    | <del>Rs 29393 = 00</del>  |
| (13) <del>Kms 2010 v/s</del>       |                               |    |    |    |                           |
| <del>all</del>                     |                               |    |    |    |                           |
| <del>PNC. 13</del>                 |                               |    |    |    |                           |
| <del>dt = 0.00</del>               |                               |    |    |    |                           |
| <del>of 0 = 093786</del>           |                               |    |    |    |                           |
|                                    |                               |    |    |    | <del>Rs 12375 = 00</del>  |
| <del>dt = 13 NO.</del>             |                               |    |    |    |                           |
| <del>of 895 = 28</del>             |                               |    |    |    |                           |
|                                    |                               |    |    |    | <del>Rs 10588 = 00</del>  |
| (14) <del>Bramley Park/ree</del>   |                               |    |    |    |                           |
| <del>M18 all</del>                 |                               |    |    |    |                           |
| <del>PNC. 13</del>                 |                               |    |    |    |                           |
| <del>dt = 46 NO.</del>             |                               |    |    |    |                           |
| <del>of 897 = 72</del>             |                               |    |    |    |                           |
|                                    |                               |    |    |    | <del>Rs 32308 = 00</del>  |
| (15) <del>Planting 100 trees</del> |                               |    |    |    |                           |
| <del>all</del>                     |                               |    |    |    |                           |
| <del>PNC. 13</del>                 |                               |    |    |    |                           |
| <del>dt = 151 NO.</del>            |                               |    |    |    |                           |
| <del>of 1305 = 10</del>            |                               |    |    |    |                           |
|                                    |                               |    |    |    | <del>Rs 197070 = 00</del> |

Continuation

B.T.C. 62A7798=0

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| Particulars | Details of actual measurement |      |     |    | Contents of area |
|-------------|-------------------------------|------|-----|----|------------------|
|             | No.                           | L.   | B.  | D. |                  |
| (16)        | 1200                          | cm   | 1:7 |    |                  |
|             | P. coroll                     | area |     |    |                  |
|             | Ans. 13                       |      |     |    |                  |
|             | of = 11.50 m                  |      |     |    |                  |
|             | of 1671=95                    |      |     |    |                  |
|             | 1477321=0                     |      |     |    |                  |
| (17)        | polyt                         | cm   | 1:8 |    |                  |
|             | P. coroll                     | area |     |    |                  |
|             | Ans. 14                       |      |     |    |                  |
|             | of = 144.12 m                 |      |     |    |                  |
|             | of 217237                     |      |     |    |                  |
|             | 1430675=0                     |      |     |    |                  |
| (18)        | Ferry /s dry / water side     |      |     |    |                  |
|             | Total weight = 10 Kgs         |      |     |    |                  |
| (1)         | CP 4603=58                    |      |     |    |                  |
|             | 1476035=0                     |      |     |    |                  |
| (2)         | Circular = 6 No.              |      |     |    |                  |
|             | CP 4973=12                    |      |     |    |                  |
|             | 1496838=0                     |      |     |    |                  |
| (3)         | rectangular = 9 No.           |      |     |    |                  |
|             | CP 4327=17                    |      |     |    |                  |
|             | 1417308=0                     |      |     |    |                  |

Continuation

~~Ref 8745975~~

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| Particulars                         | Details of actual measurement |       |    |    | Contents of area |
|-------------------------------------|-------------------------------|-------|----|----|------------------|
|                                     | No.                           | L.    | B. | D. |                  |
| (a) <del>OC Dugout = 4 Nos.</del>   |                               |       |    |    |                  |
| <del>Ref 8741 = 200</del>           |                               |       |    |    |                  |
| <del>— L 353.64 = 200</del>         |                               |       |    |    |                  |
| <del>Chalk</del>                    |                               |       |    |    |                  |
| (b)                                 |                               |       |    |    |                  |
| <del>Farmby lower end</del>         |                               |       |    |    |                  |
| <del>Picel end</del>                |                               |       |    |    |                  |
|                                     |                               | 8780  | 13 |    |                  |
| <del>De = 141.0 m</del>             |                               |       |    |    |                  |
| <del>Ref 157-90</del>               |                               |       |    |    |                  |
|                                     |                               | 19362 |    |    |                  |
|                                     |                               |       |    |    |                  |
| <del>Total Rs 850070/-</del>        |                               |       |    |    |                  |
| <del>(c) Sengnay P 95820 = 00</del> |                               |       |    |    |                  |
| <del>Farm</del>                     |                               |       |    |    |                  |
| <del>Total Rs 8596521 = 0</del>     |                               |       |    |    |                  |
| <del>2000 ( ) P 2798168 = 0</del>   |                               |       |    |    |                  |
| <del>32.55</del>                    |                               |       |    |    |                  |
|                                     |                               |       |    |    |                  |
| <del>Total Rs 5798353 = 0</del>     |                               |       |    |    |                  |
| <del>(d) H. C. P 1101687 = 0</del>  |                               |       |    |    |                  |
| <del>181.98</del>                   |                               |       |    |    |                  |
| <del>Total = P 6900070 =</del>      |                               |       |    |    |                  |

Continuation

P.Y.O

| Particulars   | Details of actual measurement |    |    |    | Contents of area   |
|---|-------------------------------|----|----|----|--------------------|
|   | No.                           | L. | B. | D. |                    |
| 1. B.T. 1 P.C. 9000340/-  |                               |    |    |    |                    |
| 2. D.R.S. 2 P.C. 6459237/-  |                               |    |    |    |                    |
| 3. Project minimum  |                               |    |    |    |                    |
| 4. Total P.C. 440803/-  |                               |    |    |    |                    |
| 5. Allotment - 440803   |                               |    |    |    |                    |
| 6. Memo of payment  |                               |    |    |    |                    |
| ① I.T. T 1 Y. — 4408  |                               |    |    |    |                    |
| ② C.H.S.T 1 Y. — 4408   |                               |    |    |    |                    |
| ③ S.H.S.T 1 Y. — 4408   |                               |    |    |    |                    |
| ④ L.C. 1 Y. — 4408  |                               |    |    |    |                    |
| ⑤ S.D. 5 Y. — 22040   |                               |    |    |    |                    |
| ⑥ S.F. ded — 39692  |                               |    |    |    |                    |
| ⑦ B.Y. Clique — 401101  |                               |    |    |    |                    |
|   |                               |    |    |    | 440803             |
| passed for Rs 440803 Four<br>lakh four thousand eight hundred<br>three only |                               |    |    |    |                    |
|   |                               |    |    |    | 1/1/2024           |
|   |                               |    |    |    | Executive Engineer |
|   |                               |    |    |    | WORK DIVISION      |
|   |                               |    |    |    | HAILI              |
|   |                               |    |    |    | Continuation       |

Ref:- 20241219106894