

CHAUSINLAN KAMPUR BHOPRA

Schedule XLV-Form No. 134

MmGsy - 2024-25

MAHAR DIVISION

JANDBA SUB-DIVISION

Measurement Book

1114

प्रमाणित किया जाता है कि 34 मापिपत्र  
संख्या- 1114 में सं- ग्राम (क.सं. (100)  
वृद्ध है जिस 24/11/24 को मापिपत्र  
जनसंख्या के अनुसार 24 लिखित  
किया जाता है।

13/9/24

कार्यपालक अभियन्ता

ग्रामीण कार्य विभाग

कार्य प्रमण्डल महानगर

13/9/24

Sch. XLV—Form No. 134

MAHAR

DIVISION

JANDANA

SUB-DIVISION

## Measurement Book

No. 1114

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

1/1 on n/c

Name to work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                                                                                            | Details of actual measurement |    |    |       | Contents of area |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|-------|------------------|
|                                                                                                                        | No.                           | L. | B. | D.    |                  |
| N/W → Construction & maintenance of Road from S.C.D works for Clausinam Rampur Block in Tondala Block under M.M.G.S.U. |                               |    |    |       |                  |
| N/C → Rameev Kumar                                                                                                     |                               |    |    |       |                  |
| Add → Totten lodgan 7, Vaidhale                                                                                        |                               |    |    |       |                  |
| N/A → Agreement No - 11/M BD/2024-25.                                                                                  |                               |    |    |       |                  |
| Date of work order → 08/10/2024                                                                                        |                               |    |    |       |                  |
| Date of completion → 07/02/2025                                                                                        |                               |    |    |       |                  |
| (1/1) - Providing and fixing Round concrete pillars — do — do —                                                        | 4 x 1                         |    |    |       | 4 Nos.           |
| (2/1) - Reference pilling — do —                                                                                       | do                            |    |    |       |                  |
| 4 x 4 km                                                                                                               |                               |    | 2  |       | 16 Nos.          |
| 1 x 1                                                                                                                  |                               |    | 2  |       | 1 Nos.           |
|                                                                                                                        |                               |    |    | Total | 17 Nos.          |
| (2/16) - Providing and fixing of typical M.H. & M.S. sign Board on per direction — do — do —                           | 2 x 1                         |    |    |       | 2 Nos.           |

Continuation

Continuation

| Particulars                          | Details of actual measurement |           |    |     | Contents of area |
|--------------------------------------|-------------------------------|-----------|----|-----|------------------|
|                                      | No.                           | L.        | B. | D.  |                  |
| ALUMINUM OF COH                      |                               |           |    |     |                  |
| — x — x —                            |                               |           |    |     |                  |
| (1/1) - Promoting and fixing working |                               |           |    |     |                  |
| B.M. pillars — d — d —               |                               |           |    |     |                  |
| V.T.M.B. P. NO - 01                  |                               |           |    |     |                  |
|                                      |                               | 4.00 NOS. |    |     |                  |
| @ Rs 4868.35/ Nos                    |                               |           |    | M = | 19,473.20        |
| (2/2) - Promoting and fixing working |                               |           |    |     |                  |
| B.M. pillars — d — d —               |                               |           |    |     |                  |
| V.T.M.B. P. NO 1 - 01                |                               |           |    |     |                  |
|                                      |                               | 17.00 NOS |    |     |                  |
| @ Rs 2266.06/ Nos                    |                               |           |    | M = | 38523.20         |
| (3/3) - clearing and grubbing land   |                               |           |    |     |                  |
| — d — d —                            |                               |           |    |     |                  |
| V.T.M.B. P. NO - 01                  |                               |           |    |     |                  |
|                                      |                               | 0.86 Hec  |    |     |                  |
| @ Rs 64156.47/ Hec                   |                               |           |    | M = | 66,156.20        |
| (4/5) - Granular sub-base            |                               |           |    |     |                  |
| by well graded material -            |                               |           |    |     |                  |
| — d — d —                            |                               |           |    |     |                  |

Continuation

| Particulars      | Details of actual measurement |                 |    |                | Contents of area |
|------------------|-------------------------------|-----------------|----|----------------|------------------|
|                  | No.                           | L.              | B. | D.             |                  |
| V.T.M.B          | P.No. - 03                    |                 |    |                |                  |
|                  |                               | 211.9           | 4  | m <sup>2</sup> |                  |
| @ R.A. 262       | 9.66                          | /m <sup>3</sup> |    | PI.            | 552.330 =        |
| 6/6) -           | water Board Road              |                 |    |                |                  |
| WBM -            | Grading - 2 - do              |                 |    |                |                  |
|                  | - do -                        |                 |    |                |                  |
| V.T.M.B          | P.No - 05                     |                 |    |                |                  |
|                  |                               | 128.5           | 4  | m <sup>2</sup> |                  |
| @ R.A 5148.5     | 2/m <sup>3</sup>              |                 |    | PI =           | 635.430 =        |
|                  |                               |                 |    |                |                  |
|                  |                               |                 |    |                |                  |
| (7/7) -          | provision and brick           |                 |    |                |                  |
| WBM -            | Grd - 3 - do - do             |                 |    |                |                  |
| V.T.M.B          | P.No - 108                    |                 |    |                |                  |
|                  |                               | 222.5           | 9  | m <sup>2</sup> |                  |
|                  | Limit =                       | 221.4           | 9  | m <sup>2</sup> |                  |
| @ R.A 4911.      | 37/m <sup>3</sup>             |                 |    | PI =           | 1087.819 =       |
| (8/16) -         | provision and fixing of       |                 |    |                |                  |
| typical M n Grsy | Board - do - do               |                 |    |                |                  |
| V.T.M.B          | P.No. - 01                    |                 |    |                |                  |
|                  | 02 Nos                        |                 |    |                | 23.694 =         |
| @ R.A 11846.85   | /Nos                          |                 |    | PI.            | 85.540 =         |

Continuation

| Particulars                          | Details of actual measurement |         |                |      | Contents of area |
|--------------------------------------|-------------------------------|---------|----------------|------|------------------|
|                                      | No.                           | L.      | B.             | D.   |                  |
| (9/8) - provision and applying       |                               |         |                |      |                  |
| Prime coat - do - do -               |                               |         |                |      |                  |
| V.T.M.B. P. No. - 11                 |                               |         |                |      |                  |
|                                      |                               | 2954.50 | m <sup>2</sup> |      |                  |
|                                      |                               | 2953.20 | m <sup>2</sup> |      |                  |
| @ Rs 57.0 / m <sup>2</sup>           |                               |         |                | R1 = | 168362.00        |
| (10/9) - provision and applying      |                               |         |                |      |                  |
| Tack - coat - do - do -              |                               |         |                |      |                  |
| V.T.M.B. P. No. - 12                 |                               |         |                |      |                  |
|                                      |                               | 2953.20 | m <sup>2</sup> |      |                  |
|                                      |                               | 2788.03 | m <sup>2</sup> |      |                  |
| Total =                              |                               | 3082.23 | m <sup>2</sup> |      |                  |
| 11m =                                |                               | 3082.23 | m <sup>2</sup> |      |                  |
| @ Rs 19.59 / m <sup>2</sup>          |                               |         |                | R1 = | 603950.00        |
| (11/10) - provision and laying       |                               |         |                |      |                  |
| Bituminous macadam - do - do -       |                               |         |                |      |                  |
| V.T.M.B. P. No. - 13                 |                               |         |                |      |                  |
|                                      |                               | 220.74  | m <sup>2</sup> |      |                  |
| @ Rs 12031.81 / m <sup>2</sup>       |                               |         |                | R1 = | 92,23,392.00     |
| (12/11) - provision and laying S.D.C |                               |         |                |      |                  |
| Concrete - do - do -                 |                               |         |                |      |                  |

Continuation

Continuation