

Name of work -

Situation of work -

Agency by which work is executed-

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurement relating to each work.)

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
| Name of work -                       |                               |    |    |    |                  |
| Const. of Road & C.I.D work          |                               |    |    |    |                  |
| from Santpur Road to Triveni thakur. |                               |    |    |    |                  |
| MHAS (AWSESH)                        |                               |    |    |    |                  |
| Package No -                         |                               |    |    |    |                  |
| MHAS (Awseesh) NDB-BRRP2 -           |                               |    |    |    |                  |
| 833 - Sikharra (Dhake)               |                               |    |    |    |                  |
| Block -                              |                               |    |    |    |                  |
| Ghorasahan                           |                               |    |    |    |                  |
| Agency -                             |                               |    |    |    |                  |
| Vigayee Champaran Const. Pvt Ltd.    |                               |    |    |    |                  |
| C/O Rajkumar Pasad.                  |                               |    |    |    |                  |
| Chhoti Banjarpur, Motihari           |                               |    |    |    |                  |

| Particulars             | Details of actual measurement |                                       |    |    | Contents of area |        |
|-------------------------|-------------------------------|---------------------------------------|----|----|------------------|--------|
|                         | No.                           | L.                                    | B. | D. |                  |        |
|                         |                               | <u>Abstract of cost</u>               |    |    |                  |        |
| <u>1/2</u><br><u>22</u> |                               | PIV and fixing of hybrid              |    |    |                  |        |
|                         |                               | 71084 size with logo &                |    |    |                  |        |
|                         |                               | citizen board                         |    |    |                  | 142    |
| 2 NO                    |                               | P-1                                   |    |    |                  |        |
| 1 NO                    |                               | P-1                                   |    |    |                  |        |
| 3 NO ①                  |                               | 11030.59                              |    |    |                  | 33092= |
| 3/10                    |                               | PIV & fixing of working               |    |    |                  |        |
|                         |                               | benchmark pillars                     |    |    |                  |        |
|                         |                               | P-1                                   |    |    |                  |        |
| 2 NO ①                  |                               | 5076.82                               |    |    |                  | 10154= |
| 4/10                    |                               | PIV & fixing of reference             |    |    |                  |        |
|                         |                               | pillars                               |    |    |                  |        |
|                         |                               | P-2                                   |    |    |                  |        |
| 4 NO ①                  |                               | 2363.42                               |    |    |                  | 9454=  |
| 5/2                     |                               | Clearing and grubbing                 |    |    |                  |        |
|                         |                               | and level                             |    |    |                  |        |
|                         |                               | P-2                                   |    |    |                  |        |
| 0.84 Hect ①             |                               | 70245.00                              |    |    |                  | 59006= |
| 6/27                    |                               | PIV & laying for 110 <sup>3</sup> 300 |    |    |                  |        |
|                         |                               | mmr dia                               |    |    |                  | 41     |
|                         |                               | P-2                                   |    |    |                  |        |
| 5 NO ①                  |                               | 10823.20                              |    |    |                  | 54116= |
| 7/3                     |                               | Dismantling of existing               |    |    |                  |        |
|                         |                               | structure                             |    |    |                  | 41     |
|                         |                               | P-2                                   |    |    |                  |        |
| 85.507 <sup>9</sup> ①   |                               | 627.50                                |    |    |                  | 53651= |

| Particulars | Details of actual measurement |         |         |    | Contents of area |
|-------------|-------------------------------|---------|---------|----|------------------|
|             | No.                           | L.      | B.      | D. |                  |
| 8/          | Consto 4. Embankment.         |         |         |    |                  |
|             | with d.p. 72.1 p. form        |         |         |    |                  |
|             | borrow 1/12                   |         |         |    |                  |
|             | P-3                           |         |         |    |                  |
| (11/7)      | for 1000 y 1-1                |         |         |    |                  |
|             | 358.427 m <sup>3</sup>        | (11/7)  | 238.65  |    | 85539.0          |
| (11/8)      | for 100 y 1-1                 |         |         |    |                  |
|             | 814.822 y <sup>3</sup>        | (11/8)  | 165.55  |    | 134894.0         |
| 9/28        | El 100 in excavation          |         |         |    |                  |
|             | for 1-1                       |         |         |    |                  |
|             | P-                            |         |         |    |                  |
|             | 59.58 m <sup>3</sup>          | (9/28)  | 370.58  |    | 22079.0          |
| 10/29       | PW Pce 7/15 in trench         |         |         |    |                  |
|             | Corse                         |         |         |    |                  |
|             | P-                            |         |         |    |                  |
|             | 9.167 m <sup>3</sup>          | (10/29) | 7734.85 |    | 71161.0          |
| 11/31       | PW 107 in 12ce m <sup>3</sup> |         |         |    |                  |
|             | 1000 m <sup>3</sup>           | 11/31   | 12      |    |                  |
|             | P-4                           |         |         |    |                  |
| 15/4        | (15/4) 7352.71                |         |         |    | 110291.0         |
| 12/30       | PW Pce 7/20 in subdr.         |         |         |    |                  |
|             | P-4                           |         |         |    |                  |
|             | 67.48 m <sup>3</sup>          | (12/30) | 8661.83 |    | 584500.0         |
| 12/33       | 12/33 in excavation           |         |         |    |                  |
|             | for 1-1                       |         |         |    |                  |
|             | P-4                           |         |         |    |                  |

Continuation

| Particulars                  | Details of actual measurement |          |    |    | Contents of area |
|------------------------------|-------------------------------|----------|----|----|------------------|
|                              | No.                           | L.       | B. | D. |                  |
| 111.71 m <sup>3</sup> (209)  |                               | 370.58   |    |    | 9 41397.1        |
| 14/34 Piv Rec 710" in 4" for |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
| 7.92 m <sup>3</sup> (21)     |                               | 7734.85  |    |    | 7 61260.3        |
| 15/26 S/E and Play Hydr      |                               |          |    |    |                  |
| bar in rec and for           |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
| 1.559 m <sup>3</sup> (209)   |                               | 62524.06 |    |    | 9 97475.1        |
| 16/35 Piv & laying & Rec 720 |                               |          |    |    |                  |
| in 1. well                   |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
| 33.40 m <sup>3</sup> (209)   |                               | 8392.04  |    |    | 9 280294.1       |
| 17/57 Piv Rec 720 g d in     |                               |          |    |    |                  |
| 1. well                      |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
| 16.24 m <sup>3</sup> (209)   |                               | 8661.83  |    |    | 9 140755.1       |
| 18/40 S/E and Play Hydr      |                               |          |    |    |                  |
| bar in rec and substructure  |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
| 1.58 m <sup>3</sup> (209)    |                               | 62717.91 |    |    | 1 99094.1        |
| 19/39 Piv & laying & Rec 725 |                               |          |    |    |                  |
| in Box culvert               |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
|                              |                               |          |    |    |                  |
| 10.02 m <sup>3</sup> (209)   |                               | 9252.89  |    |    | 9 92714.1        |

| Particulars                                                     | Details of actual measurement |      |    |    | Contents of area |
|-----------------------------------------------------------------|-------------------------------|------|----|----|------------------|
|                                                                 | No.                           | L.   | B. | D. |                  |
| 20/9 Const. & survey of<br>earthen & masonry wall<br>app. 70 ft |                               |      |    |    |                  |
|                                                                 |                               | P. 7 |    |    |                  |
| 1855.37 m <sup>3</sup> (2) 241.37                               |                               |      |    |    | 2 448758         |
| 21/4 Const. & masonry in<br>soil (Box cutting)                  |                               |      |    |    |                  |
|                                                                 |                               | P. 7 |    |    |                  |
| 14.25 m <sup>3</sup> (2) 94.98                                  |                               |      |    |    | 1 1353           |
| 22/10 Const. & G.S.B. G.I.<br>by b/v wall                       |                               |      |    |    |                  |
|                                                                 |                               | P. 8 |    |    |                  |
| 778.02 m <sup>3</sup> (2) 4219.62                               |                               |      |    |    | 1 3222907        |
| 21/11 Riv. laying st. & d.<br>comp. w. 37 m                     |                               |      |    |    |                  |
|                                                                 |                               | P. 9 |    |    |                  |
| 344.25 m <sup>3</sup> (2) 5753.38                               |                               |      |    |    | 2 1980601        |
|                                                                 |                               |      |    |    | 1                |
|                                                                 |                               |      |    |    | 2 7754545        |
| 1 ch. 100 m (2) 1.4                                             |                               |      |    |    | 77545            |
| S. R. e. (2) 1                                                  |                               |      |    |    | 104764           |
| G.S.T. (2) 18                                                   |                               |      |    |    | 1428634          |
|                                                                 |                               |      |    |    | 4. 9365488       |
| len. 0.03% balance 1                                            |                               |      |    |    | 2810             |
|                                                                 |                               |      |    |    | 1 9362678        |
| Subendra Kr.                                                    |                               |      |    |    |                  |
| 29/01/25                                                        |                               |      |    |    |                  |
| J.E.                                                            |                               |      |    |    |                  |

Continuation